Application ID AA00EDQP9F

### Personal, Address, Phone, and Passport Information

Note: You have completed data entry for your NIV application. Before submitting the application, please review your entries below. To navigate to the next section to be reviewed, click the 'Next' button on the bottom of the page. If an entry is incorrect, click on the links on the right side of the page, which will direct you to the page where you entered the data. Once you have reviewed all sections, you will be directed to the Sign and Submit page to complete the application process.

Photo Provided:

State/Province:

Country/Region:

Postal Zone/ZIP Code:

Photo will be taken at the ASC.

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그리 아니티 그는 반대를 하나가 있다는 것 같아. 이번 그리고 있다면 하다 되었다.	Edit Personal Information
Name Provided:	PALAK, FNU
Full Name in Native Alphabet:	DOES NOT APPLY
Other Names Used:	NO /
Telecode Name Used:	NO /
Sex:	FEMALE
Marital Status:	SINGLE
Date of Birth:	06 APRIL 2006
Country/Region of Birth:	KAUL, HARYANA, INDIA
Country/Region of Origin (Nationality):	INDIA /
Do you hold or have you held any nationality other than the one indicated above on nationality?	NO /
Are you a permanent resident of a country/region other than your country/region of origin (nationality) above?	NO~
National Identification Number:	829493087831
U.S. Social Security Number:	DOES NOT APPLY
U.S. Taxpayer ID Number:	DOES NOT APPLY
	<b>Edit Address and Phone Information</b>
Home Address:	NEAR PHARAL ROAD
City:	KALH

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KAITHAL

136021 /

INDIA\_

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Same Mailing Address?

YES <

Primary Phone Number:

8053777177

Secondary Phone Number:

DOES NOT APPLY

Work Phone Number:

DOES NOT APPLY

Have you used additional phone numbers in the last five years?

NO -

Email Address:

Palakfnu@outlook.com

Have you used additional email addresses in the last five years?

NO /

Do you have a social media presence?

Social Media Provider/Platform (1):

None /

Social Media Identifier:

Have you used additional social media platforms in the last five years?

NO /

#### **Edit Passport/Travel Document Information**

Passport/Travel Document Type:

REGULAR /

Passport/Travel Document Number:

X9842138

Passport Book Number:

DOES NOT APPLY

Country/Authority that Issued Passport/Travel Document:

INDIA /

City where issued:

JAIPUR -

Country/Region where issued:

INDIA /

Issuance Date:

31 MAY 2023

Expiration Date:

30 MAY 2033

Have you ever lost a passport or had one stolen?

NO /

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## Travel Information

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**Edit Travel Information** 

The List of Purposes of Trip to the U.S.		
Purpose of Trip to the U.S. (1):	ACADEMIC OR LANGUAGE STUDENT (F)	
Specify:	STUDENT (F1) /	
Have you made specific travel plans?	NO /	
Intended Date of Arrival:	25 MAY 2025	
Intended Length of Stay in U.S.:	4 YEAR(S)	
Address where you will stay in the U.S.:	401 15TH STREET	
	OAKLAND, CALIFORNIA 94612 🕶	
Person/Entity Paying for Your Trip:	OTHER PERSON /	
Name of Person Paying for Your Trip:	FNU, SUBHASH CHAND	
Telephone Number:	9065280000	
Email Address:	DOES NOT APPLY	
Relationship to You:	PARENT /	
Is the address of the party paying for your trip the same as your Home YES /		
	Edit Travel Companions Information	
Other Persons Traveling with You:	NO /	
<u>Ec</u>	dit Previous U.S. Travel Information	
Have you ever been in the U.S.?	NO /	
Have you ever been issued a U.S. visa?	NO /	
Have you ever been refused a U.S. Visa, or been refused admission to the United States, or withdrawn your application for admission at the port of entry?	YES	
Explain:	MY F1 VISA WAS REFUSED AND THE REASON WAS UNKNOWN TO ME.	
Has anyone ever filed an immigrant petition on your behalf with the United States Citizenship and Immigration Services?	NO /	

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### U.S. Contact Information

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**Edit U.S. Point of Contact Information** 

Contact Person Name in the U.S.:

Organization Name in the U.S.:

Relationship to You:

U.S. Contact Address:

Phone Number:

Email Address:

AU, KALING

LINCOLN UNIVERSITY

SCHOOL OFFICIAL

401 15TH STREET

OAKLAND, CALIFORNIA 94612

5106288010

admissions@lincolnuca.edu

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## **Family Information**

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**Edit Family Information: Relatives** 

Father's Surnames:

Father's Given Names:

Father's Date of Birth:

Is your father in the U.S.?

Mother's Surnames: .

Mother's Given Names:

Mother's Date of Birth:

Is your mother in the U.S.?

Do you have any immediate relatives, not including parents in the U.S.? NO

Do you have any other relatives in the United States?

FNU

SUBHASH CHAND

27 DECEMBER 1978

NO V

FNU -

NEELAM DEVI

08 MAY 1980 V

NO V

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## Work / Education / Training Information

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Explain:

**Edit Present Work Information** 

NOT EMPLOYED /

AFTER COMPLETING MY -EDUCATION, I FOCUSED ON KEY BUSINESS AS, WHICH BROADENED MY UNDERST ANDING OF THE GLOBAL MARKET/ D SPARKED MY PASSION FOR THE F IELD. MOTIVATED BY A CLEAR FESSIONAL VISION, I DECIDED PURSUE A BUSINESS PROGRAM ELEVATE MY CAREER. **ACCORDINGLY** , I APPLIED FOR A USA STUDY VI

#### **Edit Previous Work Information**

Were you previously employed?

