

Online Nonimmigrant Visa Application (DS-160)

Application - Sensitive But Unclassified(SBU)

We do not need a printed copy of your application at any point during your interview process. Only print this application if you want a copy for your own records. If you print your application, please keep it secure.

Photo Provided:



Confirmation Number:



Your Personal Copy -- Do Not Bring to Interview

| Personal, Address, Phone, and Passport/Travel Document Information | | |
|--|-----------------------|--|
| Name Provided: | JASHANDEEP SINGH, FNU | |
| Full Name in Native Language: | DOES NOT APPLY | |
| Other Names Used: | NO | |
| Telecode Name Used: | NO | |
| Sex: | MALE | |
| Marital Status: | MARRIED | |
| Date of Birth: | 11 MAY 2001 | |
| Place of Birth: | MOHALI, PUNJAB, INDIA | |
| Country/Region of Origin (Nationality): | INDIA | |
| Do you hold or have you held any nationality other than the one indicated above on nationality? | NO | |
| Are you a permanent resident of a country/region other than your country/region of origin (nationality) above? | NO | |
| National Identification Number: | 691478953702 | |
| U.S. Social Security Number: | DOES NOT APPLY | |
| U.S. Taxpayer ID Number: | DOES NOT APPLY | |
| Home Address: | H NO 360-A ST NO 6 | |
| | JUJHAR NAGAR | |
| City: | PATIALA | |
| State/Province: | PUNJAB | |
| Postal Zone/ZIP Code: | 147001 | |

| Country/Region: | INDIA |
|--|----------------------------------|
| ame Mailing Address? | YES |
| Primary Phone Number: | 8360773017 |
| Secondary Phone Number: | DOES NOT APPLY |
| Vork Phone Number: | DOES NOT APPLY |
| Do you have any additional phone numbers? | NO |
| mail Address: | jashandeepsinghy84@gmail.com |
| Do you have any additional email addresses? | NO |
| Do you have a social media presence? | |
| Social Media Platform: (1): | None |
| Social Media Identifier: | |
| Do you have any additional social media presence? | NO |
| Passport/Travel Document Type: | REGULAR |
| Passport/Travel Document Number: | Y8476841 |
| Passport Book Number: | DOES NOT APPLY |
| Country/Authority that Issued Passport/Travel Document: | INDIA |
| City Where Issued: | CHANDIGARH |
| Country/Region Where Issued: | INDIA |
| ssuance Date: | 15 SEPTEMBER 2023 |
| xpiration Date: | 14 SEPTEMBER 2033 |
| lave you ever lost a passport or had one stolen? | NO |
| Travel Information | |
| he List of Purposes of Trip to the U.S. | |
| Purpose of Trip to the U.S. (1): | ACADEMIC OR LANGUAGE STUDENT (F) |
| Specify: | STUDENT (F1) |
| lave you made specific travel plans? | NO |
| ntended Date of Arrival: | 12 JANUARY 2025 |
| ntended Length of Stay in U.S.: | 4 YEAR(S) |
| ddress where you will stay in the U.S.: | 401 15TH STREET |
| Person/Entity Paying for Your Trip: | OTHER PERSON |
| Person Paying for Your Trip: | SINGH , BALJINDER |
| elephone Number: | 9417822408 |
| mail Address: | DOES NOT APPLY |
| Relationship to You: | PARENT |
| s the address of the party paying for your trip the same as your Home or Mailing Address? | YES |
| re there other persons traveling with you? | NO |
| lave you ever been in the U.S.? | NO |
| lave you ever been issued a U.S. visa? | NO |
| lave you ever been refused a U.S. Visa, or been refused admission to he United States, or withdrawn your application for admission at the port of entry? | NO |
| las anyone ever filed an immigrant petition on your behalf with the Inited States Citizenship and Immigration Services? | NO |
| J.S. Contact Information | |
| Contact Person Name in the U.S.: | AU, KALING |

