

Application ID AA00DWHQPZ

### Personal, Address, Phone, and Passport Information

Note: You have completed data entry for your NIV application. Before submitting the application, please review your entries below. To navigate to the next section to be reviewed, click the 'Next' button on the bottom of the page. If an entry is incorrect, click on the links on the right side of the page, which will direct you to the page where you entered the data. Once you have reviewed all sections, you will be directed to the Sign and Submit page to complete the application process.

Photo Provided:

Photo will be taken at the ASC.

Harlenkauz

**Edit Personal Information** 

#### DO NOT BRING THIS TO YOUR INTERVIEW

Name Provided:	VERMA, DIKSHA		
Full Name in Native Alphabet:	DOES NOT APPLY		
Other Names Used:	NO /		
Telecode Name Used:	NO -		
Sex:	FEMALE		
Marital Status:	SINGLE		
Date of Birth:	29 NOVEMBER 2006		
Country/Region of Birth:	AMBALA CITY, HARYANA, INDIA		
Country/Region of Origin (Nationality):	INDIA /		
Do you hold or have you held any nationality other than the one indicated above on nationality?	NO /		
Are you a permanent resident of a country/region other than your country/region of origin (nationality) above?	NO /		
National Identification Number:	632882661916		
U.S. Social Security Number:	DOES NOT APPLY		
U.S. Taxpayer ID Number:	DOES NOT APPLY		
	<b>Edit Address and Phone Information</b>		
Home Address:	HOUSE NO.1482 3 JAIN CHOWK		
	AMBALA CITY		
City:	AMBALA		
State/Province:	HARYANA /		
Postal Zone/ZIP Code:	134003		
Country/Region:	INDIA /		
Same Mailing Address?	YES		

### DO NOT BRING THIS TO YOUR INTERVIEW

https://ceac.state.gov/GenNIV/General/review/review\_reviewpersonal.aspx?node=ReviewPersonal

#### DO NOT BRING THIS TO YOUR INTERVIEW

Primary Phone Number:

9817326807

Secondary Phone Number:

DOES NOT APPLY

Work Phone Number:

DOES NOT APPLY

Have you used additional phone numbers in the last five years?

NO

Email Address:

diksha009verma@gmail.com -

Have you used additional email addresses in the last five years?

Do you have a social media presence?

Social Media Provider/Platform (1):

Instagram

NO -

Social Media Identifier:

DIKSHAVERMA2006 /

Have you used additional social media platforms in the last five years?

**Edit Passport/Travel Document Information** 

Passport/Travel Document Type:

REGULAR /

Passport/Travel Document Number:

Y9093777

Passport Book Number:

DOES NOT APPLY

Country/Authority that Issued Passport/Travel Document:

INDIA

City where issued:

CHANDIGARH -

Country/Region where issued:

INDIA

Issuance Date:

18 SEPTEMBER 2023 -

**Expiration Date:** 

17 SEPTEMBER 2033 /

Have you ever lost a passport or had one stolen?

NO



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### **Travel Information**

#### DO NOT BRING THIS TO YOUR INTERVIEW

**Edit Travel Information** 

The List of Purposes of Trip to the U.S.	
Purpose of Trip to the U.S. (1):	ACADEMIC OR LANGUAGE STUDENT (F)
Specify:	STUDENT (F1)
Have you made specific travel plans?	NO /
Intended Date of Arrival:	26 DECEMBER 2024 /
Intended Length of Stay in U.S.:	4 YEAR(S)
Address where you will stay in the U.S.:	17877 VON KARMAN AVE STE 400
	IRVINE, CALIFORNIA 92614
Person/Entity Paying for Your Trip:	OTHER PERSON
Name of Person Paying for Your Trip:	VERMA, ESHA
Telephone Number:	9466963413
Email Address:	DOES NOT APPLY
Relationship to You:	PARENT
Is the address of the party paying for your trip the same as your Home or Mailing Address?	YES
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**Edit Travel Companions Information** 

NO

**Edit Previous U.S. Travel Information** 

Have you ever been in the U.S.?

