



Online Nonimmigrant Visa Application (DS-160)

Application ID AA00E3S9ZH

Personal, Address, Phone, and Passport Information

Note: You have completed data entry for your NIV application. Before submitting the application, please review your entries below. To navigate to the next section to be reviewed, click the 'Next' button on the bottom of the page. If an entry is incorrect, click on the links on the right side of the page, which will direct you to the page where you entered the data. Once you have reviewed all sections, you will be directed to the Sign and Submit page to complete the application process.

Photo Provided:

**Photo will
be taken
at the
ASC.**

Vikramjit Singh

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Edit Personal Information

Name Provided: VIKRAMJIT SINGH, FNU ✓

Full Name in Native Alphabet: DOES NOT APPLY

Other Names Used: NO

Telecode Name Used: NO

Sex: MALE ✓

Marital Status: SINGLE ✓

Date of Birth: 12 AUGUST 2002 ✓

Country/Region of Birth: CHALELA, PUNJAB, INDIA ✓

Country/Region of Origin (Nationality): INDIA

Do you hold or have you held any nationality other than the one indicated above on nationality? NO

Are you a permanent resident of a country/region other than your country/region of origin (nationality) above? NO

National Identification Number: 311049578709 ✓

U.S. Social Security Number: DOES NOT APPLY ✓

U.S. Taxpayer ID Number: DOES NOT APPLY ✓

Edit Address and Phone Information

Home Address: VPO CHALELA DISTRICT ✓

City: PATIALA ✓

State/Province: PUNJAB ✓

Postal Zone/ZIP Code: 147001 ✓

Country/Region: INDIA ✓

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Vikramjit Singh

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Same Mailing Address? YES

Primary Phone Number: 8872390161 ✓

Secondary Phone Number: DOES NOT APPLY

Work Phone Number: DOES NOT APPLY

Have you used additional phone numbers in the last five years? NO

Email Address: svikramjit229@gmail.com ✓

Have you used additional email addresses in the last five years? NO

Do you have a social media presence? None

Social Media Provider/Platform (1):

Social Media Identifier:

Have you used additional social media platforms in the last five years? NO

Edit Passport/Travel Document Information

Passport/Travel Document Type: REGULAR ✓

Passport/Travel Document Number: V5967469 ✓

Passport Book Number: DOES NOT APPLY

Country/Authority that Issued Passport/Travel Document: INDIA

City where issued: CHANDIGARH ✓

State/Province where issued: CHANDIGARH ✓

Country/Region where issued: INDIA ✓

Issuance Date: 25 JANUARY 2022 ✓

Expiration Date: 24 JANUARY 2032 ✓

Have you ever lost a passport or had one stolen? NO ✓

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Travel Information

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Edit Travel Information

The List of Purposes of Trip to the U.S.

Purpose of Trip to the U.S. (1):

ACADEMIC OR LANGUAGE STUDENT (F) ✓

Specify:

STUDENT (F1)

Have you made specific travel plans?

NO

Intended Date of Arrival:

10 AUGUST 2025 ✓

Intended Length of Stay in U.S.:

4 YEAR(S) ✓

Address where you will stay in the U.S.:

401 15TH STREET ✓
OAKLAND, CALIFORNIA 94612 ✓

Person/Entity Paying for Your Trip:

OTHER PERSON

Name of Person Paying for Your Trip:

SINGH, GULZAR ✓

Telephone Number:

9463155210 ✓

Email Address:

DOES NOT APPLY

Relationship to You:

PARENT ✓

Is the address of the party paying for your trip the same as your Home or Mailing Address?

YES

Edit Travel Companions Information

Other Persons Traveling with You:

NO ✓

Edit Previous U.S. Travel Information

Have you ever been in the U.S.?

NO ✓

Have you ever been issued a U.S. visa?

NO ✓

Have you ever been refused a U.S. Visa, or been refused admission to the United States, or withdrawn your application for admission at the port of entry?

NO ✓

Has anyone ever filed an immigrant petition on your behalf with the United States Citizenship and Immigration Services?