| Organization Name in the U.S.: | LINCOLN UNIVERSITY |
|--|--|
| Relationship to You: | SCHOOL OFFICIAL |
| U.S. Contact Address: | 401 15TH STREET |
| | OAKLAND, CALIFORNIA 94612 |
| Phone Number: | 15106288010 |
| Email Address: | admissions@lincolnuca.edu |
| Family Information | |
| Father's Surnames: | SINGH |
| Father's Given Names: | BALJINDER |
| Father's Date of Birth: | 09 MARCH 1972 |
| Is your father in the U.S.? | NO |
| Mother's Surnames: | KAUR |
| Mother's Given Names: | AMANPREET |
| Mother's Date of Birth: | 24 JUNE 1980 |
| Is your mother in the U.S.? | NO |
| Do you have any immediate relatives, not including parents in the U.S.? | NO |
| Do you have any other relatives in the United States? | NO |
| Spouse's Full Name: | FNU, BUNEET KAUR |
| Spouse's Date of Birth: | 08 NOVEMBER 2002 |
| Spouse's Country/Region of Origin (Nationality): | INDIA |
| Spouse's City of Birth: | SANGRUR |
| Spouse's Country/Region of Birth: | INDIA |
| Spouse's Address: | OTHER (SPECIFY ADDRESS) |
| Street Address: | HOUSE NO 456 STREET NO 6 JUJHAR NAGAR |
| City: | PATIALA |
| State/Province: | PUNJAB |
| Postal Zone/ZIP Code: | 147001 |
| Country/Region: | INDIA |
| Work/Education/Training Information | |
| Primary Occupation: | OTHER |
| Specify Other: | BARISTA TRAINER |
| Present Employer or School Name: | STARBUCKS |
| Address: | EAGLE MOTEL GRAND TRUNK RD |
| City: | RAJPURA |
| | |
| State/Province: | PUNJAB |
| • | PUNJAB 140401 |
| Postal Zone/Zip Code: | |
| Postal Zone/Zip Code: Country/Region: | 140401 |
| Postal Zone/Zip Code: Country/Region: Nork Phone Number: | 140401 INDIA |
| Postal Zone/Zip Code: Country/Region: Work Phone Number: Monthly Salary in Local Currency (if employed): | 140401 INDIA 08828303400 |
| State/Province: Postal Zone/Zip Code: Country/Region: Work Phone Number: Monthly Salary in Local Currency (if employed): Briefly Describe your Duties: Were you previously employed? | 140401 INDIA 08828303400 15000 BILLING TRAINING NEW JOINEE H |
| Postal Zone/Zip Code: Country/Region: Work Phone Number: Monthly Salary in Local Currency (if employed): Briefly Describe your Duties: | 140401 INDIA 08828303400 15000 BILLING TRAINING NEW JOINEE H ANDLING CUSTOMER COMPLAINTS. |

| Address of Institution: | SANT HAZARA SINGH NAGAR SANOUR ROAD |
|--|--|
| City: | PATIALA |
| State/Province: | PUNJAB |
| Postal Zone/ZIP Code: | 147003 |
| Country/Region: | INDIA |
| Course of Study: | SENIOR SECONDARY |
| Date of Attendance From: | APRIL 2018 |
| Date of Attendance To: | MAY 2019 |
| Do you belong to a clan or tribe? | NO |
| Provide a List of Languages You Speak: | |
| Language Name (1): | ENGLISH |
| Language Name (2): | PUNJABI |
| Language Name (3): | HINDI |
| Have you traveled to any countries/regions within the last five years? | NO |
| Have you belonged to, contributed to, or worked for any professional, social, or charitable organization? | NO |
| Do you have any specialized skills or training, such as firearms, explosives, nuclear, biological, or chemical experience? | NO |
| Have you ever served in the military? | NO |
| Have you ever served in, been a member of, or been involved with a paramilitary unit, vigilante unit, rebel group, guerrilla group, or insurgent organization? | NO |
| Security and Background Information | |
| Do you have a communicable disease of public health significance? (Con include chancroid, gonorrhea, granuloma inguinale, infectious leprosy, l stage syphilis, active tuberculosis, and others diseases as determined b Services.) | ymphogranuloma venereum, infectious |
| Do you have a mental or physical disorder that poses or is likely to pose yourself or others? | e a threat to the safety or welfare of NG |
| Are you or have you ever been a drug abuser or addict? | N |
| Have you ever been arrested or convicted for any offense or crime, eve other similar action? | n though subject of a pardon, amnesty, or NO |
| Have you ever violated, or engaged in a conspiracy to violate, any law r | relating to controlled substances? NO |
| Are you coming to the United States to engage in prostitution or unlawf engaged in prostitution or procuring prostitutes within the past 10 year | , |
| Have you ever been involved in, or do you seek to engage in, money la | undering? No |
| Have you ever committed or conspired to commit a human trafficking o United States? | ffense in the United States or outside the NG |
| Are you the spouse, son, or daughter of an individual who has committe trafficking offense in the United States or outside the United States and knowingly benefited from the trafficking activities? | |
| Have you knowingly aided, abetted, assisted or colluded with an individ commit a severe human trafficking offense in the United States or outsi | |
| Do you seek to engage in espionage, sabotage, export control violation: United States? | s, or any other illegal activity while in the NG |
| Do you seek to engage in terrorist activities while in the United States o activities? | or have you ever engaged in terrorist NG |
| Have you ever or do you intend to provide financial assistance or other | support to terrorists or terrorist NG |
| organizations? | |
| organizations? Are you a member or representative of a terrorist organization? | N |
| | in terrorist activity, including providing NO |

