



### Personal, Address, Phone, and Passport Information

Note: You have completed data entry for your NIV application. Before submitting the application, please review your entries below. To navigate to the next section to be reviewed, click the 'Next' button on the bottom of the page. If an entry is incorrect, click on the links on the right side of the page, which will direct you to the page where you entered the data. Once you have reviewed all sections, you will be directed to the Sign and Submit page to complete the application process.

Photo Provided:



*Harshdeep Singh*

### DO NOT BRING THIS TO YOUR INTERVIEW

#### Edit Personal Information

Name Provided:

Full Name in Native Alphabet:

Other Names Used:

Telecode Name Used:

Sex:

Marital Status:

Date of Birth:

Country/Region of Birth:

Country/Region of Origin (Nationality):

Do you hold or have you held any nationality other than the one indicated above on nationality?

Are you a permanent resident of a country/region other than your country/region of origin (nationality) above?

National Identification Number:

U.S. Social Security Number:

U.S. Taxpayer ID Number:

NAGAR, SAHIL ✓

DOES NOT APPLY ✓

NO

NO

MALE ✓

SINGLE ✓

19 DECEMBER 2000 ✓

NEW DELHI, DELHI, INDIA ✓

INDIA ✓

NO

NO ✓

328658296108 ✓

DOES NOT APPLY

DOES NOT APPLY

#### Edit Address and Phone Information

Home Address:

City:

State/Province:

HOUSE NO B 1 343 ✓  
MADANGIR ✓

PHASE 1 DR AMBEDKAR ✓  
NAGAR ✓

DELHI ✓

DELHI ✓

### DO NOT BRING THIS TO YOUR INTERVIEW

*Sahil Singh*



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Postal Zone/ZIP Code: 110062 ✓  
Country/Region: INDIA ✓  
Same Mailing Address? YES ✓  
Primary Phone Number: 7065268388 ✓  
Secondary Phone Number: DOES NOT APPLY ✓  
Work Phone Number: DOES NOT APPLY ✓  
Have you used additional phone numbers in the last five years? NO ✓  
Email Address: sahil24nagar25@gmail.com ✓  
Have you used additional email addresses in the last five years? NO ✓  
Do you have a social media presence?  
Social Media Provider/Platform (1): Instagram ✓  
Social Media Identifier: SAHILNAGAR1920 ✓  
Have you used additional social media platforms in the last five years? NO

## Edit Passport/Travel Document Information

Passport/Travel Document Type: REGULAR ✓  
Passport/Travel Document Number: Y3778470 ✓  
Passport Book Number: DOES NOT APPLY ✓  
Country/Authority that Issued Passport/Travel Document: INDIA ✓  
City where issued: DELHI ✓  
Country/Region where issued: INDIA ✓  
Issuance Date: 25 JUNE 2024 ✓  
Expiration Date: 24 JUNE 2034 ✓  
Have you ever lost a passport or had one stolen? NO ✓

# DO NOT BRING THIS TO YOUR INTERVIEW

*Sahil Nagar*





### Travel Information

## DO NOT BRING THIS TO YOUR INTERVIEW

#### Edit Travel Information

The List of Purposes of Trip to the U.S.

Purpose of Trip to the U.S. (1):

ACADEMIC OR LANGUAGE  
STUDENT (F)

Specify:

STUDENT (F1)

Have you made specific travel plans?

NO

Intended Date of Arrival:

05 JANUARY 2025 ✓

Intended Length of Stay in U.S.:

2 YEAR(S) ✓

Address where you will stay in the U.S.:

401 15TH STREET ✓

OAKLAND, CALIFORNIA 94612 ✓

Person/Entity Paying for Your Trip:

OTHER PERSON

Name of Person Paying for Your Trip:

NAGAR, SURENDER KUMAR ✓

Telephone Number:

9718040921 ✓

Email Address:

DOES NOT APPLY ✓

Relationship to You:

PARENT ✓

Is the address of the party paying for your trip the same as your Home or Mailing Address?

YES ✓

#### Edit Travel Companions Information

Other Persons Traveling with You:

NO ✓

#### Edit Previous U.S. Travel Information

Have you ever been in the U.S.?

NO ✓

Have you ever been issued a U.S. visa?

NO ✓

Have you ever been refused a U.S. Visa, or been refused admission to the United States, or withdrawn your application for admission at the port of entry?

