Online Nonimmigrant Visa Application (DS-160)

Application - Sensitive But Unclassified(SBU)

We do not need a printed copy of your application at any point during your interview process. Only print this application if you want a copy for your own records. If you print your application, please keep it secure.

Photo Provided:

Photo will be taken at the ASC.

Confirmation Number:



Your Personal Copy -- Do Not Bring to Interview

Personal, Address, Phone, and Passport/Travel Document Information

Name Provided: HARPREET KAUR, FNU

Full Name in Native Language: DOES NOT APPLY

Other Names Used:

NO
Telecode Name Used:

NO

Sex: FEMALE

Marital Status: MARRIED

Date of Birth: 16 OCTOBER 1998

Place of Birth: MAULVI, RAJASTHAN, INDIA

Country/Region of Origin (Nationality): INDIA

Do you hold or have you held any nationality other than the one NO

indicated above on nationality?

NO

Are you a permanent resident of a country/region other than your

country/region of origin (nationality) above?

National Identification Number: 705249457401
U.S. Social Security Number: DOES NOT APPLY

U.S. Taxpayer ID Number: DOES NOT APPLY

Home Address: VPO CHONE BATALA

City: GURDASPUR

State/Province: PUNJAB
Postal Zone/ZIP Code: 143514

Country/Region: INDIA

Same Mailing Address?

Primary Phone Number: 9779398326

Secondary Phone Number:

DOES NOT APPLY
Work Phone Number:

DOES NOT APPLY

Do you have any additional phone numbers? NO

Email Address: harpeetkaurkaur940@gmail.com

Do you have any additional email addresses?

Do you have a social media presence?

Social Media Platform: (1): Instagram

Social Media Identifier: PREETBATTH_4441

Do you have any additional social media presence? NO

Passport/Travel Document Type: REGULAR
Passport/Travel Document Number: Y3857177

Passport Book Number: DOES NOT APPLY

Country/Authority that Issued Passport/Travel Document: INDIA

City Where Issued:

State/Province Where Issued:

PUNJAB

Country/Region Where Issued:

INDIA

Issuance Date: 27 JUNE 2024
Expiration Date: 26 JUNE 2034

Have you ever lost a passport or had one stolen? NO

Travel Information

The List of Purposes of Trip to the U.S.

Purpose of Trip to the U.S. (1): ACADEMIC OR LANGUAGE STUDENT (F)

Specify: STUDENT (F1)

Have you made specific travel plans?

Intended Date of Arrival: 22 DECEMBER 2024

Intended Length of Stay in U.S.: 2 YEAR(S)

Address where you will stay in the U.S.: 401 COLLEGE AVE

City, State, Postal/Zip Code: ASHLAND, OHIO 44805

Person/Entity Paying for Your Trip: OTHER PERSON

Person Paying for Your Trip: FNU , SHARANJOT SINGH

Telephone Number: 9877072009

Email Address: singhsharanjot947@gmail.com

Relationship to You: SPOUSE

Is the address of the party paying for your trip the same as your Home

or Mailing Address?

Are there other persons traveling with you?

Are you traveling as part of a group or organization?

Persons Traveling with You:

Name (1): FNU, SHARANJOT SINGH

Relationship to You: SPOUSE
Have you ever been in the U.S.? NO
Have you ever been issued a U.S. visa? NO

Have you ever been refused a U.S. Visa, or been refused admission to the United States, or withdrawn your application for admission at the

NO

port of entry?

Has anyone ever filed an immigrant petition on your behalf with the United States Citizenship and Immigration Services?

NO

U.S. Contact Information

Contact Person Name in the U.S.: GILBERT, ALLISON PATRICE

Organization Name in the U.S.: ASHLAND UNIVERSITY

Relationship to You: SCHOOL OFFICIAL
U.S. Contact Address: 401 COLLEGE AVE

ASHLAND, OHIO 44805

Phone Number: 4192895052

Email Address: admissions@ashland.edu

Family Information

Father's Surnames: SINGH
Father's Given Names: RAJPAL

Father's Date of Birth: 05 MAY 1964

Is your father in the U.S.? NO

Mother's Surnames: KAUR

Mother's Given Names: VIRPAL

Mother's Date of Birth: 21 SEPTEMBER 1969

Is your mother in the U.S.? NO

Do you have any immediate relatives, not including parents in the U.S.? NO

Do you have any other relatives in the United States? NO

Spouse's Full Name: FNU, SHARANJOT SINGH
Spouse's Date of Birth: 13 NOVEMBER 1995