Have you attended any educational institutions at a secondary level YES or above?

Name of Institution (1):

Address of Institution:

City:

State/Province:

Postal Zone/ZIP Code:

Country/Region:

Course of Study:

Date of Attendance From:

Date of Attendance To:

THE BRAHMANAND

**ACADEMY** 

DHAND KARNAL RD

KAUL / HARYANA /

136021

INDIA /

SENIOR SECONDARY -

MARCH 2023 \_\_\_\_

MAY 2024

#### **Edit Additional Information**

Do you belong to a clan or tribe?

Provide a List of Languages You Speak:

Language Name (1):

Language Name (2):

NO

ENGLISH /

HINDI

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Have you belonged to, contributed to, or worked for any professional, social, or charitable organization?

No you have any specialized skills or training, such as firearms, explosives, nuclear, biological, or chemical experience?

Have you ever served in the military?

No you have any specialized skills or training, such as firearms, explosives, nuclear, biological, or chemical experience?

No you have you ever served in the military?

No you ever served in, been a member of, or been involved with a page military unit, you guerrilla group, or

paramilitary unit, vigilante unit, rebel group, guerrilla group, or insurgent organization?

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# Security and Background Information

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	Edit Part 1
Do you have a communicable disease of public health significance? (Communicable diseases of public significance include chancroid, gonorrhea, granuloma inguinale, infectious leprosy, lymphogranuloma venereum, infectious stage syphilis, active tuberculosis, and other diseases as determined by the Department of Health and Human Services.)	NO V
Do you have a mental or physical disorder that poses or is likely to pose a threat to the safety or welfare of yourself or others?	NO,
Are you or have you ever been a drug abuser or addict?	NO/
	Edit Part 2
Have you ever been arrested or convicted for any offense or crime, even though subject of a pardon, amnesty, or other similar action?	NO_
Have you ever violated, or engaged in a conspiracy to violate, any law relating to controlled substances?	NO
Are you coming to the United States to engage in prostitution or unlawful commercialized vice or have you been engaged in prostitution or procuring prostitutes within the past 10 years?	NO
Have you ever been involved in, or do you seek to engage in, money laundering?	NO
Have you ever committed or conspired to commit a human trafficking offense in the United States or outside the United States?	NO/
Are you the spouse, son, or daughter of an individual who has committed or conspired to commit a human trafficking offense in the United States or outside the United States and have you within the last five years, knowingly benefited from the trafficking activities?	NO
Have you knowingly aided, abetted, assisted or colluded with an individual who has committed or conspired to commit a severe human trafficking offense in the United States or outside the United States?	NO_
	Edit Part 3
Do you seek to engage in espionage, sabotage, export control violations, or any other illegal activity while in the United States?	NO
Do you seek to engage in terrorist activities while in the United States or have you ever engaged in terrorist activities?	NO /
Have you ever or do you intend to provide financial assistance or other support to terrorists or terrorist organizations?	NO
Are you a member or representative of a terrorist organization?	NO /
Are you the spouse, son, or daughter of an individual who has engaged in terrorist activity, including providing financial assistance or other support to terrorists or terrorist organizations, in the last five years?	NO
Have you ever ordered, incited, committed, assisted, or otherwise participated in genocide?	NO /
Have you ever committed, ordered, incited, assisted, or otherwise participated in torture?	NO /
Have you committed, ordered, incited, assisted, or otherwise participated in extrajudicial killings, political killings, or other acts of violence?	NO
Have you ever engaged in the recruitment or the use of the child soldiers?	NO
Have you, while serving as a government official, been responsible for or directly carried out, at any time, particularly severe violations of religious freedom?	NO.

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Have you ever been directly involved in the establishment or enforcement of the population controls forcing a woman to undergo an abortion against her free choice or a man or a woman to undergo sterilization against his or her free will?

Have you ever been directly involved in the coercive transplantation of human organs or bodily tissue?

Have you ever sought to obtain or assist others to obtain a visa, entry into the United States, or any other United States immigration benefit by fraud or willful misrepresentation or other unlawful means?

Have you ever been removed or deported from any country?

Have you ever withheld custody of a U.S. citizen child outside the United States from a person granted legal custody by a U.S. court?

Have you voted in the United States in violation of any law or regulation?

Have you ever renounced United States citizenship for the purpose of avoiding taxation?

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NO /

**Edit Part 4** 

**Edit Part 5** 

NO

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# Student/Exchange Visa Information

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**Edit Additional Point of Contact Information** 

Additional Point of Contact Information:	
Name(1):	FNU, MANOJ KUMAR
Street Address:	HAIBATPUR 18 NILOKHERI
City:	KARNAL
State/Province:	HARYANA
Postal Zone/ZIP Code:	132117
Country/Region:	INDIA /
Telephone Number:	9996497177
Email Address:	manojtaya458@gmail.com
Name(2):	FNU, RAJESH KUMAR
Street Address:	HOUSE NO 581 40 WAR NO 12
	NEAR TAJ HOTEL NEW LAXMAN COLONY-
City:	KURUKSHETRA
State/Province:	HARYANA
Postal Zone/ZIP Code:	136118
Country/Region:	INDIA
Telephone Number:	8816003200
Email Address:	rajeshkaushikhsharma2@gmail.com
	Edit SEVIS Information
SEVIS ID:	N0036092022
Name of School:	LINCOLN UNIVERSITY
Course of Study:	BACHELOR'S IN BUSINESS ADMINISTRATION AND MANAGEMENT
Street Address:	401 15TH STREET

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OAKLAND, CALIFORNIA 94612

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## Location Information

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**Edit Location Information** 

Location where you will be submitting your application

Current Location:

MUMBAI, INDIA

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