NO ✓

Has anyone ever filed an immigrant petition on your behalf with the United States Citizenship and Immigration Services?

NO ✓

## DO NOT BRING THIS TO YOUR INTERVIEW

*Salil Wajr.*





## U.S. Contact Information

### DO NOT BRING THIS TO YOUR INTERVIEW

Edit U.S. Point of Contact Information

Contact Person Name in the U.S.:

AU, KALING ✓

Organization Name in the U.S.:

LINCOLN UNIVERSITY ✓

Relationship to You:

SCHOOL OFFICIAL ✓

U.S. Contact Address:

401 15TH STREET ✓

OAKLAND, CALIFORNIA 94612 ✓

Phone Number:

5106288010 ✓

Email Address:

admissions@lincolnuca.edu ✓

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*Salvik Wajav*





## Family Information

### DO NOT BRING THIS TO YOUR INTERVIEW

#### Edit Family Information: Relatives

Father's Surnames:	NAGAR ✓
Father's Given Names:	SURENDER KUMAR ✓
Father's Date of Birth:	18 MARCH 1972 ✓
Is your father in the U.S.?	NO ✓
Mother's Surnames:	NAGAR ✓
Mother's Given Names:	USHA ✓
Mother's Date of Birth:	15 AUGUST 1979 ✓
Is your mother in the U.S.?	NO ✓
Do you have any immediate relatives, not including parents in the U.S.?	NO ✓
Do you have any other relatives in the United States?	NO ✓

### DO NOT BRING THIS TO YOUR INTERVIEW

*Satish J. J.*





**Work / Education / Training Information**

**DO NOT BRING THIS TO YOUR INTERVIEW**

<b>Primary Occupation:</b>	<u><b>Edit Present Work Information</b></u>
<b>Present Employer or School Name:</b>	COMMUNICATIONS ✓
<b>Present Employer or School Address:</b>	RELIANCE SMSL LIMITED ✓
<b>City:</b>	E 144 SAKET ROAD NEW PVR ✓
<b>State/Province:</b>	ANUPAM SAKET BLOCK E ✓
<b>Postal Zone/Zip Code:</b>	NEW DELHI ✓
<b>Country/Region:</b>	DELHI ✓
<b>Start Date:</b>	110017 ✓
<b>Work Phone Number:</b>	INDIA ✓
<b>Monthly Salary in Local Currency (if employed):</b>	22 SEPTEMBER 2022 ✓
<b>Briefly Describe your Duties:</b>	01141658697 ✓
	18500 ✓
	I AM WORKING AS A DIGITAL ✓
	EXPE
	RT IN THE TELECOM
	DEPARTMENT,
	SELLING PHONES TO CUSTOMERS
	AN
	D HANDLING INVENTORY ✓
	MANAGEMENT
	T.

<b>Were you previously employed?</b>	<u><b>Edit Previous Work Information</b></u>
<input type="checkbox"/> <b>Have you attended any educational institutions at a secondary level or above?</b>	NO ✓
<input checked="" type="checkbox"/> <b>Name of Institution (1):</b>	UNIVERSITY OF DELHI ✓
<b>Address of Institution:</b>	POCKET K PHASE II ✓
<b>City:</b>	SHEIKH SARAI
<b>State/Province:</b>	NEW DELHI ✓
<b>Postal Zone/ZIP Code:</b>	DELHI ✓
<b>Country/Region:</b>	110017 ✓
<b>Course of Study:</b>	INDIA ✓
<b>Date of Attendance From:</b>	BACHELOR OF ARTS ✓
<b>Date of Attendance To:</b>	APRIL 2019 ✓
	MAY 2022 ✓

<b>Do you belong to a clan or tribe?</b>	<u><b>Edit Additional Information</b></u>
<input checked="" type="checkbox"/> <b>Provide a List of Languages You Speak:</b>	NO ✓
<b>Language Name (1):</b>	ENGLISH ✓

**DO NOT BRING THIS TO YOUR INTERVIEW**

*Sahil Nagar.*





### Work / Education / Training Information

## DO NOT BRING THIS TO YOUR INTERVIEW

Primary Occupation:	<b><u>Edit Present Work Information</u></b> COMMUNICATIONS
Present Employer or School Name:	RELIANCE SMSL LIMITED
Present Employer or School Address:	E 144 SAKET ROAD NEW PVR ANUPAM SAKET BLOCK E
City:	NEW DELHI
State/Province:	DELHI
Postal Zone/Zip Code:	110017
Country/Region:	INDIA
Start Date:	22 SEPTEMBER 2022
Work Phone Number:	234567 - 011-4165 8697.
Monthly Salary in Local Currency (if employed):	18500
Briefly Describe your Duties:	I AM WORKING AS A DIGITAL EXPE RT IN THE TELECOM DEPARTMENT, SELLING PHONES TO CUSTOMERS AN D HANDLING INVENTORY MANAGEMENT. T.

