Print

Online Nonimmigrant Visa Application (DS-160)

Application ID AA00DRAVC9

#### Personal, Address, Phone, and Passport Information

Note: You have completed data entry for your NIV application. Before submitting the application, please review your entries below. To navigate to the next section to be reviewed, click the 'Next' button on the bottom of the page. If an entry is incorrect, click on the links on the right side of the page, which will direct you to the page where you entered the data. Once you have reviewed all sections, you will be directed to the Sign and Submit page to complete the application process.

Photo Provided:

Photo will be taken at the ASC. Harlinkon

**Edit Personal Information** 

#### DO NOT BRING THIS TO YOUR INTERVIEW

Name Provided:	GREWAL, SEHAJPREET SINGH
Full Name in Native Alphabet:	DOES NOT APPLY
Other Names Used:	NO V
Telecode Name Used:	NO 🗸
Sex:	MALE
Marital Status:	SINGLE
Date of Birth:	21 SEPTEMBER 2005 V
Country/Region of Birth:	MOGA, PUNJAB, INDIA 🗸
Country/Region of Origin (Nationality):	INDIA
Do you hold or have you held any nationality other than the one indicated above on nationality?	NO 🗸
Are you a permanent resident of a country/region other than your country/region of origin (nationality) above?	NO /
National Identification Number:	859606225010
J.S. Social Security Number:	DOES NOT APPLY
J.S. Taxpayer ID Number:	DOES NOT APPLY
Home Address:	Edit Address and Phone Information  VPO CHANNU WALA
	TEHSIL BAGHA PURANA
City:	MOGA V
State/Province:	PUNJAB V
Postal Zone/ZIP Code:	142038
Country/Region:	INDIA V
Same Mailing Address?	YES 🗸
Primary Phone Number:	9041692353

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Grewal

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Secondary Phone Number:	DOES NOT APPLY
Work Phone Number:	DOES NOT APPLY V
Have you used additional phone numbers in the last five years?	NO V
Email Address:	sehajpreetsinghgrewal94@gmail.com
Have you used additional email addresses in the last five years?	NO V
Do you have a social media presence?	
Social Media Provider/Platform (1):	Instagram 🗸
Social Media Identifier:	GREWAL071 🗸
Have you used additional social media platforms in the last five years	7 NO 🗸
Edit Pass	sport/Travel Document Information
Passport/Travel Document Type:	REGULAR V
Passport/Travel Document Number:	X2633575 🗸
Passport Book Number:	DOES NOT APPLY
Country/Authority that Issued Passport/Travel Document:	INDIA V
City where issued:	JALANDHAR V
Country/Region where issued:	INDIA V
Issuance Date:	13 MARCH 2024
Expiration Date:	12 MARCH 2034 🗸
Have you ever lost a passport or had one stolen?	NO .

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**Edit Travel Information** 

#### **Travel Information**

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The List of Purposes of Trip to the U.S.	
Purpose of Trip to the U.S. (1):	ACADEMIC OR LANGUAGE STUDENT (F)
Specify:	STUDENT (F1)
Have you made specific travel plans?	NO V
Intended Date of Arrival:	28 DECEMBER 2025 🗸
Intended Length of Stay in U.S.:	4 YEAR(S)
Address where you will stay in the U.S.:	BLACKBURN SCIENCE BUILDING >
	ROOM B0019 🗸
	MURRAY, KENTUCKY 42071 V
Person/Entity Paying for Your Trip:	OTHER PERSON 🗸
Name of Person Paying for Your Trip:	SINGH, SUKHCHAIN
Telephone Number:	7707892353
Email Address:	DOES NOT APPLY
Relationship to You:	PARENT
Is the address of the party paying for your trip the same as your Home or Mailing Address?	YES 🗸
	Edit Travel Companions Information
Other Persons Traveling with You:	NO 🗸
<u>E</u>	dit Previous U.S. Travel Information
Have you ever been in the U.S.?	NO V
Have you ever been issued a U.S. visa?	NO 🗸
Have you ever been refused a U.S. Visa, or been refused admission to the United States, or withdrawn your application for admission at the port of entry?	NO ✓
Has anyone ever filed an immigrant petition on your behalf with the United States Citizenship and Immigration Services?	NO 🗸

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#### U.S. Contact Information

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**Edit U.S. Point of Contact Information** 