Spouse's Country/Region of Origin (Nationality):

Spouse's City of Birth:

CHONE

Spouse's Country/Region of Birth:

INDIA

Spouse's Address: SAME AS HOME ADDRESS

Work/Education/Training Information

Primary Occupation: NOT EMPLOYED

Explain: WITH A BACHELORS' DEGREE IN CH

EMISTRY, I DEVELOPED A PASSION FOR CREATING CHEMICAL FREE CO SMETIC PRODUCTS. TO DEEPEN MY UNDERSTANDING, I ATTENDED VARI OUS WORKSHOPS ON ORGANIC BEAUT Y FORMULATIONS. BEFORE LAUNCHI NG MY CAREER IN THIS FIELD, I HAVE SELECTED TO PURSUE MBA IN THE USA TO ENHANCE MY SKILLS

AND KNOWLEDGE.

Were you previously employed?

Have you attended any educational institutions at a secondary level or

above?

Name of Institution (1): PUNJABI UNIVERSITY

Address of Institution: LOWER MALL RD

City: PATIALA
State/Province: PUNJAB
Postal Zone/ZIP Code: 147001

Country/Region: BACHELORS OF SCIENCE (HONORS) Course of Study: Date of Attendance From: **JUNE 2016** MAY 2019 Date of Attendance To: NO Do you belong to a clan or tribe? Provide a List of Languages You Speak: Language Name (1): **ENGLISH** Language Name (2): **PUNJABI** Language Name (3): HINDI Have you traveled to any countries/regions within the last five years? NO Have you belonged to, contributed to, or worked for any professional, NO social, or charitable organization? Do you have any specialized skills or training, such as firearms, NO explosives, nuclear, biological, or chemical experience? Have you ever served in the military? NO NO Have you ever served in, been a member of, or been involved with a paramilitary unit, vigilante unit, rebel group, guerrilla group, or insurgent organization? Security and Background Information Do you have a communicable disease of public health significance? (Communicable diseases of public significance NO include chancroid, gonorrhea, granuloma inguinale, infectious leprosy, lymphogranuloma venereum, infectious stage syphilis, active tuberculosis, and others diseases as determined by the Department of Health and Human Services.) Do you have a mental or physical disorder that poses or is likely to pose a threat to the safety or welfare of NO yourself or others? Are you or have you ever been a drug abuser or addict? NO Have you ever been arrested or convicted for any offense or crime, even though subject of a pardon, amnesty, or NO other similar action? Have you ever violated, or engaged in a conspiracy to violate, any law relating to controlled substances? NO Are you coming to the United States to engage in prostitution or unlawful commercialized vice or have you been NO engaged in prostitution or procuring prostitutes within the past 10 years? NO Have you ever been involved in, or do you seek to engage in, money laundering? Have you ever committed or conspired to commit a human trafficking offense in the United States or outside the NO United States? Are you the spouse, son, or daughter of an individual who has committed or conspired to commit a human NO trafficking offense in the United States or outside the United States and have you within the last five years, knowingly benefited from the trafficking activities? Have you knowingly aided, abetted, assisted or colluded with an individual who has committed or conspired to NO commit a severe human trafficking offense in the United States or outside the United States? NO Do you seek to engage in espionage, sabotage, export control violations, or any other illegal activity while in the United States? Do you seek to engage in terrorist activities while in the United States or have you ever engaged in terrorist NO activities? NO Have you ever or do you intend to provide financial assistance or other support to terrorists or terrorist organizations? Are you a member or representative of a terrorist organization? NO Are you the spouse, son, or daughter of an individual who has engaged in terrorist activity, including providing NO financial assistance or other support to terrorists or terrorist organizations, in the last five years? NO Have you ever ordered, incited, committed, assisted, or otherwise participated in genocide? Have you ever committed, ordered, incited, assisted, or otherwise participated in torture? NO Have you committed, ordered, incited, assisted, or otherwise participated in extrajudicial killings, political killings, NO or other acts of violence?

NO

Have you ever engaged in the recruitment or the use of the child soldiers?

