

Online Nonimmigrant Visa Application (DS-160)

Application - Sensitive But Unclassified(SBU)

We do not need a printed copy of your application at any point during your interview process. Only print this application if you want a copy for your own records. If you print your application, please keep it secure.

Photo Provided:



Confirmation Number:



#### Your Personal Copy -- Do Not Bring to Interview

Personal, Address, Phone, and Passport/Travel Document Information

Name Provided:	RANI, MONIKA
Full Name in Native Language:	DOES NOT APPLY
Other Names Used:	NO
Telecode Name Used:	NO
Sex:	FEMALE
Marital Status:	SINGLE
Date of Birth:	29 AUGUST 1998
Place of Birth:	BAHADURGARH, HARYANA, INDIA
Country/Region of Origin (Nationality):	INDIA
Do you hold or have you held any nationality other than the one indicated above on nationality?	NO
Are you a permanent resident of a country/region other than your country/region of origin (nationality) above?	NO
National Identification Number:	948880395066
U.S. Social Security Number:	DOES NOT APPLY
U.S. Taxpayer ID Number:	DOES NOT APPLY
Home Address:	HOUSE NO 5 259 GALI NO 1
	SHANKAR GARDEN LINE PAR BAHADURGARH
City:	JHAJJAR
State/Province:	HARYANA
Postal Zone/ZIP Code:	124507
Country/Region:	INDIA

Same Mailing Address?	YES
Primary Phone Number:	8708170113
Secondary Phone Number:	DOES NOT APPLY
Nork Phone Number:	DOES NOT APPLY
Do you have any additional phone numbers?	NO
Email Address:	monikaranimr981@gmail.com
Do you have any additional email addresses?	NO
Do you have a social media presence?	
Social Media Platform: (1):	Instagram
Social Media Identifier:	MONIKA_CHHIKARA_29
Do you have any additional social media presence?	NO
Passport/Travel Document Type:	REGULAR
Passport/Travel Document Number:	Y3157196
Passport Book Number:	DOES NOT APPLY
Country/Authority that Issued Passport/Travel Document:	INDIA
City Where Issued:	DELHI
Country/Region Where Issued:	INDIA
ssuance Date:	12 JUNE 2024
Expiration Date:	11 JUNE 2034
lave you ever lost a passport or had one stolen?	NO
Travel Information	
The List of Purposes of Trip to the U.S.	
Purpose of Trip to the U.S. (1):	ACADEMIC OR LANGUAGE STUDENT (F)
Specify:	STUDENT (F1)
Have you made specific travel plans?	NO
ntended Date of Arrival:	28 DECEMBER 2024
intended Length of Stay in U.S.:	2 YEAR(S)
Address where you will stay in the U.S.:	3440 WILSHIRE BLVD SUITE# 1000
Person/Entity Paying for Your Trip:	OTHER PERSON
Person Paying for Your Trip:	SINGH , JAGDISH
elephone Number:	8529531157
Email Address:	DOES NOT APPLY
Relationship to You:	PARENT
s the address of the party paying for your trip the same as your Home or Mailing Address?	YES
Are there other persons traveling with you?	NO
lave you ever been in the U.S.?	NO
lave you ever been issued a U.S. visa?	NO
Have you ever been refused a U.S. Visa, or been refused admission to the United States, or withdrawn your application for admission at the port of entry?	NO
las anyone ever filed an immigrant petition on your behalf with the Jnited States Citizenship and Immigration Services?	NO
J.S. Contact Information	
Contact Person Name in the U.S.:	DOAN, EVAN
Drganization Name in the U.S.:	INTERNATIONAL AMERICAN UNIVERSITY

