

Online Nonimmigrant Visa Application (DS-160)

Application - Sensitive But Unclassified(SBU)

We do not need a printed copy of your application at any point during your interview process. Only print this application if you want a copy for your own records. If you print your application, please keep it secure.

Photo Provided:

Photo will be taken at the ASC.

Confirmation Number:



#### Your Personal Copy -- Do Not Bring to Interview

Personal, Address, Phone, and Passport/Travel Document Information	
Name Provided:	MEHTA, ARUN
Full Name in Native Language:	DOES NOT APPLY
Other Names Used:	NO
Telecode Name Used:	NO
Sex:	MALE
Marital Status:	SINGLE
Date of Birth:	01 DECEMBER 2002
Place of Birth:	KASITHAL, HARYANA, INDIA
Country/Region of Origin (Nationality):	INDIA
Do you hold or have you held any nationality other than the one indicated above on nationality?	NO
Are you a permanent resident of a country/region other than your country/region of origin (nationality) above?	NO
National Identification Number:	310641931801
U.S. Social Security Number:	DOES NOT APPLY
U.S. Taxpayer ID Number:	DOES NOT APPLY
Home Address:	VILLAGE KASITHAL PO BHAGWANPUR
City:	KURUKSHETRA
State/Province:	HARYANA
Postal Zone/ZIP Code:	136156
Country/Region:	INDIA

Primary Phone Number:	8708369632
Secondary Phone Number:	DOES NOT APPLY
Work Phone Number:	DOES NOT APPLY
Do you have any additional phone numbers?	NO
Email Address:	002arunmehta@gmail.com
Do you have any additional email addresses?	NO
Do you have a social media presence?	
Social Media Platform: (1):	Instagram
Social Media Identifier:	I_ARUN003
Do you have any additional social media presence?	NO
Passport/Travel Document Type:	REGULAR
Passport/Travel Document Number:	U8016688
Passport Book Number:	DOES NOT APPLY
Country/Authority that Issued Passport/Travel Document:	INDIA
City Where Issued:	CHANDIGARH
Country/Region Where Issued:	INDIA
Issuance Date:	08 DECEMBER 2020
Expiration Date:	07 DECEMBER 2030
Have you ever lost a passport or had one stolen?	NO
Travel Information	
The List of Purposes of Trip to the U.S.	
Purpose of Trip to the U.S. (1):	ACADEMIC OR LANGUAGE STUDENT (F)
Specify:	STUDENT (F1)
Have you made specific travel plans?	NO
Intended Date of Arrival:	03 JANUARY 2025
Intended Length of Stay in U.S.:	4 YEAR(S)
Address where you will stay in the U.S.:	6000 J STREET
Person/Entity Paying for Your Trip:	OTHER PERSON
Person Paying for Your Trip:	RAI , BALDEV
Telephone Number:	9050021289
Email Address:	baldevraimehta@gmail.com
Relationship to You:	PARENT
Is the address of the party paying for your trip the same as your Home or Mailing Address?	YES
Are there other persons traveling with you?	NO
Have you ever been in the U.S.?	NO
Have you ever been issued a U.S. visa?	NO
Have you ever been refused a U.S. Visa, or been refused admission to the United States, or withdrawn your application for admission at the port of entry?	NO
Has anyone ever filed an immigrant petition on your behalf with the United States Citizenship and Immigration Services?	NO
U.S. Contact Information	
Contact Person Name in the U.S.:	SHIGENAGA, ALEX
Organization Name in the U.S.:	CSU SACRAMENTO

