

De Application ID AA00DTZH1N

### Personal, Address, Phone, and Passport Information

Note: You have completed data entry for your NIV application. Before submitting the application, please review your entries below. To navigate to the next section to be reviewed, click the 'Next' button on the bottom of the page. If an entry is incorrect, click on the links on the right side of the page, which will direct you to the page where you entered the data. Once you have reviewed all sections, you will be directed to the Sign and Submit page to complete the application process.

Photo Provided:

Same Mailing Address?

Photo will be taken at the ASC.

#### DO NOT BRING THIS TO YOUR INTERVIEW

GARG, ANKIT
DOES NOT APPLY
NO V
NO ~
MALE
SINGLE V
17 MARCH 2002
BATHINDA, PUNJAB, INDIA
INDIA ~
NO ~
NO ~
932388207887 ~
DOES NOT APPLY
DOES NOT APPLY
Edit Address and Phone Information
HOUSE NO 16860 BASANT VIHAR MAIN ROAD
BATHINDA
PUNJAB
151001
INDIA V

YES

### DO NOT BRING THIS TO YOUR INTERVIEW

https://ceac.state.gov/GenNIV/General/review/review\_reviewpersonal.aspx?node=ReviewPersonal



**Edit Personal Information** 

9914827769

DOES NOT APPLY

DOES NOT APPLY

002ankitgarg@gmail.com

**Edit Passport/Travel Document Information** 

### DO NOT BRING THIS TO YOUR INTERVIEW

Primary Phone Number:

Secondary Phone Number:

Work Phone Number:

Have you used additional phone numbers in the last five years?

Email Address:

Have you used additional email addresses in the last five years?

Social Media Provider/Platform (1):

Do you have a social media presence?

Social Media Identifier:

Have you used additional social media platforms in the last five years?

None ~

NO V

NO V

NO 1

Passport/Travel Document Type:

Passport/Travel Document Number:

Passport Book Number:

Country/Authority that Issued Passport/Travel Document:

City where issued:

Country/Region where issued:

Issuance Date:

**Expiration Date:** 

Have you ever lost a passport or had one stolen?

REGULAR V

V5925678 🗠

DOES NOT APPLY

INDIA

CHANDIGARH

INDIA

13 JANUARY 2022 V

12 JANUARY 2032 V

NO ~

### DO NOT BRING THIS TO YOUR INTERVIEW

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Print

Online Nonimmigrant Visa Application (DS-160)

Application ID AA00DTZH1N

#### Travel Information

### DO NOT BRING THIS TO YOUR INTERVIEW

**Edit Travel Information** 

The List of Purposes of Trip to the U.S.

Purpose of Trip to the U.S. (1):

Specify:

Have you made specific travel plans?

Intended Date of Arrival:

Intended Length of Stay in U.S.:

Address where you will stay in the U.S.:

Person/Entity Paying for Your Trip:

Name of Person Paying for Your Trip:

Telephone Number:

Email Address:

Relationship to You:

Is the address of the party paying for your trip the same as your Home or Mailing Address?

Payer's Address:

City:

State/Province:

Postal Zone/ZIP Code:

Country/Region:

Other Persons Traveling with You:

Have you ever been in the U.S.?

Have you ever been issued a U.S. visa?

Have you ever been refused a U.S. Visa, or been refused admission to the United States, or withdrawn your application for admission at the port of entry?

Has anyone ever filed an immigrant petition on your behalf with the

United States Citizenship and Immigration Services?

ACADEMIC OR LANGUAGE STUDENT

STUDENT (F1)

