

Application ID AA00E4LTFZ

## Personal, Address, Phone, and Passport Information

Note: You have completed data entry for your NIV application. Before submitting the application, please review your entries below. To navigate to the next section to be reviewed, click the 'Next' button on the bottom of the page. If an entry is incorrect, click on the links on the right side of the page, which will direct you to the page where you entered the data. Once you have reviewed all sections, you will be directed to the Sign and Submit page to complete the application process.

Photo Provided:

18 July 3

Photo will be taken at the ASC.

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**Edit Personal Information** 

KAUR, MANPREET Name Provided: DOES NOT APPLY Full Name in Native Alphabet: NO Other Names Used: NO Telecode Name Used: FEMALE Sex: MARRIED Marital Status: 07 JUNE 1994 W Date of Birth: GARHSHANKAR, PUNJAB, INDIA Country/Region of Birth: INDIA -Country/Region of Origin (Nationality): Do you hold or have you held any nationality other than the one NO indicated above on nationality? NO Are you a permanent resident of a country/region other than your country/region of origin (nationality) above? 975696863401 National Identification Number: DOES NOT APPLY U.S. Social Security Number: DOES NOT APPLY U.S. Taxpayer ID Number:

**Edit Address and Phone Information** 

Home Address:

VILL KESHOPUR PO
GARHDIWALA

TEH DASUYA

City: HOSHIARPUR

State/Province: PUNJAB ~

Postal Zone/ZIP Code: 144207 ~

Postal Zone/ZIP Code: 144207 Country/Region: INDIA

Same Mailing Address? YES

Primary Phone Number: 9464445598 —

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Secondary Phone Number:	DOES NOT APPLY	
Work Phone Number:	DOES NOT APPLY V	
Have you used additional phone numbers in the last five years?	NO ✓	
Email Address:	manpreet07.pb@gmail.com	
Have you used additional email addresses in the last five years?	NO 🗸	
Do you have a social media presence?		
Social Media Provider/Platform (1):	None	
Social Media Identifier:		
HOLDER STORE		

Have you used additional social media platforms in the last five years? NO

#### **Edit Passport/Travel Document Information**

Passport/Travel Document Type:	REGULAR
Passport/Travel Document Number:	C0365588 ✓
Passport Book Number:	DOES NOT APPLY
Country/Authority that Issued Passport/Travel Document:	INDIA
City where issued:	JALANDHAR -
Country/Region where issued:	INDIA ~
Issuance Date:	14 AUGUST 2024 V
Expiration Date:	13 AUGUST 2034 🗸
Have you ever lost a passport or had one stolen?	NO V

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Online Nonimmigrant Visa Application (DS-160)

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### **Travel Information**

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**Edit Travel Information** 

The List of Purposes of Trip to the U.S.	
Purpose of Trip to the U.S. (1):	ACADEMIC OR LANGUAGE  STUDENT (F)
Specify:	STUDENT (F1)
Have you made specific travel plans?	NO
Intended Date of Arrival:	16 AUGUST 2025 /
Intended Length of Stay in U.S.:	30 MONTH(S)~
Address where you will stay in the U.S.:	1600 E WASHINGTON BLVD 🗸
	FORT WAYNE, INDIANA 46803
Person/Entity Paying for Your Trip:	OTHER PERSON /
Name of Person Paying for Your Trip:	SINGH, AJIT 🗸
Telephone Number:	9417749628 /
Email Address:	DOES NOT APPLY
Relationship to You:	OTHER RELATIVE /
Is the address of the party paying for your trip the same as your Home or Mailing Address?	YES
	dit Travel Companions Information
Other Persons Traveling with You:	NO -
<u>Ec</u>	lit Previous U.S. Travel Information
Have you ever been in the U.S.?	NO -
Have you ever been issued a U.S. visa?	NO /
Have you ever been refused a U.S. Visa, or been refused admission to the United States, or withdrawn your application for admission at the port of entry?	NO ~
Has anyone ever filed an immigrant petition on your behalf with the United States Citizenship and Immigration Services?	NO ~

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U.S. Contact Information

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**Edit U.S. Point of Contact Information** 