NO ✓

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U.S. Contact Information

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Edit U.S. Point of Contact Information

Contact Person Name in the U.S.:

AU, KALING ✓

Organization Name in the U.S.:

LINCOLN UNIVERSITY ✓

Relationship to You:

SCHOOL OFFICIAL

U.S. Contact Address:

401 15TH STREET ✓

OAKLAND, CALIFORNIA 94612 ✓

Phone Number:

19498255999 ✓

Email Address:

lincon@gmail.com ✓

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U.S. DEPARTMENT of STATE
CONSULAR ELECTRONIC APPLICATION CENTER

Print

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Family Information

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Edit Family Information: Relatives

Father's Surnames:	SINGH ✓
Father's Given Names:	GULZAR ✓
Father's Date of Birth:	02 NOVEMBER 1962 ✓ ?
Is your father in the U.S.?	NO ✓
Mother's Surnames:	KAUR ✓
Mother's Given Names:	DARSHAN ✓
Mother's Date of Birth:	24 NOVEMBER 1970 ✓
Is your mother in the U.S.?	NO ✓
Do you have any immediate relatives, not including parents in the U.S.?	NO ✓
Do you have any other relatives in the United States?	NO ✓

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Work / Education / Training Information

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Edit Present Work Information

Primary Occupation:

NOT EMPLOYED

Explain:

I FOLLOWED MY PASSION FOR SPORTS AND PLAYED AT VARIOUS LEVELS, WHICH GAVE ME VALUABLE EXPERIENCE THAT INSPIRED ME TO ESTABLISH MY OWN SPORTS ACADEMY. TO STRENGTHEN MY BUSINESS OPERATIONS KNOWLEDGE, I DECIDED TO CONTINUE MY FURTHER STUDIES FROM ABROAD AND APPLIED FOR THE FALL INTAKE.

Edit Previous Work Information

Were you previously employed?

NO

Have you attended any educational institutions at a secondary level or above? YES

Name of Institution (1):

GOVT MULTIPURPOSE SENIOR SECONDARY SCHOOL

Address of Institution:

PASSI ROAD

City:

PATIALA

State/Province:

PUNJAB

Postal Zone/ZIP Code:

147001

Country/Region:

INDIA

Course of Study:

SENIOR SECONDARY

Date of Attendance From:

APRIL 2019

Date of Attendance To:

SEPTEMBER 2020

Edit Additional Information

Do you belong to a clan or tribe?

NO

Provide a List of Languages You Speak:

Language Name (1):

ENGLISH

Language Name (2):

PUNJABI

Have you traveled to any countries/regions within the last five years?

NO

Have you belonged to, contributed to, or worked for any professional, social, or charitable organization?

NO

Do you have any specialized skills or training, such as firearms, explosives, nuclear, biological, or chemical experience?

NO

Have you ever served in the military?

NO

Have you ever served in, been a member of, or been involved with a paramilitary unit, vigilante unit, rebel group, guerrilla group, or

NO

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insurgent organization?

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Security and Background Information

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Edit Part 1

Do you have a communicable disease of public health significance? (Communicable diseases of public significance include chancroid, gonorrhea, granuloma inguinale, infectious leprosy, lymphogranuloma venereum, infectious stage syphilis, active tuberculosis, and other diseases as determined by the Department of Health and Human Services.)

NO ✓

Do you have a mental or physical disorder that poses or is likely to pose a threat to the safety or welfare of yourself or others?

NO ✓

Are you or have you ever been a drug abuser or addict?

NO ✓

Edit Part 2

Have you ever been arrested or convicted for any offense or crime, even though subject of a pardon, amnesty, or other similar action?

NO ✓

Have you ever violated, or engaged in a conspiracy to violate, any law relating to controlled substances?

NO ✓

Are you coming to the United States to engage in prostitution or unlawful commercialized vice or have you been engaged in prostitution or procuring prostitutes within the past 10 years?

NO ✓

Have you ever been involved in, or do you seek to engage in, money laundering?

NO ✓

Have you ever committed or conspired to commit a human trafficking offense in the United States or outside the United States?

NO ✓

Are you the spouse, son, or daughter of an individual who has committed or conspired to commit a human trafficking offense in the United States or outside the United States and have you within the last five years, knowingly benefited from the trafficking activities?

NO ✓

Have you knowingly aided, abetted, assisted or colluded with an individual who has committed or conspired to commit a severe human trafficking offense in the United States or outside the United States?

