

**COUNCIL FOR THE INDIAN SCHOOL CERTIFICATE EXAMINATIONS, NEW DELHI**  
**INDIAN CERTIFICATE OF SECONDARY EDUCATION EXAMINATION (CLASS - X) - YEAR 2016**

No. TD 60113306



1162296/015

**STATEMENT OF MARKS**

Name **HARKIRAT SINGH**  
of **ST. THOMAS SCHOOL, JAGADHRI**  
UNIQUE ID **6069088**  
Son of  
Smt **JASVINDER KAUR**  
Shri **GURVINDER SINGH**

**SUBJECTS**

External Examination

**ENGLISH**

**HINDI**

**HISTORY, CIVICS & GEOGRAPHY (HCS-B, GEO-B)**

**MATHEMATICS**

**SCIENCE (PHY-B, CHE-B, BIO-C)**

**COMPUTER APPLICATIONS**

**Percentage Marks**

<b>52</b>	<b>FIVE</b>	<b>TWO</b>
<b>64</b>	<b>SIX</b>	<b>FOUR</b>
<b>78</b>	<b>SEVEN</b>	<b>EIGHT</b>
<b>52</b>	<b>FIVE</b>	<b>TWO</b>
<b>72</b>	<b>SEVEN</b>	<b>TWO</b>
<b>80</b>	<b>EIGHT</b>	<b>ZERO</b>

Internal Assessment

**SUPW & COMMUNITY SERVICE**


**Grade**

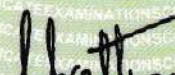
**B**

Date of birth as certified by the (in words) **Third October Nineteen Hundred Ninety Nine**  
Head of the School at the time of (in figures) **03.10.1999**  
registration

RESULT - **PASS CERTIFICATE AWARDED**

Date of Issue - **06.05.2016**

  
Principal  
St. Thomas School  
Jagadhri-135003



COUNCIL FOR THE INDIAN SCHOOL CERTIFICATE EXAMINATIONS, NEW DELHI

No. TD 70112111



1162296/015

112113

**PASS CERTIFICATE**

No divisions are awarded

This is to certify that **HARKIRAT SINGH**

of **ST. THOMAS SCHOOL, JAGADHRI**

UNIQUE ID 6069088

Son of

Smt **JASVINDER KAUR**

Shri **GURVINDER SINGH**

was awarded an

**INDIAN CERTIFICATE OF SECONDARY EDUCATION (CLASS - X)**

The candidate attained at least grade **7** in **SIX** subjects of the External Examination and at least grade **D** in the subject of Internal Assessment as given below:

**SUBJECTS**

External Examination

**ENGLISH**

**HINDI**

**HISTORY, CIVICS & GEOGRAPHY**

**MATHEMATICS**

**SCIENCE**

**COMPUTER APPLICATIONS**

**GRADE**

**5 FIVE**

**4 FOUR**

**3 THREE**

**5 FIVE**

**3 THREE**

**2 TWO**

**Internal Assessment**

**SUPW & COMMUNITY SERVICE**

**B**

Date of birth as

certified by the (in words) **Third October Nineteen Hundred Ninety Nine**

Head of the School

at the time of (in figures) **03.10.1999**

registration

**EXAMINATION YEAR 2016**

Date of Issue - **06.05.2016**