Contact Person Name in the U.S.:	DUBUC, ABBI
Organization Name in the U.S.:	INDIANA INSTITUTE OF TECHNOLOGY
Relationship to You:	SCHOOL OFFICIAL
U.S. Contact Address:	1600 E WASHINGTON BLVD
	FORT WAYNE, INDIANA 46803 V
Phone Number:	12604225561
Fmail Address:	admissions@indianatech.edu

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### **Family Information**

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Father's Surnames:	SINGH	
Father's Given Names:	KULWINDER ~	
Father's Date of Birth:	06 JUNE 1968	
Is your-father in the U.S.?	NO V	
Mother's Surnames:	FNU	
Mother's Given Names:	SURINDERAN /	
Mother's Date of Birth:	05 OCTOBER 1966 🗸	
Is your mother in the U.S.?	NO -	
Do you have any immediate relatives, not including parents in the U.S.?	NO -	
Do you have any other relatives in the United States?	NO ✓	
	<b>Edit Family Information: Spouse</b>	
Spouse's Full Name:	FNU, SANDEEP SINGH	
Spouse's Date of Birth:	10 OCTOBER 1990 🛩	
Spouse's Country/Region of Origin (Nationality):	INDIA	
Spouse's City of Birth:	KESHOPUR HOSHIARPUR	
Spouse!s Country/Region of Birth: .	INDIA 🗸	
Spouse's Address:	SAME AS HOME ADDRESS ✓	

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### Work / Education / Training Information

#### DO NOT BRING THIS TO YOUR INTERVIEW

Primary Occupation:

Present Employer or School Name:

Present Employer or School Address:

City:

State/Province:

Postal Zone/Zip Code:

Country/Region:

Start Date:

Work Phone Number:

Monthly Salary in Local Currency (if employed):

Briefly Describe your Duties:

**Edit Present Work Information** 

**EDUCATION** 

SACRED STANFORD SCHOOL

BANGA GARHSHANKAR RD VILL DAGHAM

GARHSHANKAR

**PUNJAB** 

144527

INDIA

23 MARCH 2022

08872088455

35400

YES

KEEPING THE RECORD OF STUDENTS DOCUMENTS AND BOOKS, DEALING WITH PARENTS.

#### **Edit Previous Work Information**

Were you previously employed?

Employer Name (1):

Employer Address:

City:

State/Province:

Postal Zone/Zip Code:

Country/Region:

Telephone Number:

Job Title:

Supervisor's Surname:

Supervisor's Given Name:

Employment Date From:

Employment Date To:

Briefly describe your duties:

SBS MODEL HIGH SCHOOL

NANGAL ROAD SADARPUR

SHAHPUR

GARHSHANKAR

**PUNJAB** 

144527

INDIA

09781982260

TEACHER

FNU

JASPREET

02 MARCH 2020

22 MARCH 2022

MAKING QUESTION PAPER, DEALING WITH PARENTS TEACHING MATHS A

ND ECONOMICS

Have you attended any educational institutions at a secondary level or NO above?

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**Edit Additional Information** 

Do you belong to a clan or tribe?	NO V
Provide a List of Languages You Speak:	
Language Name (1):	ENGLISH -
Language Name (2):	PUNJABI
Language Name (3):	HINDI /
Have you traveled to any countries/regions within the last five years?	NO U
Have you belonged to, contributed to, or worked for any professional, social, or charitable organization?	NO _
Do you have any specialized skills or training, such as firearms, explosives, nuclear, biological, or chemical experience?	NO ~
Have you ever served in the military?	NO ·
Have you ever served in, been a member of, or been involved with a paramilitary unit, vigilante unit, rebel group, guerrilla group, or insurgent organization?	NO V

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# Security and Background Information