Contact Person Name in the U.S.:

Organization Name in the U.S.:

Relationship to You:

U.S. Contact Address:

BLACKBURN SCIENCE BUILDING

ROOM B0019

MURRAY, KENTUCKY 42071

Phone Number:

Email Address:

MURRAY STATE UNIVERSITY

MURRAY STATE UNIVERSITY

SCHOOL OFFICIAL

BLACKBURN SCIENCE BUILDING

ROOM B0019

MURRAY, KENTUCKY 42071

Phone Number:

18002724678

msu.sacs@murraystate.edu

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# **Family Information**

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#### **Edit Family Information: Relatives**

Father's Surnames:	GREWAL
Father's Given Names:	SUKHCHAIN SINGH 🗸
Father's Date of Birth:	01 NOVEMBER 1982 🗸
Is your father in the U.S.?	NO /
Mother's Surnames:	KAUR 🗸
Mother's Given Names:	RAJDEEP V
Mother's Date of Birth:	02 MAY 1984 🗸
Is your mother in the U.S.?	NO 🗸
Do you have any immediate relatives, not including parents in the U.S.?	NO V
Do you have any other relatives in the United States?	NO V

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# Work / Education / Training Information

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	Luit Fresent Work Information
Primary Occupation:	NOT EMPLOYED V
Explain:	USING MY EXPERTISE IN THE ACCO UNTING DECISIONS OF MY FATHER'S BUSINESS AFTER SENIOR SECOND ARY HELPED ME ENHANCE MY INTER EST IN OPENING A FINANCIAL ADVISORY FIRM IN INDIA, WHICH I WANT TO GET A BUSINESS OUTLOOK FOR BY STUDYING IN THE USA. AFTER SECURING 6.5 BANDS OVERALL IN IELTS.
	Edit Previous Work Information
Were you previously employed?	NO V
A Have you attended any educational institutions at a secondary level or above?	YES V
Name of Institution (1):	GOVT MODEL SENIOR SECONDARY SCHOOL
Address of Institution:	BAGHA PURANA
City:	MOGA 🗸
State/Province:	PUNJAB V
Postal Zone/ZIP Code:	DOES NOT APPLY
Country/Region:	INDIA /
Course of Study:	SENIOR SECONDARY
Date of Attendance From:	APRIL 2022
Date of Attendance To:	MAY 2023 🗸
	<b>Edit Additional Information</b>
Do you belong to a clan or tribe?	NO.
Provide a List of Languages You Speak:	
Language Name (1):	ENGLISH ✓
Language Name (2):	PUNJABI ~
Language Name (3):	HINDI 🗸
Have you traveled to any countries/regions within the last five years?	NO ~
Have you belonged to, contributed to, or worked for any professional, social, or charitable organization?	NO 🗸
Do you have any specialized skills or training, such as firearms, explosives, nuclear, biological, or chemical experience?	NO ~
Have you ever served in the military?	NO V
Have you ever served in, been a member of, or been involved with a paramilitary unit, vigilante unit, rebel group, guerrilla group, or insurgent organization?	NO 🗸

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# Security and Background Information