| Have you ever committed, ordered, incited, assisted, or otherwi | se participated in torture? | NO |
|---|---|-----|
| Have you committed, ordered, incited, assisted, or otherwise pa or other acts of violence? | rticipated in extrajudicial killings, political killings, | NO |
| Have you ever engaged in the recruitment or the use of the child | d soldiers? | NO |
| Have you, while serving as a government official, been responsi particularly severe violations of religious freedom? | Have you, while serving as a government official, been responsible for or directly carried out, at any time, particularly severe violations of religious freedom? | |
| Have you ever been directly involved in the establishment or enforcement of the population controls forcing a woman to undergo an abortion against her free choice or a man or a woman to undergo sterilization against his or her free will? | | NO |
| Have you ever been directly involved in the coercive transplanta | lave you ever been directly involved in the coercive transplantation of human organs or bodily tissue? | |
| Have you ever sought to obtain or assist others to obtain a visa, entry into the United States, or any other United States immigration benefit by fraud or willful misrepresentation or other unlawful means? | | NO |
| Have you ever been removed or deported from any country? | | NO |
| Have you ever withheld custody of a U.S. citizen child outside th custody by a U.S. court? | e United States from a person granted legal | NO |
| Have you voted in the United States in violation of any law or re | gulation? | NO |
| Have you ever renounced United States citizenship for the purpo | ose of avoiding taxation? | NO |
| Student/Exchange Visa Information | | |
| Additional Point of Contact Information: | | |
| Name (1): | SINGH, AKASHDEEP | |
| Street Address: | BHA754 STREET NO 5 RANJIT NAGAR | |
| | BHADSON | |
| City: | PATIALA | |
| State/Province: | PUNJAB | |
| Postal Zone/ZIP Code: | 147001 | |
| Country/Region: | INDIA | |
| Telephone Number: | 9814439598 | |
| Email Address: | akash00255@gmail.com | |
| Name (2): | SINGH, KAWALJEET | |
| Street Address: | VILLAGE ALE CHAK NEAR BUS STOP | |
| City: | GURDASPUR | |
| State/Province: | PUNJAB | |
| Postal Zone/ZIP Code: | 143521 | |
| Country/Region: | INDIA | |
| Telephone Number: | 7717316490 | |
| Email Address: | kawaljeetgsp@gmail.com | |
| SEVIS ID: | N0036162155 | |
| Name of School: | LINCOLN UNIVERSITY | |
| Course of Study: | BACHELOR'S IN BUSINESS ADMINISTRATION MANAGEMENT | AND |
| Street Address: | 401 15TH STREET | |
| | OAKLAND, CALIFORNIA 94612 | |
| Location Information | | |
| Location where you will be submitting your application | | |
| Current Location: | MUMBAI, INDIA | |
| Preparer of Application | | |
| Did anyone assist you in filling out this application? | NO | |
| Preparer of Application Did anyone assist you in filling out this application? | | |

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Consular Electronic Application Center - Print Application

You electronically signed your application on 04-Dec-2024 02:31:05 (GMT-05:00). You were required to electronically sign your application yourself, unless otherwise exempt by regulation, even if the application was prepared by someone other than yourself. Your electronic signature certifies that you have read and understood the questions in this application and that your answers are true and correct to the best of your knowledge and belief. The submission of an application containing any false or misleading statements may result in the permanent refusal of a visa or the denial of entry into the United States. All declarations made in this application are unsworn declarations made under penalty of perjury. (28 U.S.C. 1746).

You certified that you understand that you are required to submit your visa to the United States Immigration Officer at the port where you apply to enter the United States, and that possession of the visa does not entitle you to enter the United States if, upon your arrival, you are found to be inadmissible under U.S. immigration laws. You certified that you understand that any willfully false or misleading statement or willful concealment of a material fact made by you within the application may subject you to permanent exclusion from the United States and, if you are admitted to the United States, may subject you to criminal prosecution and/or deportation.

The information that you have provided in your application and other information submitted with your application may be accessible to other government agencies having statutory or other lawful authority to use such information, including for law enforcement and immigration law enforcement purposes. If fingerprints are collected as part of your application process, they may be used for the purpose of comparing them to other fingerprints in the FBI's Next Generation Identification (NGI) fingerprint system or its successor systems (including civil, criminal, and latent fingerprint repositories). The photograph that you provide with your application may be used for employment verification or other U.S. law purposes.

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