NO ✓

Edit Part 3

Do you seek to engage in espionage, sabotage, export control violations, or any other illegal activity while in the United States?

NO ✓

Do you seek to engage in terrorist activities while in the United States or have you ever engaged in terrorist activities?

NO ✓

Have you ever or do you intend to provide financial assistance or other support to terrorists or terrorist organizations?

NO ✓

Are you a member or representative of a terrorist organization?

NO ✓

Are you the spouse, son, or daughter of an individual who has engaged in terrorist activity, including providing financial assistance or other support to terrorists or terrorist organizations, in the last five years?

NO ✓

Have you ever ordered, incited, committed, assisted, or otherwise participated in genocide?

NO ✓

Have you ever committed, ordered, incited, assisted, or otherwise participated in torture?

NO ✓

Have you committed, ordered, incited, assisted, or otherwise participated in extrajudicial killings, political killings, or other acts of violence?

NO ✓

Have you ever engaged in the recruitment or the use of the child soldiers?

NO ✓

Have you, while serving as a government official, been responsible for or directly carried out, at any time, particularly severe violations of religious freedom?

NO ✓

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Have you ever been directly involved in the establishment or enforcement of the population controls forcing a woman to undergo an abortion against her free choice or a man or a woman to undergo sterilization against his or her free will?

NO ✓

Have you ever been directly involved in the coercive transplantation of human organs or bodily tissue?

NO ✓

Edit Part 4

Have you ever sought to obtain or assist others to obtain a visa, entry into the United States, or any other United States immigration benefit by fraud or willful misrepresentation or other unlawful means?

NO ✓

Have you ever been removed or deported from any country?

NO ✓

Edit Part 5

Have you ever withheld custody of a U.S. citizen child outside the United States from a person granted legal custody by a U.S. court?

NO ✓

Have you voted in the United States in violation of any law or regulation?

NO ✓

Have you ever renounced United States citizenship for the purpose of avoiding taxation?

NO ✓

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Student/Exchange Visa Information

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Edit Additional Point of Contact Information

Additional Point of Contact Information:

Name(1):

KAPIL, NAMRITA ✓

Street Address:

VILLAGE AMBEY MAJRA DISTRICT ✓

City:

FATEHGARH SAHIB ✓

State/Province:

MANDI GOBINDGARH ✓

Postal Zone/ZIP Code:

PUNJAB ✓

Country/Region:

140407 ✓

Telephone Number:

INDIA ✓

Email Address:

6284349441 ✓

Name(2):

DOES NOT APPLY ✓

Street Address:

SINGH, HARVINDER ✓

City:

AMAR COLONY BHAWANIGARH ✓

State/Province:

SANGRUR ✓

Postal Zone/ZIP Code:

PUNJAB ✓

Country/Region:

148026 ✓

Telephone Number:

INDIA ✓

Email Address:

9463354295 ✓

DOES NOT APPLY ✓

Edit SEVIS Information

SEVIS ID:

N0036378686 ✓

Name of School:

LINCOLN UNIVERSITY ✓

Course of Study:

BACHELOR'S IN BUSINESS ADMINISTRATION AND MANAGEMENT ✓

Street Address:

401 15TH STREET ✓

OAKLAND, CALIFORNIA 94612 ✓

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Location Information

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[Edit Location Information](#)

Location where you will be submitting your application

Current Location:

MUMBAI, INDIA

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Handwritten signature in red ink, possibly "Vikramjit Singh", with the date "20/12/24" written below it.

Handwritten signature in black ink: "VIKRAMJIT SINGH"

+2 hrs
(2020)

7

557
Vikram

After completing my senior secondary education in 2020, I decided to dedicate more time to pursuing my passion for football. I played the sport at different levels, which gave me valuable experience and further fueled my ^{dedication} ~~love~~ for the game. However, during one of my matches, I suffered a severe injury that became a turning point in my life. This injury not only impacted my ability to play but also made me realize the challenges athletes face, especially due to poor sports management. The lack of proper care, guidance, and resources during my recovery deeply affected my career and inspired me to address these issues for others in the future. This experience led me to think about ways I could contribute to improving sports management and creating better opportunities for athletes. I decided to pursue a Bachelor's in Business Administration with a focus on developing skills that would allow me to make meaningful changes in the field of sports management.

[Handwritten signature]
18/11/24