	SACRAMENTO, CALIFORNIA 95819
Phone Number:	+19162786011
Email Address:	admissions@csus.edu
Family Information	
Father's Surnames:	RAI
Father's Given Names:	BALDEV
Father's Date of Birth:	30 MAY 1970
Is your father in the U.S.?	NO NO
Mother's Surnames:	KAUR
Mother's Given Names:	MANJEET
Mother's Date of Birth:	05 APRIL 1980
Is your mother in the U.S.?	NO NO
Do you have any immediate relatives, not including parents in the U.S.?	
Do you have any other relatives in the United States?	NO
Work/Education/Training Information	
	NOT EMPLOYED
Primary Occupation:  Explain:	NOT EMPLOYED  I'VE ALWAYS WANTED TO DO PHOTO
	GRAPHY SO AFTER MY PRIOR STUDI ES I STARTED DOING IT FOR MY P ASSION BUT NOW I'VE DECIDED TO TURN MY HOBBY INTO A BRAND, A ND IT REQUIRED SOME BUSINESS S TRATEGIES. SO, I DECIDED TO GA IN BUSINESS SKILLS BY PURSUING MY FURTHER STUDIES IN THIS FI ELD FROM USA. ALSO, I APPEARED FOR PTE TEST IN BETWEEN AND S CORED 61 POINTS.
Were you previously employed?	NO
Have you attended any educational institutions at a secondary level or above?	YES
Name of Institution (1):	GOVT SENIOR SECONDARY SCHOOL
Address of Institution:	BABAIN
City:	KURUKSHETRA
State/Province:	HARYANA
Postal Zone/ZIP Code:	136156
Country/Region:	INDIA
Country, region.	SENIOR SECONDARY
· · ·	SENIOR SECONDANCE
Course of Study:	APRIL 2019
Course of Study:  Date of Attendance From:	
Course of Study:  Date of Attendance From:  Date of Attendance To:	APRIL 2019
Course of Study:  Date of Attendance From:  Date of Attendance To:  Do you belong to a clan or tribe?	APRIL 2019 JULY 2020
Course of Study:  Date of Attendance From:  Date of Attendance To:  Do you belong to a clan or tribe?  Provide a List of Languages You Speak:	APRIL 2019 JULY 2020
Course of Study: Date of Attendance From: Date of Attendance To: Do you belong to a clan or tribe? Provide a List of Languages You Speak: Language Name (1):	APRIL 2019 JULY 2020 NO
Course of Study:  Date of Attendance From:  Date of Attendance To:  Do you belong to a clan or tribe?  Provide a List of Languages You Speak:  Language Name (1):  Language Name (2):	APRIL 2019 JULY 2020 NO ENGLISH
Course of Study:  Date of Attendance From:  Date of Attendance To:  Do you belong to a clan or tribe?  Provide a List of Languages You Speak:  Language Name (1):  Language Name (2):  Language Name (3):  Have you traveled to any countries/regions within the last five years?	APRIL 2019 JULY 2020 NO ENGLISH PUNJABI
Course of Study:  Date of Attendance From:  Date of Attendance To:  Do you belong to a clan or tribe?  Provide a List of Languages You Speak:  Language Name (1):  Language Name (2):  Language Name (3):	APRIL 2019 JULY 2020 NO ENGLISH PUNJABI HINDI