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	Edit Part 1
Do you have a communicable disease of public health significance? (Communicable diseases of public significance include chancroid, gonorrhea, granuloma inguinale, infectious leprosy, lymphogranuloma venereum, infectious stage syphilis, active tuberculosis, and other diseases as determined by the Department of Health and Human Services.)	NO 🗸
Do you have a mental or physical disorder that poses or is likely to pose a threat to the safety or welfare of yourself or others?	NO ~
Are you or have you ever been a drug abuser or addict?	NO V
	Edit Part 2
Have you ever been arrested or convicted for any offense or crime, even though subject of a pardon, amnesty, or other similar action?	NO 🗸
Have you ever violated, or engaged in a conspiracy to violate, any law relating to controlled substances?	NO 🗸
Are you coming to the United States to engage in prostitution or unlawful commercialized vice or have you been engaged in prostitution or procuring prostitutes within the past 10 years?	NO 🗸
Have you ever been involved in, or do you seek to engage in, money laundering?	NO 🗸
Have you ever committed or conspired to commit a human trafficking offense in the United States or outside the United States?	NO 🗸
Are you the spouse, son, or daughter of an individual who has committed or conspired to commit a human trafficking offense in the United States or outside the United States and have you within the last five years, knowingly benefited from the trafficking activities?	NO
Have you knowingly aided, abetted, assisted or colluded with an individual who has committed or conspired to commit a severe human trafficking offense in the United States or outside the United States?	NO V
	Edit Part 3
Do you seek to engage in espionage, sabotage, export control violations, or any other illegal activity while in the United States?	NO 🗸
Do you seek to engage in terrorist activities while in the United States or have you ever engaged in terrorist activities?	NO 🗸
Have you ever or do you intend to provide financial assistance or other support to terrorists or terrorist organizations?	NO 🗸
Are you a member or representative of a terrorist organization?	NO ~
Are you the spouse, son, or daughter of an individual who has engaged in terrorist activity, including providing financial assistance or other support to terrorists or terrorist organizations, in the last five years?	NO 🗸
Have you ever ordered, incited, committed, assisted, or otherwise participated in genocide?	NO 🗸
Have you ever committed, ordered, incited, assisted, or otherwise participated in torture?	NO 🖊
Have you committed, ordered, incited, assisted, or otherwise participated in extrajudicial killings, political killings, or other acts of violence?	NO 🗸
Have you ever engaged in the recruitment or the use of the child soldiers?	NO ~
Have you, while serving as a government official, been responsible for or directly carried out, at any time, particularly severe violations of religious freedom?	NO 🗸
Have you ever been directly involved in the establishment or enforcement of the population controls forcing a woman to undergo an abortion against her free choice or a man or a woman to undergo sterilization against his or her free will?	NO 🗸

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Have you ever been directly involved in the coercive transplantation of human organs or bodily tissue?	NO	~
	Edit Part 4	
Have you ever sought to obtain or assist others to obtain a visa, entry into the United States, or any other United States immigration benefit by fraud or willful misrepresentation or other unlawful means?	NO	-
Have you ever been removed or deported from any country?	NO	~
	Edit Part 5	
Have you ever withheld custody of a U.S. citizen child outside the United States from a person granted legal custody by a U.S. court?	NO	V
Have you voted in the United States in violation of any law or regulation?	NO	1
Have you ever renounced United States citizenship for the purpose of avoiding taxation?	NO	V

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# Student/Exchange Visa Information

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**Edit Additional Point of Contact Information** 

Additional Point of Contact Information:	
Name(1):	SINGH, GURSEWAK 🗸
Street Address:	BHINDER KHURD DISTT MOGA 🔑
City:	MOGA 🌽
State/Province:	PUNJAB 🗸
Postal Zone/ZIP Code:	142041 🗸
Country/Region:	INDIA 🖊
Telephone Number:	9417724938 🗸
Email Address:	DOES NOT APPLY 🗸
Name(2):	SINGH, RESHAM
Street Address:	CHARIK DISTT MOGA 🗸
City:	MOGA 🛹
State/Province:	PUNJAB 🗻
Postal Zone/ZIP Code:	142001 🌙
Country/Region:	INDIA 🦯
Telephone Number:	9855057758 🗸
Email Address:	DOES NOT APPLY
	Edit SEVIS Information
SEVIS ID:	N0036119615
Name of School:	MURRAY STATE UNIVERSITY 🗸
Course of Study:	BACHELOR'S IN ACCOUNTING 🗸
Street Address:	BLACKBURN SCIENCE BUILDING
	ROOM B0019
	MURRAY, KENTUCKY 42071 🗸

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# **Location Information**

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**Edit Location Information** 

Location where you will be submitting your application

Current Location:

MUMBAI, INDIA

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Coloa/m

#### Sehajpreet Singh GAP 2023 ( 2023) (+2 COMMERCE TO ACCOUNTING )

(Sakshi

To expand my expertise in accounting, I decided to thoroughly analyze the financial status of my father's mobile accessories and small gadgets dealership, after completing my studies in 2023. This strategic move aims to gain deep insights into the financial health of the business, inform decision-making, and drive sustainable growth through effective financial management. I believe that by enhancing my knowledge in accounting, I can pursue a career as an investment banker and also support my father in creating practical budgets based on historical financial data. This proactive approach allows the business to plan for future expenses and investments in key areas such as product development and store expansion. Accordingly, I have applied for the 2025 intake at a university in the USA to fulfill my ambitious future goals.