NO

03 JANUARY 2025

4 YEAR(S)

BLACKBURN SCIENCE BUILDING ROOM

B0019

MURRAY, KENTUCKY 42071

OTHER PERSON

KUMAR, KRISHAN

7973023440

DOES NOT APPLY

OTHER RELATIVE

NO

HOUSE NO. 53, GREEN AVENUE COLONY

NEAR MITTAL MALL

BATHINDA

PUNJAB

151001

131001

INDIA

**Edit Travel Companions Information** 

NO

**Edit Previous U.S. Travel Information** 

NO

NO

o NO

. NO

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### **Travel Information**

## DO NOT BRING THIS TO YOUR INTERVIEW

**Edit Travel Information** 

선생님이 되었는 그리고 프로그램 그리고 그리고 있는데 그를 살아왔다면 아이들이 아이들이 아니라는데 그 사람들이 되는데 그리고 그리고 있다면 나를 했다.	
The List of Purposes of Trip to the U.S.	
Purpose of Trip to the U.S. (1):	ACADEMIC OR LANGUAGE STUDENT  (F)
Specify:	STUDENT (F1)
Have you made specific travel plans? Intended Date of Arrival: Intended Length of Stay in U.S.:	NO 03 JANUARY 2025 4 YEAR(S) BLACKBURN SCIENCE BUILDING ROOM
Address where you will stay in the U.S.:	BLACKBURN SCIENCE BUILDING ROOM B0019  MURRAY, KENTUCKY 42071
Person/Entity Paying for Your Trip:  Name of Person Paying for Your Trip:  Telephone Number:  Email Address:  Relationship to You:  Is the address of the party paying for your trip the same as your Home or Mailing Address?  Other Persons Traveling with You:	OTHER PERSON  KUMAR, KRISHAN  9780540053  DOES NOT APPLY OTHER RELATIVE YES  Edit Travel Companions Information  NO  Edit Previous U.S. Travel Information
Have you ever been in the U.S.?  Have you ever been issued a U.S. visa?	NO V
Have you ever been refused a U.S. Visa, or been refused admission to the United States, or withdrawn your application for admission at the port of entry?	NO NO
Has anyone ever filed an immigrant petition on your behalf with the United States Citizenship and Immigration Services?	INO





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### U.S. Contact Information

## DO NOT BRING THIS TO YOUR INTERVIEW

**Edit U.S. Point of Contact Information** 

Contact Person Name in the U.S.:

Organization Name in the U.S.:

Relationship to You:

U.S. Contact Address:

Phone Number:

Email Address:

VELAZQUEZ, ADRIANA

MURRAY STATE UNIVERSITY

SCHOOL OFFICIAL

BLACKBURN SCIENCE BUILDING ROOM BOO19

MURRAY, KENTUCKY 42071

18002724678

rpervine@murraystate.edu





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### **Family Information**

### DO NOT BRING THIS TO YOUR INTERVIEW

**Edit Family Information: Relatives** 

Father's Surnames:

Father's Given Names:

Father's Date of Birth:

Is your father in the U.S.?

Mother's Surnames:

Mother's Given Names:

Mother's Date of Birth:

Is your mother in the U.S.?

Do you have any immediate relatives, not including parents in the U.S.? NO

Do you have any other relatives in the United States?

07 MARCH 1966

RAI

NO V

DEVI ~

PARVEEN V

JAGDISH V

09 APRIL 1959 V

NO V





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#### Work / Education / Training Information

#### DO NOT BRING THIS TO YOUR INTERVIEW

**Edit Present Work Information** 

Primary Occupation:

Explain:

NOT EMPLOYED

AFTER COMPLETING MY SENIOR SEC ONDARY EDUCATION, I PARTICIPAT ED INTO MY FAMILY BUSINESS AND OBSERVED THE PROCESS AT INTER NATIONAL LEVEL, WHERE I DECIDED TO PROCEED MY STUDIES WITH TH E SAME. SO I APPLIED IN MURRAY STATE UNIVERSITY AND MEANWHIL E APPEARED FOR PTE SCORED 52 S CORES.

**Edit Previous Work Information** 

Were you previously employed?

NO

Have you attended any educational institutions at a secondary level YES or above?

Name of Institution (1):

GURU NANAK DEV PUBLIC SCHOOL

Address of Institution:

441, BIBIWALA ROAD, KAMLA

NEHRU COLONY

City:

BATHINDA

**PUNJAB** 151001

Postal Zone/ZIP Code:

INDIA

Country/Region: Course of Study:

State/Province:

SENIOR SECONDARY

Date of Attendance From:

APRIL 2020

Date of Attendance To:

MARCH 2021

**Edit Additional Information** 

Do you belong to a clan or tribe?

NO

Provide a List of Languages You Speak:

Language Name (1):

**ENGLISH** 

Language Name (2):

HINDI

Language Name (3):

**PUNJABI** 

Have you traveled to any countries/regions within the last five years?