*Handwritten signature*

Were you previously employed?	NO
<input checked="" type="checkbox"/> Have you attended any educational institutions at a secondary level or above?	YES
Name of Institution (1):	UNIVERSITY OF DELHI
Address of Institution:	POCKET K PHASE II SHEIKH SARAI
City:	NEW DELHI
State/Province:	DELHI
Postal Zone/ZIP Code:	110017
Country/Region:	INDIA
Course of Study:	BACHELOR OF ARTS
Date of Attendance From:	APRIL 2019
Date of Attendance To:	MAY 2022

Do you belong to a clan or tribe?	NO
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## DO NOT BRING THIS TO YOUR INTERVIEW





### Work / Education / Training Information

## DO NOT BRING THIS TO YOUR INTERVIEW

**Edit Present Work Information**

Primary Occupation: COMMUNICATIONS ✓  
 Present Employer or School Name: RELIANCE SMSL LIMITED ✓  
 Present Employer or School Address: E 144 SAKET ROAD NEW PVR ✓  
 ANUPAM SAKET BLOCK E ✓  
 City: NEW DELHI ✓  
 State/Province: DELHI ✓  
 Postal Zone/Zip Code: 110017 ✓  
 Country/Region: INDIA ✓  
 Start Date: 22 SEPTEMBER 2022 ✓  
 Work Phone Number: 234567 ✓  
 Monthly Salary in Local Currency (if employed): 18500 ✓  
 Briefly Describe your Duties: I AM WORKING AS A DIGITAL EXPE  
 RT IN THE TELECOM DEPARTMENT,  
 SELLING PHONES TO CUSTOMERS AN  
 D HANDLING INVENTORY MANAGEMEN  
 T. ✓

**Edit Previous Work Information**

Were you previously employed? NO ✓  
 Have you attended any educational institutions at a secondary level or above? YES ✓

Name of Institution (1): UNIVERSITY OF DELHI ✓  
 Address of Institution: SOUTH MOTI BAGH POCKET K, PHASE II, SHEIKH SARAI  
 City: NEW DELHI ✓  
 State/Province: DELHI ✓  
 Postal Zone/ZIP Code: 110021 110017 ✓  
 Country/Region: INDIA ✓  
 Course of Study: BACHELOR OF ARTS ✓  
 Date of Attendance From: APRIL 2019 ✓  
 Date of Attendance To: MAY 2022 ✓

**Edit Additional Information**


Do you belong to a clan or tribe? NO

## DO NOT BRING THIS TO YOUR INTERVIEW

*Satishwajan,*



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 Provide a List of Languages You Speak:

Language Name (1):

ENGLISH

Language Name (2):

HINDI

Have you traveled to any countries/regions within the last five years?

NO

Have you belonged to, contributed to, or worked for any professional, social, or charitable organization?

NO

Do you have any specialized skills or training, such as firearms, explosives, nuclear, biological, or chemical experience?

NO

Have you ever served in the military?

NO

Have you ever served in, been a member of, or been involved with a paramilitary unit, vigilante unit, rebel group, guerrilla group, or insurgent organization?

NO

# DO NOT BRING THIS TO YOUR INTERVIEW

*Sahil N. Jav.*





## Security and Background Information

### DO NOT BRING THIS TO YOUR INTERVIEW

**Edit Part 1**

Do you have a communicable disease of public health significance? (Communicable diseases of public significance include chancroid, gonorrhea, granuloma inguinale, infectious leprosy, lymphogranuloma venereum, infectious stage syphilis, active tuberculosis, and other diseases as determined by the Department of Health and Human Services.)

NO

Do you have a mental or physical disorder that poses or is likely to pose a threat to the safety or welfare of yourself or others?

NO

Are you or have you ever been a drug abuser or addict?

NO

**Edit Part 2**

Have you ever been arrested or convicted for any offense or crime, even though subject of a pardon, amnesty, or other similar action?