Have you, while serving as a government official, been responsible for or directly carried out, at any time, NO particularly severe violations of religious freedom? Have you ever been directly involved in the establishment or enforcement of the population controls forcing a NO woman to undergo an abortion against her free choice or a man or a woman to undergo sterilization against his or her free will? Have you ever been directly involved in the coercive transplantation of human organs or bodily tissue? NO Have you ever sought to obtain or assist others to obtain a visa, entry into the United States, or any other United NO States immigration benefit by fraud or willful misrepresentation or other unlawful means? Have you ever been removed or deported from any country? NO Have you ever withheld custody of a U.S. citizen child outside the United States from a person granted legal NO custody by a U.S. court? Have you voted in the United States in violation of any law or regulation? NO Have you ever renounced United States citizenship for the purpose of avoiding taxation? NO

Student/Exchange Visa Information

Additional Point of Contact Information:

Name (1): SINGH, GURPREET

Street Address: NEAR GURUDWARA SAHIB VILLAGE SEKHA

City: BARNALA
State/Province: PUNJAB

Postal Zone/ZIP Code: 148024
Country/Region: INDIA

Telephone Number: 8360790047

Email Address: gurpreetsingh90047@gmail.com

Name (2): KAUR, MANPREET

Street Address: HOUSE NO 990 SEKHA ROAD

City: BARNALA
State/Province: PUNJAB
Postal Zone/ZIP Code: 148101
Country/Region: INDIA

Telephone Number: 9217850375

Email Address: DOES NOT APPLY SEVIS ID: N0036176603

Name of School: ASHLAND UNIVERSITY

Course of Study: MASTERS OF BUSINESS ADMINISTRATION AND

MANAGEMENT

Street Address: 401 COLLEGE AVE

ASHLAND, OHIO 44805

Location Information

Location where you will be submitting your application

Current Location: MUMBAI, INDIA

Preparer of Application

Did anyone assist you in filling out this application?

Your Personal Copy -- Do Not Bring to Interview

You electronically signed your application on 22-Nov-2024 02:56:32 (GMT-05:00). You were required to electronically sign your application yourself, unless otherwise exempt by regulation, even if the application was prepared by someone other than yourself. Your electronic signature certifies that you have read and understood the questions in this application and that your answers are true and correct to the best of your knowledge and belief. The submission of an application containing any false or misleading statements may result in the permanent refusal of a visa or the denial of entry into the United States. All declarations made in this application are unsworn declarations made under penalty of perjury. (28 U.S.C. 1746).

You certified that you understand that you are required to submit your visa to the United States Immigration Officer at the port where you apply to enter the United States, and that possession of the visa does not entitle you to enter the United States if, upon your arrival, you are found to be inadmissible under U.S. immigration laws. You certified that you understand that any willfully false or misleading statement or willful concealment of a material fact made by you within the application may subject you to permanent exclusion from the United States and, if you are admitted to the United States, may subject you to criminal prosecution and/or deportation.

The information that you have provided in your application and other information submitted with your application may be accessible to other government agencies having statutory or other lawful authority to use such information, including for law enforcement and immigration law enforcement purposes. If fingerprints are collected as part of your application process, they may be used for the purpose of comparing them to other fingerprints in the FBI's Next Generation Identification (NGI) fingerprint system or its successor systems (including civil, criminal, and latent fingerprint repositories). The photograph that you provide with your application may be used for employment verification or other U.S. law purposes.

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Print Application

Online Nonimmigrant Visa Application (DS-160)

Application - Sensitive But Unclassified(SBU)

We do not need a printed copy of your application at any point during your interview process. Only print this application if you want a copy for your own records. If you print your application, please keep it secure.

Photo Provided:

Photo will be taken at the ASC.

Confirmation Number:



Your Personal Copy -- Do Not Bring to Interview

Personal, Address, Phone, and Passport/Travel Document Information

Name Provided: SHARANJOT SINGH, FNU

Full Name in Native Language: DOES NOT APPLY

Other Names Used: NO

Telecode Name Used: NO
Sex: MALE

Marital Status: MARRIED

Date of Birth: 13 NOVEMBER 1995

Place of Birth: CHONE, PUNJAB, INDIA

Country/Region of Origin (Nationality): INDIA

Do you hold or have you held any nationality other than the one NO

indicated above on nationality?

Are you a permanent resident of a country/region other than your NO

country/region of origin (nationality) above?

Same Mailing Address?

National Identification Number: 249922065372

U.S. Social Security Number: DOES NOT APPLY
U.S. Taxpayer ID Number: DOES NOT APPLY

Home Address: VPO CHONE BATALA

City: GURDASPUR

State/Province: PUNJAB
Postal Zone/ZIP Code: 143514

ostal Zolle/ZII Code.