Relationship to You:	SCHOOL OFFICIAL	
U.S. Contact Address:	3440 WILSHIRE BLVD, SUITE	# 1000,
	LOS ANGELES, CALIFORNIA	90010
Phone Number:	12132623939	
Email Address:	admissions@iau.edu.lc	
Family Information		
Father's Surnames:	SINGH	
Father's Given Names:	JAGDISH	
Father's Date of Birth:	10 JANUARY 1974	
Is your father in the U.S.?	NO	
Mother's Surnames:	DO NOT KNOW	
Mother's Given Names:	KAMLESH	
Mother's Date of Birth:	15 JANUARY 1971	
Is your mother in the U.S.?	NO	
Do you have any immediate relatives, not including parents in the U.S.	? NO	
Do you have any other relatives in the United States?	NO	
Work/Education/Training Information		
Primary Occupation:	NOT EMPLOYED	
Explain:	AFTER COMPLETING MY PREV DUCATION, I WORKED AS ST URSE AT A PRIVATE HOSPITA WEVER, I UNDERSTAND THAT T PROGRESS IN MY CAREER / KE ON GREATER LEADERSHIF IONS, I NEED TO ENHANCE M WLEDGE IN HEALTHCARE MA T. THUS, I HAVE DECIDED TO SUE MY MASTER'S DEGREE II FIELD FROM USA. ALSO I SCO 105 POINTS IN DUO LINGO T IN BETWEEN.	AFF N L. HO T TO GE AND TA P POSIT 1Y KNO NAGEMEN P PUR N SAME ORED
Were you previously employed?	YES	
Employer Name (1):	FORTIS FLT LT RAJAN DHALL HOSPITAL	
Employer Address:		ARUNA ASAF ALI MARG
	SECTOR B VASANT KUNJ	POCKET 1
Citru		
City:	NEW DELHI	
State/Province:	DELHI	
Postal Zone/Zip Code:	110070	
Country/Region:	INDIA	
Telephone Number:	09711090119	
Job Title:	STAFF NURSE	
Supervisor's Surname:	BEHL	
Supervisor's Given Name:	KAVISH	
Employment Date From:	16 MARCH 2022	
Employment Date To:	01 APRIL 2023	
Briefly describe your duties:	ADMISSION AND DISCHARGE OF PAT IENTS. ASSISTANCE AND INSTRUCT IONS TO PATIENTS AND	

	THEIR REL ATIONS.	
Employer Name (2):	INDIAN SPINAL INJURIES CENTRE	
Employer Address:		IAA COLONY SECTOR C VASANT KUNJ
City:	NEW DELHI	
State/Province:	DELHI	
Postal Zone/Zip Code:	110070	
Country/Region:	INDIA	
Telephone Number:	01142255225	
Job Title:	ICU NURSE	
Supervisor's Surname:	MAITRA	
Supervisor's Given Name:	NEETU	
Employment Date From:	NOVEMBER 2023	
Employment Date To:	JULY 2024	
Briefly describe your duties:	TAKING CARE OF PATIENT RECORD KEEPING PROVIDING MEDICINE TO PATIENTS.	
Have you attended any educational institutions at a secondary level or above?	YES	
Name of Institution (1):	BABA FARID UNIVERSITY OF	HEALTH SCIENCE
Address of Institution:	FARIDKOT RD OPP SILICA H	OTEL
City:	KOTKAPUR	
State/Province:	PUNJAB	
Postal Zone/ZIP Code:	151204	
Country/Region:	INDIA	
Course of Study:	BACHELOR OF SCIENCE IN N	IURSING
Date of Attendance From:	JULY 2019	
Date of Attendance To:	JUNE 2022	
Do you belong to a clan or tribe?	NO	
Provide a List of Languages You Speak:		
Language Name (1):	ENGLISH	
Language Name (2):	HINDI	
Have you traveled to any countries/regions within the last five years?	NO	
Have you belonged to, contributed to, or worked for any professional, social, or charitable organization?	NO	
Do you have any specialized skills or training, such as firearms, explosives, nuclear, biological, or chemical experience?	NO	
Have you ever served in the military?	NO	
Have you ever served in, been a member of, or been involved with a paramilitary unit, vigilante unit, rebel group, guerrilla group, or insurgent organization?	NO	
Security and Background Information		

Do you have a communicable disease of public health significance? (Communicable diseases of public significance include chancroid, gonorrhea, granuloma inguinale, infectious leprosy, lymphogranuloma venereum, infectious stage syphilis, active tuberculosis, and others diseases as determined by the Department of Health and Human Services.)