Have you ever served in the military?	NO	
Have you ever served in, been a member of, or been involved with a paramilitary unit, vigilante unit, rebel group, guerrilla group, or insurgent organization?	NO	
Security and Background Information		
Do you have a communicable disease of public health significance? (Con include chancroid, gonorrhea, granuloma inguinale, infectious leprosy, ly stage syphilis, active tuberculosis, and others diseases as determined by Services.)	mphogranuloma venereum, infectious	NO
Do you have a mental or physical disorder that poses or is likely to pose yourself or others?	a threat to the safety or welfare of	NO
Are you or have you ever been a drug abuser or addict?		NO
Have you ever been arrested or convicted for any offense or crime, ever other similar action?	n though subject of a pardon, amnesty, or	NO
Have you ever violated, or engaged in a conspiracy to violate, any law re	elating to controlled substances?	NO
Are you coming to the United States to engage in prostitution or unlawfu engaged in prostitution or procuring prostitutes within the past 10 years		NO
Have you ever been involved in, or do you seek to engage in, money lau	ındering?	NO
Have you ever committed or conspired to commit a human trafficking of United States?	fense in the United States or outside the	NO
Are you the spouse, son, or daughter of an individual who has committe trafficking offense in the United States or outside the United States and knowingly benefited from the trafficking activities?		NO
Have you knowingly aided, abetted, assisted or colluded with an individu commit a severe human trafficking offense in the United States or outside.		NO
Do you seek to engage in espionage, sabotage, export control violations United States?	s, or any other illegal activity while in the	NO
Do you seek to engage in terrorist activities while in the United States o activities?	r have you ever engaged in terrorist	NO
Have you ever or do you intend to provide financial assistance or other sorganizations?	support to terrorists or terrorist	NO
Are you a member or representative of a terrorist organization?		NO
Are you the spouse, son, or daughter of an individual who has engaged financial assistance or other support to terrorists or terrorist organization		NO
Have you ever ordered, incited, committed, assisted, or otherwise partic	cipated in genocide?	NO
Have you ever committed, ordered, incited, assisted, or otherwise partic	cipated in torture?	NO
Have you committed, ordered, incited, assisted, or otherwise participate or other acts of violence?	d in extrajudicial killings, political killings,	NO
Have you ever engaged in the recruitment or the use of the child soldier	rs?	NO
Have you, while serving as a government official, been responsible for o particularly severe violations of religious freedom?	r directly carried out, at any time,	NO
Have you ever been directly involved in the establishment or enforcement woman to undergo an abortion against her free choice or a man or a wo her free will?		NO
Have you ever been directly involved in the coercive transplantation of h	numan organs or bodily tissue?	NO
Have you ever sought to obtain or assist others to obtain a visa, entry ir States immigration benefit by fraud or willful misrepresentation or other		NO
Have you ever been removed or deported from any country?		NO
		NO
	d States from a person granted legal	
Have you ever withheld custody of a U.S. citizen child outside the United custody by a U.S. court?  Have you voted in the United States in violation of any law or regulation	· · · · · ·	NO
custody by a U.S. court?  Have you voted in the United States in violation of any law or regulation	?	NO NO
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Name (1):	KUMAR, PRINCE
Street Address:	VILL DAMLI
City:	SAHABAD
State/Province:	HARYANA
Postal Zone/ZIP Code:	135136
Country/Region:	INDIA
Telephone Number:	8570079905
Email Address:	DOES NOT APPLY
Name (2):	FNU, KUNAL
Street Address:	JANDLI FRIEND COLONY
City:	AMBALA
State/Province:	HARYANA
Postal Zone/ZIP Code:	134003
Country/Region:	INDIA
Telephone Number:	7015546785
Email Address:	kunal7015546@gmail.com
SEVIS ID:	N0036179363
Name of School:	CALIFORNIA STATE UNIVERSITY SACRAMENTO
Course of Study:	BACHELOR'S IN BUSINESS ADMINISTRATION AND MANAGEMENT
Street Address:	6000 J STREET
	SACRAMENTO, CALIFORNIA 95819
Location Information	
Location where you will be submitting your application	
Current Location:	MUMBAI, INDIA
Preparer of Application	
Did anyone assist you in filling out this application?	NO

#### Your Personal Copy -- Do Not Bring to Interview

You electronically signed your application on 02-Dec-2024 02:31:21 (GMT-05:00). You were required to electronically sign your application yourself, unless otherwise exempt by regulation, even if the application was prepared by someone other than yourself. Your electronic signature certifies that you have read and understood the questions in this application and that your answers are true and correct to the best of your knowledge and belief. The submission of an application containing any false or misleading statements may result in the permanent refusal of a visa or the denial of entry into the United States. All declarations made in this application are unsworn declarations made under penalty of perjury. (28 U.S.C. 1746).

You certified that you understand that you are required to submit your visa to the United States Immigration Officer at the port where you apply to enter the United States, and that possession of the visa does not entitle you to enter the United States if, upon your arrival, you are found to be inadmissible under U.S. immigration laws. You certified that you understand that any willfully false or misleading statement or willful concealment of a material fact made by you within the application may subject you to permanent exclusion from the United States and, if you are admitted to the United States, may subject you to criminal prosecution and/or deportation.

The information that you have provided in your application and other information submitted with your application may be accessible to other government agencies having statutory or other lawful authority to use such information, including for law enforcement and immigration law enforcement purposes. If fingerprints are collected as part of your application process, they may be used for the purpose of comparing them to other fingerprints in the FBI's Next Generation Identification (NGI) fingerprint system or its successor systems (including civil, criminal, and latent fingerprint repositories). The photograph that you provide with your application may be used for employment verification or other U.S. law purposes.

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