NO

Have you belonged to, contributed to, or worked for any professional,

NO

social, or charitable organization? Do you have any specialized skills or training, such as firearms,

NO

explosives, nuclear, biological, or chemical experience?

Have you ever served in the military?

NO

Have you ever served in, been a member of, or been involved with a paramilitary unit, vigilante unit, rebel group, guerrilla group, or insurgent organization?

NO



Drint

Online Nonimmigrant Visa Application (DS-160)

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## Work / Education / Training Information

## DO NOT BRING THIS TO YOUR INTERVIEW

	Luit I Tesome West Land
rimary Occupation:	NOT EMPLOYED
Explain:	WITH THE COMPLETION OF MY SENI OR SECONDARY, LHELPED MY FATH ER IN HIS BUSINESS OF IMPORT A ND EXPORT BY THE TIME I GAINE D PRACTICAL KNOWLEDGE AND ALS O IT GAVE ME PATH TO EARN AN INTERNATIONAL DEGREE IN BUSINE SS. SO LAPPLY IN MURRAY STATE UNIVERSITY AND DID PTE SCORED 52 POINTS TO FULFILL ADMISSIO N REQUIREMENTS.
	<b>Edit Previous Work Information</b>
Were you previously employed?	NO V
Have you attended any educational institutions at a secondary level or above?	YES
Name of Institution (1):	GURU NANAK DEV PUBLIC SCHOOL
Address of Institution:	441, BIBIWALA ROAD , KAMLA NEHRU COLONY V
City:	BATHINDA
State/Province:	PUNJAB
Postal Zone/ZIP Code:	151001
Country/Region:	INDIA
Course of Study:	SENIOR SECONDARY
Date of Attendance From:	APRIL 2020
Date of Attendance To:	MARCH 2021
	<b>Edit Additional Information</b>
Do you belong to a clan or tribe?	NO ✓
Provide a List of Languages You Speak:	
Language Name (1):	ENGLISH
Language Name (2):	HINDI
Language Name (3):	PUNJABI V
Have you traveled to any countries/regions within the last five years?	NO ∽
Have you belonged to, contributed to, or worked for any professional, social, or charitable organization?	NO V
Do you have any specialized skills or training, such as firearms, explosives, nuclear, biological, or chemical experience?	NO
Have you ever served in the military?	NO V
Have you ever served in, been a member of, or been involved with a paramilitary unit, vigilante unit, rebel group, guerrilla group, or	NO V

### DO NOT BRING THIS TO YOUR INTERVIEW

https://ceac.state.gov/GenNIV/General/review/review\_reviewWorkEducation.aspx?node=ReviewWorkEducation

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## Security and Background Information