NO

) you have a mental or physical disorder that poses or is likely to pose a threat to the safety or welfare of urself or others?		
Are you or have you ever been a drug abuser or addict?		NO
lave you ever been arrested or convicted for any offense or crime, even though subject of a pardon, amnesty, or other similar action?		
Have you ever violated, or engaged in a conspiracy to violate, any law re	elating to controlled substances?	NO
Are you coming to the United States to engage in prostitution or unlawful engaged in prostitution or procuring prostitutes within the past 10 years		NO
Have you ever been involved in, or do you seek to engage in, money lau	ndering?	NO
Have you ever committed or conspired to commit a human trafficking offense in the United States or outside the Jnited States?		NO
Are you the spouse, son, or daughter of an individual who has committed or conspired to commit a human trafficking offense in the United States or outside the United States and have you within the last five years, knowingly benefited from the trafficking activities?		NO
Have you knowingly aided, abetted, assisted or colluded with an individu commit a severe human trafficking offense in the United States or outside		NO
Do you seek to engage in espionage, sabotage, export control violations, United States?	, or any other illegal activity while in the	NO
Do you seek to engage in terrorist activities while in the United States or activities?	r have you ever engaged in terrorist	NO
Have you ever or do you intend to provide financial assistance or other support to terrorists or terrorist or ganizations?		NO
Are you a member or representative of a terrorist organization?		NO
Are you the spouse, son, or daughter of an individual who has engaged in terrorist activity, including providing financial assistance or other support to terrorists or terrorist organizations, in the last five years?		NO
Have you ever ordered, incited, committed, assisted, or otherwise participated in genocide?		NO
Have you ever committed, ordered, incited, assisted, or otherwise participated in torture?		NO
Have you committed, ordered, incited, assisted, or otherwise participated in extrajudicial killings, political killings, or other acts of violence?		NO
Have you ever engaged in the recruitment or the use of the child soldier	s?	NO
Have you, while serving as a government official, been responsible for or directly carried out, at any time, particularly severe violations of religious freedom?		NO
Have you ever been directly involved in the establishment or enforcement woman to undergo an abortion against her free choice or a man or a work her free will?		NO
Have you ever been directly involved in the coercive transplantation of h	uman organs or bodily tissue?	NO
Have you ever sought to obtain or assist others to obtain a visa, entry into the United States, or any other United States inmigration benefit by fraud or willful misrepresentation or other unlawful means?		NO
Have you ever been removed or deported from any country?		NO
Have you ever withheld custody of a U.S. citizen child outside the United States from a person granted legal custody by a U.S. court?		NO
Have you voted in the United States in violation of any law or regulation?		NO
Have you ever renounced United States citizenship for the purpose of avoiding taxation?		NO
Student/Exchange Visa Information		
Additional Point of Contact Information:		
Name (1):	FNU, IQLAKH	
Street Address:	L 2ND 23 967	
City:	DELHI	
State/Province:	DELHI	
Postal Zone/ZIP Code:	110080	
Country/Region:	INDIA	
Telephone Number:	8800252652	

Email Address:	iglakh22@gmail.com
Name (2):	FNU, MANIKA
Street Address:	C155 PHASE 2
City:	DELHI
State/Province:	DELHI
Postal Zone/ZIP Code:	110041
Country/Region:	INDIA
Telephone Number:	8375906848
Email Address:	manikafulwaria13@gmail.com
SEVIS ID:	N0036200933
Name of School:	INTERNATIONAL AMERICAN UNIVERSITY
Course of Study:	MASTER'S IN BUSINESS ADMINISTRATION AND MANAGEMENT
Street Address:	3440 WILSHIRE BLVD SUITE# 1000,
	LOS ANGELES, CALIFORNIA 90010
Location Information	
Location where you will be submitting your application	
Current Location:	MUMBAI, INDIA
Preparer of Application	
Did anyone assist you in filling out this application?	NO

## Your Personal Copy -- Do Not Bring to Interview

You electronically signed your application on 03-Dec-2024 09:25:27 (GMT-05:00). You were required to electronically sign your application yourself, unless otherwise exempt by regulation, even if the application was prepared by someone other than yourself. Your electronic signature certifies that you have read and understood the questions in this application and that your answers are true and correct to the best of your knowledge and belief. The submission of an application containing any false or misleading statements may result in the permanent refusal of a visa or the denial of entry into the United States. All declarations made in this application are unsworn declarations made under penalty of perjury. (28 U.S.C. 1746).

You certified that you understand that you are required to submit your visa to the United States Immigration Officer at the port where you apply to enter the United States, and that possession of the visa does not entitle you to enter the United States if, upon your arrival, you are found to be inadmissible under U.S. immigration laws. You certified that you understand that any willfully false or misleading statement or willful concealment of a material fact made by you within the application may subject you to permanent exclusion from the United States and, if you are admitted to the United States, may subject you to criminal prosecution and/or deportation.

The information that you have provided in your application and other information submitted with your application may be accessible to other government agencies having statutory or other lawful authority to use such information, including for law enforcement and immigration law enforcement purposes. If fingerprints are collected as part of your application process, they may be used for the purpose of comparing them to other fingerprints in the FBI's Next Generation Identification (NGI) fingerprint system or its successor systems (including civil, criminal, and latent fingerprint repositories). The photograph that you provide with your application may be used for employment verification or other U.S. law purposes.

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