Country/Region: INDIA

Primary Phone Number: 9877072009

Secondary Phone Number:

DOES NOT APPLY
Work Phone Number:

DOES NOT APPLY

Do you have any additional phone numbers? NO

Email Address: singhsharanjot947@gmail.com

Do you have any additional email addresses?

Do you have a social media presence?

Social Media Platform: (1): Instagram
Social Media Identifier: BROWN_80Y

Do you have any additional social media presence?

Passport/Travel Document Type: REGULAR
Passport/Travel Document Number: Y4104714

Passport Book Number: DOES NOT APPLY

Country/Authority that Issued Passport/Travel Document: INDIA

City Where Issued:

State/Province Where Issued:

PUNJAB

Country/Region Where Issued:

INDIA

Issuance Date: 13 JUNE 2024 Expiration Date: 12 JUNE 2034

Have you ever lost a passport or had one stolen? NO

Travel Information

The List of Purposes of Trip to the U.S.

Purpose of Trip to the U.S. (1): ACADEMIC OR LANGUAGE STUDENT (F)

Specify: SPOUSE OF AN F1 (F2)
Principal Applicant Name: FNU, HARPREET KAUR

Have you made specific travel plans?

Intended Date of Arrival: 22 DECEMBER 2024

Intended Length of Stay in U.S.: 4 WEEK(S)

Address where you will stay in the U.S.: 401 COLLEGE AVE

City, State, Postal/Zip Code: ASHLAND, OHIO 44805

Person/Entity Paying for Your Trip:

Are there other persons traveling with you?

Are you traveling as part of a group or organization?

NO

Persons Traveling with You:

Name (1): FNU, HARPREET KAUR

Relationship to You: SPOUSE
Have you ever been in the U.S.? NO

Have you ever been issued a U.S. visa?

Have you ever been refused a U.S. Visa, or been refused admission to Nothe United States, or withdrawn your application for admission at the

port of entry?

Has anyone ever filed an immigrant petition on your behalf with the NO

United States Citizenship and Immigration Services?

U.S. Contact Information

Contact Person Name in the U.S.: GILBERT, ALLISON PATRICE

Organization Name in the U.S.:

Relationship to You:

U.S. Contact Address:

ASHLAND UNIVERSITY

SCHOOL OFFICIAL

401 COLLEGE AVE

ASHLAND, OHIO 44805

Phone Number: 4192895052

Email Address: admissions@ashland.edu

Family Information

Father's Surnames: SINGH

Father's Given Names: KULWINDER
Father's Date of Birth: 04 APRIL 1971

Is your father in the U.S.? NO

Mother's Surnames: KAUR

Mother's Given Names: KULWINDER

Mother's Date of Birth: 01 JANUARY 1973

Is your mother in the U.S.? NO

Do you have any immediate relatives, not including parents in the U.S.? NO

Do you have any other relatives in the United States? NO

Spouse's Full Name: FNU, HARPREET KAUR
Spouse's Date of Birth: 16 OCTOBER 1998

Spouse's Country/Region of Origin (Nationality): INDIA
Spouse's City of Birth: MAULVI
Spouse's Country/Region of Birth: INDIA

Spouse's Address: SAME AS HOME ADDRESS

Work/Education/Training Information

Primary Occupation: AGRICULTURE

Present Employer or School Name: AGRICULTURE

Address: VPO CHONE TEHSIL BATALA

City: GURDASPUR
State/Province: PUNJAB
Postal Zone/Zip Code: 143514
Country/Region: INDIA

Work Phone Number: 9877072009

Monthly Salary in Local Currency (if employed): 170000

Briefly Describe your Duties: I ASSISTED MY FAMILY WITH AGRI

CULTURAL WORK.

Were you previously employed? NO
Have you attended any educational institutions at a secondary level or YES

Have you attended any educational institutions at a secondary level or above?