Have you ever been issued a U.S. visa?

NO

Have you ever been refused a U.S. Visa, or been refused admission to

the United States, or withdrawn your application for admission at the port of entry?

Has anyone ever filed an immigrant petition on your behalf with the United States Citizenship and Immigration Services?

Other Persons Traveling with You:

NO



Print

Online Nonimmigrant Visa Application (DS-160)

Application ID AA00DWHQPZ

#### U.S. Contact Information

#### DO NOT BRING THIS TO YOUR INTERVIEW

**Edit U.S. Point of Contact Information** 

Contact Person Name in the U.S.:

Organization Name in the U.S.:

Relationship to You:

U.S. Contact Address:

Phone Number:

Email Address:

MARIA, ALBERT CABRAL SANTA

WESTCLIFF UNIVERSITY

SCHOOL OFFICIAL

17877 VON KARMAN AVE STE 400

IRVINE, CALIFORNIA 92614

19498255999

admissions@westcliff.edu



Application ID AA00DWHQPZ

### **Family Information**

Father's Surnames:

Father's Given Names:

Father's Date of Birth:

Mother's Surnames:

Mother's Given Names:

Mother's Date of Birth:

Is your mother in the U.S.?

Is your father in the U.S.?

### DO NOT BRING THIS TO YOUR INTERVIEW

**Edit Family Information: Relatives** 

VERMA

SUNIL KUMAR

03 AUGUST 1973

NO

VERMA

**ESHA** 

21 APRIL 1983

...

Do you have any immediate relatives, not including parents in the U.S.? NO

Do you have any other relatives in the United States?



Application ID AA00DWHQPZ

## Work / Education / Training Information

## DO NOT BRING THIS TO YOUR INTERVIEW

**Edit Present Work Information** 

NOT EMPLOYED

FOLLOWING MY HIGH SCHOOL I Explain: AIM

TO ATTAIN AN INTERNATIONAL DE GREE, WHICH WILL ADD VALUE TO MY CAREER. SO I SEARCHED VAR IOUS UNIVERSITIES AND APPLIED IN WESTCLIFF UNIVERSITY FOR BB

A PROGRAMME.

**Edit Previous Work Information** 

Were you previously employed?

Have you attended any educational institutions at a secondary level YES or above?

Name of Institution (1):

Primary Occupation:

Address of Institution:

City:

State/Province:

Postal Zone/ZIP Code:

Country/Region:

Course of Study:

Date of Attendance From:

Date of Attendance To:

S A JAIN SR MODEL SCHOOL

**NEAR JAIN COLLEGE** .CIRCULAR ROAD

**AMBALA** 

**HARYANA** 

134003

INDIA

SENIOR SECONDARY

**APRIL 2023** 

MARCH 2024

**Edit Additional Information** 

Do you belong to a clan or tribe?

Provide a List of Languages You Speak:

Language Name (1):

Language Name (2):

Language Name (3):

Have you traveled to any countries/regions within the last five years?

Have you belonged to, contributed to, or worked for any professional, social, or charitable organization?

Do you have any specialized skills or training, such as firearms,

explosives, nuclear, biological, or chemical experience? Have you ever served in the military?

**ENGLISH** 

HINDI

**PUNJABI** 

NO

NO

NO

NO

NO

## DO NOT BRING THIS TO YOUR INTERVIEW

Have you ever served in, been a member of, or been involved with a paramilitary unit, vigilante unit, rebel group, guerrilla group, or insurgent organization?