# DO NOT BRING THIS TO YOUR INTERVIEW

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	Edit Part 1
Do you have a communicable disease of public health significance? (Communicable diseases of public significance include chancroid, gonorrhea, granuloma inguinale, infectious leprosy, lymphogranuloma significance include chancroid, some attitude typerculosis, and other diseases as determined by the	NO ∽
venereum, infectious stage sypnilis, active tuberculosis, and other diseases	NO V
Do you have a mental or physical disorder that poses or is likely to pose a threat to the safety or welfare of yourself or others?	NO ∽
Are you or have you ever been a drug abuser or addict?	
	Edit Part 2
Have you ever been arrested or convicted for any offense or crime, even though subject of a pardon,	NO V
amposty or other similar action?	NO V
Have you ever violated, or engaged in a conspiracy to violate, any law relating to controlled substances?	NO V
Are you coming to the United States to engage in prostitution or unlawful commercialized vice or have you been engaged in prostitution or procuring prostitutes within the past 10 years?	$\vee$
Have you ever been involved in, or do you seek to engage in, money laundering?	NO
Have you ever been involved in, or do you seek to engage my have you ever committed or conspired to commit a human trafficking offense in the United States or outside	NO V
the United States?	NO V
Are you the spouse, son, or daughter of an individual who has committed or conspired to commit a human trafficking offense in the United States or outside the United States and have you within the last five years, knowingly benefited from the trafficking activities?	NO
Have you knowingly aided, abetted, assisted or colluded with an individual who has committed or conspired to commit a severe human trafficking offense in the United States or outside the United States?	NO V
to commit a severe human trafficking offense in the officed States of Galactes and	Edit Part 3
the sillegel activity while in	NO V
Do you seek to engage in espionage, sabotage, export control violations, or any other illegal activity while in	
the United States?  Do you seek to engage in terrorist activities while in the United States or have you ever engaged in terrorist	NO V
Do you seek to engage in terrorist activities write in the officed states of the property of the activities?	
Have you ever or do you intend to provide financial assistance or other support to terrorists or terrorist	NO V
organizations?	NO 🗸
Are your a member or representative of a terrorist organization?	
Are you the spouse, son, or daughter of an individual who has engaged in terrorist activity, including providing financial assistance or other support to terrorists or terrorist organizations, in the last five years?	NO ✓
providing financial assistance of other support to terrorists	NO V
Have you ever ordered, incited, committed, assisted, or otherwise participated in genocide?	NO V
Have you ever committed, ordered, incited, assisted, or otherwise participated in torture?	NO 🗸
Have you committed, ordered, incited, assisted, or otherwise participated in extrajudicial killings, political killings, or other acts of violence?	
Have you ever engaged in the recruitment or the use of the child soldiers?	NO V
Use you while serving as a government official, been responsible for or directly carried out, at any time,	NO 🗸
no ticularly covere violations of religious in court.	NO V
Have you ever been directly involved in the establishment or enforcement of the population controls forcing a woman to undergo an abortion against her free choice or a man or a woman to undergo sterilization against his or her free will?	
Have you ever been directly involved in the coercive transplantation of human organs or bodily tissue?	NO V

# DO NOT BRING THIS TO YOUR INTERVIEW

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## DO NOT BRING THIS TO YOUR INTERVIEW

Have you ever sought to obtain or assist others to obtain a visa, entry into the United States, or any other United States immigration benefit by fraud or willful misrepresentation or other unlawful means?

Have you ever been removed or deported from any country?

Have you ever withheld custody of a U.S. citizen child outside the United States from a person granted legal custody by a U.S. court?

Have you voted in the United States in violation of any law or regulation?

Have you ever renounced United States citizenship for the purpose of avoiding taxation?

**Edit Part 4** 

NO

NO L

**Edit Part 5** 

NO

NO

NO





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## Student/Exchange Visa Information

## DO NOT BRING THIS TO YOUR INTERVIEW

**Edit Additional Point of Contact Information** 

Additional Point of Contact Information:	
Name(1):	FNU, GURSEWAK
Street Address:	124 MOULI PIND , MAULI JAGRAN
	CHANDIGARH V
City:	CHANDIGARH V
State/Province:	160102 🗸
Postal Zone/ZIP Code:	INDIA V
Country/Region:	7652889831
Telephone Number:	gursewakrathore9@gmail.com
Email Address:	MITTAL, AMIT
Name(2):	14113 ST NO. 06 GANESHA BASTI BATHINDA
Street Address:	
City:	PUNJAB
State/Province:	151001 V
Postal Zone/ZIP Code:	
Country/Region:	9780530053
Telephone Number:	amitmittal10sept@gmail.com
Email Address:	
	Edit SEVIS Information
SEVIS ID:	N0036143515
Name of School:	MURRAY STATE UNIVERSITY
Course of Study:	BACHELOR'S IN BUSINESS AND COMMERCE
Street Address:	BLACKBURN SCIENCE BUILDING ROOM B0019
	MURRAY, KENTUCKY 42071





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Online Nonimmigrant Visa Application (DS-160)

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### **Location Information**

## DO NOT BRING THIS TO YOUR INTERVIEW

**Edit Location Information** 

Location where you will be submitting your application

Current Location:

MUMBAI, INDIA

## DO NOT BRING THIS TO YOUR INTERVIEW

(1/1/10/24)

8/1/m

Narrieer Day

Ankit (Arts-BBA) Post my senier secondary, I assisted my father in his import-export business by helping him analyse trade regulations and tariffs. This experience laight me how international relations affect trade folicies and how folitical decisions can influence market access. This has allowed me to confirm my interest more in international business degree nehich I am planning to prime from USA. My long I term four mill be to reach the optimum heights of this business. Ankit / harren / Syrita