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	Edit Part 1
Do you have a communicable disease of public health significance? (Communicable diseases of public significance include chancroid, gonorrhea, granuloma inguinale, infectious leprosy, lymphogranuloma venereum, infectious stage syphilis, active tuberculosis, and other diseases as determined by the Department of Health and Human Services.)	NO
Do you have a mental or physical disorder that poses or is likely to pose a threat to the safety or welfare of yourself or others?	✓ NO
Are you or have you ever been a drug abuser or addict?	_ NO
The state of the s	Edit Part 2
Have you ever been arrested or convicted for any offense or crime, even though subject of a pardon, amnesty, or other similar action?	✓ NO
Have you ever violated, or engaged in a conspiracy to violate, any law relating to controlled substances?	NO
Are you coming to the United States to engage in prostitution or unlawful commercialized vice or have you been engaged in prostitution or procuring prostitutes within the past 10 years?	NO NO
Have you ever been involved in, or do you seek to engage in, money laundering?	NO
Have you ever committed or conspired to commit a human trafficking offense in the United States or outside the United States?	_ NO
Are you the spouse, son, or daughter of an individual who has committed or conspired to commit a human trafficking offense in the United States or outside the United States and have you within the last five years, knowingly benefited from the trafficking activities?	NO _
Have you knowingly aided, abetted, assisted or colluded with an individual who has committed or conspired to commit a severe human trafficking offense in the United States or outside the United States?	NO NO
	Edit Part 3
Do you seek to engage in espionage, sabotage, export control violations, or any other illegal activity while in the United States?	_ NO
Do you seek to engage in terrorist activities while in the United States or have you ever engaged in terrorist activities?	NO
Have you ever or do you intend to provide financial assistance or other support to terrorists or terrorist organizations?	NO
Are you a member or representative of a terrorist organization?	, NO
Are you the spouse, son, or daughter of an individual who has engaged in terrorist activity, including providing financial assistance or other support to terrorists or terrorist organizations, in the last five years?	NO -
Have you ever ordered, incited, committed, assisted, or otherwise participated in genocide?	✓ NO
Have you ever committed, ordered, incited, assisted, or otherwise participated in torture?	, NO
Have you committed, ordered, incited, assisted, or otherwise participated in extrajudicial killings, political killings, or other acts of violence?	NO
Have you ever engaged in the recruitment or the use of the child soldiers?	✓ NO
Have you, while serving as a government official, been responsible for or directly carried out, at any time, particularly severe violations of religious freedom?	NO NO
Have you ever been directly involved in the establishment or enforcement of the population controls forcing a woman to undergo an abortion against her free choice or a man or a woman to undergo sterilization against his or her free will?	∠ NO

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Have you ever been directly involved in the coercive transplantation of human organs or bodily	NO
tissue?	Edit Part 4
Have you ever sought to obtain or assist others to obtain a visa, entry into the United States, or any other United States immigration benefit by fraud or willful misrepresentation or other unlawful means?	NO /
Have you ever been removed or deported from any country?	NO /
There you ever been removed.	Edit Part 5
Have you ever withheld custody of a U.S. citizen child outside the United States from a person granted legal custody by a U.S. court?	NO ~
Have you voted in the United States in violation of any law or regulation?	NO /
Have you ever renounced United States citizenship for the purpose of avoiding taxation?	NO /

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## Student/Exchange Visa Information

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**Edit Additional Point of Contact Information** 

Additional Point of Contact Information:	
Name(1):	KAUR, JASWINDER
Street Address:	VILL BHAGWAIN PO / IBRAHIMPUR
	DISTT HOSHIARPUR
City:	GARHSHANKAR _
State/Province:	PUNJAB /
Postal Zone/ZIP Code:	144527
Country/Region:	INDIA
Telephone Number:	6239752089
Email Address:	satpaldagham@gmail.com
Name(2):	SINGH, HARPINDER
Street Address:	WARD NO 2 BANGA ROAD /
	DISTT HOSHIARPUR
City:	GARHSHANKAR ~
State/Province:	PUNJAB ~
Postal Zone/ZIP Code:	144527
Country/Region:	INDIA
Telephone Number:	9464287766
Email Address:	jr.harpinder@gmail.com /
	Edit SEVIS Information
EVIS ID:	N0036368495 🗸
lame of School:	INDIANA INSTITUTE OF TECHNOLOGY
ourse of Study:	MASTER'S IN BUSINESS /
treet Address:	1600 E WASHINGTON BLVD
	FORT WAYNE, INDIANA 46803

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Location Information

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**Edit Location Information** 

Location where you will be submitting your application

Current Location:

MUMBAI, INDIA

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