NO

Have you ever violated, or engaged in a conspiracy to violate, any law relating to controlled substances?

NO

Are you coming to the United States to engage in prostitution or unlawful commercialized vice or have you been engaged in prostitution or procuring prostitutes within the past 10 years?

NO

Have you ever been involved in, or do you seek to engage in, money laundering?

NO

Have you ever committed or conspired to commit a human trafficking offense in the United States or outside the United States?

NO

Are you the spouse, son, or daughter of an individual who has committed or conspired to commit a human trafficking offense in the United States or outside the United States and have you within the last five years, knowingly benefited from the trafficking activities?

NO

Have you knowingly aided, abetted, assisted or colluded with an individual who has committed or conspired to commit a severe human trafficking offense in the United States or outside the United States?

NO

**Edit Part 3**

Do you seek to engage in espionage, sabotage, export control violations, or any other illegal activity while in the United States?

NO

Do you seek to engage in terrorist activities while in the United States or have you ever engaged in terrorist activities?

NO

Have you ever or do you intend to provide financial assistance or other support to terrorists or terrorist organizations?

NO

Are you a member or representative of a terrorist organization?

NO

Are you the spouse, son, or daughter of an individual who has engaged in terrorist activity, including providing financial assistance or other support to terrorists or terrorist organizations, in the last five years?

NO

Have you ever ordered, incited, committed, assisted, or otherwise participated in genocide?

NO

Have you ever committed, ordered, incited, assisted, or otherwise participated in torture?

NO

Have you committed, ordered, incited, assisted, or otherwise participated in extrajudicial killings, political killings, or other acts of violence?

NO

Have you ever engaged in the recruitment or the use of the child soldiers?

NO

Have you, while serving as a government official, been responsible for or directly carried out, at any time, particularly severe violations of religious freedom?

NO

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*Sahil Nayan*



# DO NOT BRING THIS TO YOUR INTERVIEW

Have you ever been directly involved in the establishment or enforcement of the population controls forcing a woman to undergo an abortion against her free choice or a man or a woman to undergo sterilization against his or her free will?

NO

Have you ever been directly involved in the coercive transplantation of human organs or bodily tissue?

NO

## **Edit Part 4**

Have you ever sought to obtain or assist others to obtain a visa, entry into the United States, or any other United States immigration benefit by fraud or willful misrepresentation or other unlawful means?

NO

Have you ever been removed or deported from any country?

NO

## **Edit Part 5**

Have you ever withheld custody of a U.S. citizen child outside the United States from a person granted legal custody by a U.S. court?

NO

Have you voted in the United States in violation of any law or regulation?

NO

Have you ever renounced United States citizenship for the purpose of avoiding taxation?

NO

# DO NOT BRING THIS TO YOUR INTERVIEW

*Sahil D. Jav.*





### Student/Exchange Visa Information

## DO NOT BRING THIS TO YOUR INTERVIEW

Edit Additional Point of Contact Information

Additional Point of Contact Information:

Name(1):	FNU, PAWAN SHARMA
Street Address:	1991 1ST FLOOR BLOCK A GREEN FIELD COLONY GATE NO 5 NHPC COLONY
City:	FARIDABAD
State/Province:	HARYANA
Postal Zone/ZIP Code:	121010
Country/Region:	INDIA
Telephone Number:	9911117820
Email Address:	princesharma0830@gmail.com
Name(2):	FNU, MUSKAN SHARMA
Street Address:	1256 SUKHRALI SECTOR 17
City:	GURGAON
State/Province:	HARYANA
Postal Zone/ZIP Code:	122001
Country/Region:	INDIA
Telephone Number:	9810776262
Email Address:	sharmamuskan074@gmail.com

Edit SEVIS Information

SEVIS ID:	N0036104603
Name of School:	LINCOLN UNIVERSITY
Course of Study:	MASTER'S IN BUSINESS ADMINISTRATION AND MANAGEMENT
Street Address:	401 15TH STREET OAKLAND, CALIFORNIA 94612

## DO NOT BRING THIS TO YOUR INTERVIEW

*Satish Jyoti*





## Location Information

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[Edit Location Information](#)

Location where you will be submitting your application

Current Location:

MUMBAI, INDIA ✓

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*(Red handwritten signature)*  
31/05/14

*Sahil D. Jav.*