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Online Nonimmigrant Visa Application (DS-160)

Application ID AA00DWHQPZ

## Work / Education / Training Information

## DO NOT BRING THIS TO YOUR INTERVIEW

	<b>Edit Present Work Information</b>
Primary Occupation:	NOT EMPLOYED
Explain:	WITH THE COMPLETION OF MY HIGH SCHOOL, I WANT A SPECIALIZED PATH TO PERSUE MY STUDIES, SO I SEARCHED MANY UNIVERSITIES AND APPLIED IN WESTCLIFF UNIV ERSITY FOR BBA PROGRAMME.
	<b>Edit Previous Work Information</b>
Were you previously employed?	NO -
Have you attended any educational institutions at a secondary level or above?	YES
Name of Institution (1):	S A JAIN SR MODEL SCHOOL
Address of Institution:	NEAR JAIN COLLEGE ,CIRCULAR ROAD
City:	AMBALA
State/Province:	HARYANA /
Postal Zone/ZIP Code:	134003
Country/Region:	INDIA
Course of Study:	SENIOR SECONDARY
Date of Attendance From:	APRIL 2023
Date of Attendance To:	MARCH 2024 /
	Edit Additional Information
Do you belong to a clan or tribe?	NO /
Provide a List of Languages You Speak:	
Language Name (1):	ENGLISH
Language Name (2):	HINDI /
Language Name (3):	PUNJABI /
Have you traveled to any countries/regions within the last five years?	NO /
Have you belonged to, contributed to, or worked for any professional, social, or charitable organization?	NO /
Do you have any specialized skills or training, such as firearms, explosives, nuclear, biological, or chemical experience?	NO /
Have you ever served in the military?	NO /
Have you ever served in, been a member of, or been involved with a paramilitary unit, vigilante unit, rebel group, guerrilla group, or insurgent organization?	NO /

Application ID AA00DWHQPZ

## Security and Background Information

### DO NOT BRING THIS TO YOUR INTERVIEW

	Edit Part 1
Do you have a communicable disease of public health significance? (Communicable diseases of public significance include chancroid, gonorrhea, granuloma inguinale, infectious leprosy, lymphogranuloma venereum, infectious stage syphilis, active tuberculosis, and other diseases as determined by the Department of Health and Human Services.)	NO
Do you have a mental or physical disorder that poses or is likely to pose a threat to the safety or welfare of yourself or others?	NO /
Are you or have you ever been a drug abuser or addict?	NO /
	Edit Part 2
Have you ever been arrested or convicted for any offense or crime, even though subject of a pardon, amnesty, or other similar action?	NO /
Have you ever violated, or engaged in a conspiracy to violate, any law relating to controlled substances?	NO /
Are you coming to the United States to engage in prostitution or unlawful commercialized vice or have you been engaged in prostitution or procuring prostitutes within the past 10 years?	NO /
Have you ever been involved in, or do you seek to engage in, money laundering?	NO /
Have you ever committed or conspired to commit a human trafficking offense in the United States or outside the United States?	NO /
Are you the spouse, son, or daughter of an individual who has committed or conspired to commit a human trafficking offense in the United States or outside the United States and have you within the last five years, knowingly benefited from the trafficking activities?	NO /
Have you knowingly aided, abetted, assisted or colluded with an individual who has committed or conspired to commit a severe human trafficking offense in the United States or outside the United States?	NO /
	Edit Part 3
Do you seek to engage in espionage, sabotage, export control violations, or any other illegal activity while in the United States?	NO /
Do you seek to engage in terrorist activities while in the United States or have you ever engaged in terrorist activities?	NO /
Have you ever or do you intend to provide financial assistance or other support to terrorists or terrorist organizations?	NO /
Are you a member or representative of a terrorist organization?	NO /
Are you the spouse, son, or daughter of an individual who has engaged in terrorist activity, including providing financial assistance or other support to terrorists or terrorist organizations, in the last five years?	NO /
Have you ever ordered, incited, committed, assisted, or otherwise participated in genocide?	NO /
Have you ever committed, ordered, incited, assisted, or otherwise participated in torture?	NO /
Have you committed, ordered, incited, assisted, or otherwise participated in extrajudicial killings, political killings, or other acts of violence?	NO /
Have you ever engaged in the recruitment or the use of the child soldiers?	NO /
Have you, while serving as a government official, been responsible for or directly carried out, at any time, particularly severe violations of religious freedom?	NO /
Have you ever been directly involved in the establishment or enforcement of the population controls forcing a woman to undergo an abortion against her free choice or a man or a woman to undergo sterilization against his or her free will?	NO -
Have you ever been directly involved in the coercive transplantation of human organs or bodily tissue?	NO /
	Edit Part 4

