



Application ID AA00DTZSU7

Personal, Address, Phone, and Passport Information

Note: You have completed data entry for your NIV application. Before submitting the application, please review your entries below. To navigate to the next section to be reviewed, click the 'Next' button on the bottom of the page. If an entry is incorrect, click on the links on the right side of the page, which will direct you to the page where you entered the data. Once you have reviewed all sections, you will be directed to the Sign and Submit page to complete the application process.

Photo Provided:

Photo will be taken at the ASC.

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	Luit Personal Information	
Name Provided:	RANI, KOMAL	
Full Name in Native Alphabet:	DOES NOT APPLY	
Other Names Used:	NO	
Telecode Name Used:	NO	
5ex:	FEMALE	
Marital Status:	SINGLE	
Date of Birth:	09 NOVEMBER 2005	
Country/Region of Birth:	RAJPURA, PUNJAB, INDIA	
Country/Region of Origin (Nationality):	INDIA	
Oo you hold or have you held any nationality other than the one indicated above on nationality?	NO NO	
are you a permanent resident of a country/region other than your ountry/region of origin (nationality) above?	NO	
lational Identification Number:	4708 6604 7798	
J.S. Social Security Number:	DOES NOT APPLY	
.S. Taxpayer ID Number:	DOES NOT APPLY	
	Edit Address and Phone Information	
ome Address:	VILLAGE JANSUA	

City:

State/Province:

Postal Zone/ZIP Code:

Country/Region:

Same Mailing Address?

Primary Phone Number:

PO SHAMDOO

PATIALA

PUNJAB

140401

7658090631

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https://ceac.state.gov/GenNIV/General/review/review_reviewpersonal.aspx?node=ReviewPersonal

Komal Rans

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Secondary Phone Number:

DOES NOT APPLY

Work Phone Number:

DOES NOT APPLY

Have you used additional phone numbers in the last five years?

NO ___

Email Address:

komal08rani05@gmail.com

Have you used additional email addresses in the last five years?

NO

Do you have a social media presence?

Social Media Provider/Platform (1):

None

Social Media Identifier:

Have you used additional social media platforms in the last five years?

NO_

Edit Passport/Travel Document Information

Passport/Travel Document Type:

REGULAR

Passport/Travel Document Number:

Y2454350

Passport Book Number:

DOES NOT APPLY

Country/Authority that Issued Passport/Travel Document:

INDIA

City where issued:

CHANDIGARH

Country/Region where issued:

INDIA

Issuance Date:

13 MAY 2024

Expiration Date:

12 MAY 2034

Have you ever lost a passport or had one stolen?

NO/

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Komal Rani



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Travel Information

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Edit Travel Information

The List of Purposes of Trip to the U.S.

Purpose of Trip to the U.S. (1):

Specify:

Have you made specific travel plans?

Intended Date of Arrival:

Intended Length of Stay in U.S.:

Address where you will stay in the U.S.:

Person/Entity Paying for Your Trip:

Name of Person Paying for Your Trip:

Telephone Number:

Email Address:

Relationship to You:

Is the address of the party paying for your trip the same as your Home or Mailing Address?

Other Persons Traveling with You:

Have you ever been in the U.S.?

Have you ever been issued a U.S. visa?

Have you ever been refused a U.S. Visa, or been refused admission to the United States, or withdrawn your application for admission at the port of entry?

Has anyone ever filed an immigrant petition on your behalf with the United States Citizenship and Immigration Services?

ACADEMIC OR LANGUAGE

STUDENT (F)

STUDENT (F1)

NO /

06 JANUARY 2025

4 YEAR(S)

5150 N. MAPLE JA 56

CALIFORNIA STATE UNIVERSITY

FRESNO

FRESNO, CALIFORNIA 93470

OTHER PERSON

SINGH, SUKHWINDER

8556880631

DOES NOT APPLY

PARENT

YES

Edit Travel Companions Information

NO/

Edit Previous U.S. Travel Information

NO

10

NO

NO

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famal Rami



Application ID AA00DTZSU7

U.S. Contact Information

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Edit U.S. Point of Contact Information

Contact Person Name in the U.S.:

Organization Name in the U.S.:

Relationship to You:

U.S. Contact Address:

Phone Number:

Email Address:

ESPINOZA, CECILIA PAREDES

CSU FRESNO

SCHOOL OFFICIAL

5150 N MAPLE JA 56

FRESNO, CALIFORNIA 93479

5592784073

graduateadmissions@mail.fresnostate.edu

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James Rani



Application ID AA00DTZSU7

Family Information

Father's Surnames:

Father's Given Names:

Father's Date of Birth:

Mother's Surnames:

Mother's Given Names:

Mother's Date of Birth:

Is your father in the U.S.?

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Edit Family Information: Relatives

SINGH /

SUKHWINDER

21 OCTOBER 1982

NO /

DO NOT KNOW

URMILA

22 FEBRUARY 1981

Is your mother in the U.S.?

Do you have any immediate relatives, not including parents in the U.S.? NO

Do you have any other relatives in the United States?