### DO NOT BRING THIS TO YOUR INTERVIEW

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## DO NOT BRING THIS TO YOUR INTERVIEW

Have you ever sought to obtain or assist others to obtain a visa, entry into the United States, or any other United States immigration benefit by fraud or willful misrepresentation or other unlawful means?	NO /
Have you ever been removed or deported from any country?	NO /
	Edit Part 5
Have you ever withheld custody of a U.S. citizen child outside the United States from a person granted legal custody by a U.S. court?	NO /
Have you voted in the United States in violation of any law or regulation?	NO /

## DO NOT BRING THIS TO YOUR INTERVIEW

Have you ever renounced United States citizenship for the purpose of avoiding taxation?

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NO -

Application ID AA00DWHQPZ

### Student/Exchange Visa Information

### DO NOT BRING THIS TO YOUR INTERVIEW

**Edit Additional Point of Contact Information** 

Additional Point of Contact Information: SINGH, BAHADAR Name(1): NEAR OLD WELL JALAL Street Address: BATHINDA City: PUNJAB State/Province: 151108 Postal Zone/ZIP Code: INDIA Country/Region: 9082256000 -Telephone Number: happyjalal57@gmail.com Email Address: SINGH, GURMEET Name(2): VILLAGE SANGAL SOHAL Street Address: **JALANDHAR** City: **PUNJAB** State/Province: 144013 Postal Zone/ZIP Code: **INDIA** Country/Region: 9071928450 Telephone Number: miobal msaha|383@gmail.com Email Address: **Edit SEVIS Information** N0036208053 SEVIS ID: WESTCLIFF UNIVERSITY Name of School: BACHELOR'S IN BUSINESS ADMINISTRATION AND Course of Study: MANAGEMENT 17877 VON KARMAN AVE STE 400 Street Address:

DO NOT BRING THIS TO YOUR INTERVIEW

IRVINE, CALIFORNIA 92614

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Application ID AA00DWHQPZ

# Student/Exchange Visa Information

# DO NOT BRING THIS TO YOUR INTERVIEW

**Edit Additional Point of Contact Information** 

Additional Point of Contact Information:

Name(1):

Street Address:

City:

State/Province:

Postal Zone/ZIP Code:

Country/Region:

Telephone Number:

Email Address:

Name(2):

Street Address:

City:

State/Province:

Postal Zone/ZIP Code:

Country/Region:

Telephone Number:

Email Address:

SEVIS ID:

Name of School:

Course of Study:

Street Address:

SINGH, BAHADAR

NEAR OLD WELL JALAL

BATHINDA

**PUNJAB** 

151108

INDIA

9082256000

happyjalal57@gmail.com

SINGH, GURMEET

VILLAGE SANGAL SOHAL

**JALANDHAR** 

**PUNJAB** 

144013

INDIA

9071928450

msohal383@gmail.com

**Edit SEVIS Information** 

N0036208053

WESTCLIFF UNIVERSITY

BACHELOR'S IN BUSINESS ADMINISTRATION AND

MANAGEMENT

17877 VON KARMAN AVE STE 400

IRVINE, CALIFORNIA 92614



Application ID AA00DWHQPZ

Location Information

## DO NOT BRING THIS TO YOUR INTERVIEW

**Edit Location Information** 

Location where you will be submitting your application

Current Location:

MUMBAI, INDIA

DO NOT BRING THIS TO YOUR INTERVIEW

Montholy -

00/11/20