NO

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Romal Rami



Application ID AA00DTZSU7

Work / Education / Training Information

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Edit Present Work Information NOT EMPLOYED Primary Occupation: TO ADD VALUABLE DEGREE IN Explain: AREER, I DECIDED TO PERSUE BAC HELOR'S FROM USA. I EXPLORED M ANY UNIVERSITIES AND APPLIED I N CALIFORNIA STATE UNIVERSITY , AFTER SCORING 64 SCORES IN P TE. **Edit Previous Work Information** Were you previously employed? A Have you attended any educational institutions at a secondary level YES or above? ICL PUBLIC SCHOOL Name of Institution (1): **RAJPURA** DASHMESH COLONY Address of Institution: PATIALA City: **PUNJAB** State/Province: 140401 Postal Zone/ZIP Code: Country/Region: SENIOR SECONDARY Course of Study: APRIL 2023 Date of Attendance From: MARCH 2024 Date of Attendance To: **Edit Additional Information** NO Do you belong to a clan or tribe? Provide a List of Languages You Speak: Language Name (1): **ENGLISH** Language Name (2): PUNJABI Language Name (3): Have you traveled to any countries/regions within the last five years? Have you belonged to, contributed to, or worked for any professional, social, or charitable organization? Do you have any specialized skills or training, such as firearms, explosives, nuclear, biological, or chemical experience?

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Have you ever served in the military?

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Have you ever served in, been a member of, or been involved with a paramilitary unit, vigilante unit, rebel group, guerrilla group, or insurgent organization?

NO

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Security and Background Information

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	Edit Part 1
o you have a communicable disease of public health significance? (Communicable diseases of public gnificance include chancroid, gonorrhea, granuloma inguinale, infectious leprosy, lymphogranuloma enereum, infectious stage syphilis, active tuberculosis, and other diseases as determined by the epartment of Health and Human Services.)	NO
o you have a mental or physical disorder that poses or is likely to pose a threat to the safety or welfare of ourself or others?	NO/
re you or have you ever been a drug abuser or addict?	NQ
	Edit Part 2
ave you ever been arrested or convicted for any offense or crime, even though subject of a pardon, mnesty, or other similar action?	NO
ave you ever violated, or engaged in a conspiracy to violate, any law relating to controlled substances?	NO
re you coming to the United States to engage in prostitution or unlawful commercialized vice or have you een engaged in prostitution or procuring prostitutes within the past 10 years?	NO
ave you ever been involved in, or do you seek to engage in, money laundering?	NO
ave you ever committed or conspired to commit a human trafficking offense in the United States or outsidge United States?	e NO
re you the spouse, son, or daughter of an individual who has committed or conspired to commit a human afficking offense in the United States or outside the United States and have you within the last five years, nowingly benefited from the trafficking activities?	No
ave you knowingly aided, abetted, assisted or colluded with an individual who has committed or conspired ocmmit a severe human trafficking offense in the United States or outside the United States?	NO
	Edit Part 3
o you seek to engage in espionage, sabotage, export control violations, or any other illegal activity while i ne United States?	in NO
o you seek to engage in terrorist activities while in the United States or have you ever engaged in terroris ctivities?	t NO
ave you ever or do you intend to provide financial assistance or other support to terrorists or terrorist rganizations?	NO
re you a member or representative of a terrorist organization?	NO
re you the spouse, son, or daughter of an individual who has engaged in terrorist activity, including roviding financial assistance or other support to terrorists or terrorist organizations, in the last five years?	NO
ave you ever ordered, incited, committed, assisted, or otherwise participated in genocide?	NO
ave you ever committed, ordered, incited, assisted, or otherwise participated in torture?	NO
ave you committed, ordered, incited, assisted, or otherwise participated in extrajudicial killings, political illings, or other acts of violence?	NO
ave you ever engaged in the recruitment or the use of the child soldiers?	NO
ave you, while serving as a government official, been responsible for or directly carried out, at any time, articularly severe violations of religious freedom?	N9
ave you ever been directly involved in the establishment or enforcement of the population controls forcing oman to undergo an abortion against her free choice or a man or a woman to undergo sterilization agains is or her free will?	ia Ne t
ave you ever been directly involved in the coercive transplantation of human organs or bodily tissue?	NO
	Edit Part 4

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Have you ever sought to obtain or assist others to obtain a visa, entry into the United States, or any other United States immigration benefit by fraud or willful misrepresentation or other unlawful means?

Have you ever been removed or deported from any country?

Edit Part 5

Have you ever withheld custody of a U.S. citizen child outside the United States from a person granted legal custody by a U.S. court?

Have you voted in the United States in violation of any law or regulation?

Have you ever renounced United States citizenship for the purpose of avoiding taxation?

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Street Address:



Daint

Online Nonimmigrant Visa Application (DS-160)

Application ID AA00DTZSU7

Student/Exchange Visa Information

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Edit Additional Point of Contact Information

FRESNO, CALIFORNIA 93740

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Additional Point of Contact Information:	
Name(1):	KUMAR, AVNISH
Street Address:	VILLAGE TEPLA RAJPURA PUNJAB
City:	
State/Province: Postal Zone/ZIP Code:	140417
	INDIA
Country/Region:	6005316427
Telephone Number:	avnishkumar161982@gmail.com
Email Address:	KUMAR, PAWAN
Name(2):	HOUSE NO. 657 JAGGI GARDEN
Street Address:	AMBALA
City:	HARYANA
State/Province:	134005
Postal Zone/ZIP Code:	INDIA INDIA
Country/Region:	
Telephone Number:	9653590730
Email Address:	sahilkumar7986@gmail.com
	Edit SEVIS Information
SEVIS ID:	N0036175793
Name of School:	CALIFORNIA STATE UNIVERSITY FRESNO
Course of Study:	BACHELOR'S IN COMPUTER SCIENCE
	5150 N MAPLE JA 56

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Location Information

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Edit Location Information

Location where you will be submitting your application

Current Location:

MUMBAI, INDIA

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Komal Rani 18-10-24