Name of Institution (1): SAHIB SHRI GURU GOBIND SINGH SEN SEC SCHOOL

Address of Institution: VILLAGE CHOONGH

City: AMRITSAR
State/Province: PUNJAB
Postal Zone/ZIP Code: 143114
Country/Region: INDIA

Course of Study: SENIOR SECONDARY

Date of Attendance From: APRIL 2013

Date of Attendance To: Do you belong to a clan or tribe? NO Provide a List of Languages You Speak: **FNGLISH** Language Name (1): **PUNJABI** Language Name (2): HINDI Language Name (3): Have you traveled to any countries/regions within the last five years? Provide a List of Countries/Regions Visited Country/Region (1): **AUSTRALIA** Have you belonged to, contributed to, or worked for any professional, NO social, or charitable organization? Do you have any specialized skills or training, such as firearms, NO explosives, nuclear, biological, or chemical experience? Have you ever served in the military? NO Have you ever served in, been a member of, or been involved with a NO paramilitary unit, vigilante unit, rebel group, guerrilla group, or insurgent organization? **Security and Background Information** Do you have a communicable disease of public health significance? (Communicable diseases of public significance NO include chancroid, gonorrhea, granuloma inguinale, infectious leprosy, lymphogranuloma venereum, infectious stage syphilis, active tuberculosis, and others diseases as determined by the Department of Health and Human Services.) Do you have a mental or physical disorder that poses or is likely to pose a threat to the safety or welfare of yourself or others? Are you or have you ever been a drug abuser or addict? NO Have you ever been arrested or convicted for any offense or crime, even though subject of a pardon, amnesty, or NO other similar action? Have you ever violated, or engaged in a conspiracy to violate, any law relating to controlled substances? NO Are you coming to the United States to engage in prostitution or unlawful commercialized vice or have you been NO engaged in prostitution or procuring prostitutes within the past 10 years? Have you ever been involved in, or do you seek to engage in, money laundering? NO Have you ever committed or conspired to commit a human trafficking offense in the United States or outside the NO United States? Are you the spouse, son, or daughter of an individual who has committed or conspired to commit a human NO trafficking offense in the United States or outside the United States and have you within the last five years, knowingly benefited from the trafficking activities? Have you knowingly aided, abetted, assisted or colluded with an individual who has committed or conspired to NO commit a severe human trafficking offense in the United States or outside the United States? Do you seek to engage in espionage, sabotage, export control violations, or any other illegal activity while in the NO United States? Do you seek to engage in terrorist activities while in the United States or have you ever engaged in terrorist NO Have you ever or do you intend to provide financial assistance or other support to terrorists or terrorist NO organizations? Are you a member or representative of a terrorist organization? NO Are you the spouse, son, or daughter of an individual who has engaged in terrorist activity, including providing NO financial assistance or other support to terrorists or terrorist organizations, in the last five years? Have you ever ordered, incited, committed, assisted, or otherwise participated in genocide? NO Have you ever committed, ordered, incited, assisted, or otherwise participated in torture? NO Have you committed, ordered, incited, assisted, or otherwise participated in extrajudicial killings, political killings, NO or other acts of violence? Have you ever engaged in the recruitment or the use of the child soldiers? NO Have you, while serving as a government official, been responsible for or directly carried out, at any time, NO particularly severe violations of religious freedom?

Have you ever been directly involved in the establishment or enforcement of the population controls forcing a woman to undergo an abortion against her free choice or a man or a woman to undergo sterilization against his or her free will?	NO
Have you ever been directly involved in the coercive transplantation of human organs or bodily tissue?	NO
Have you ever sought to obtain or assist others to obtain a visa, entry into the United States, or any other United States immigration benefit by fraud or willful misrepresentation or other unlawful means?	NO
Have you ever been removed or deported from any country?	NO
Have you ever withheld custody of a U.S. citizen child outside the United States from a person granted legal custody by a U.S. court?	NO
Have you voted in the United States in violation of any law or regulation?	NO

NO

Student/Exchange Visa Information

SEVIS ID: N0036176614 Principal Applicant SEVIS ID: N0036176603

Have you ever renounced United States citizenship for the purpose of avoiding taxation?

Location Information

Location where you will be submitting your application

Current Location: MUMBAI, INDIA

Preparer of Application

Did anyone assist you in filling out this application?

Your Personal Copy -- Do Not Bring to Interview

NO

You electronically signed your application on 22-Nov-2024 03:00:18 (GMT-05:00). You were required to electronically sign your application yourself, unless otherwise exempt by regulation, even if the application was prepared by someone other than yourself. Your electronic signature certifies that you have read and understood the questions in this application and that your answers are true and correct to the best of your knowledge and belief. The submission of an application containing any false or misleading statements may result in the permanent refusal of a visa or the denial of entry into the United States. All declarations made in this application are unsworn declarations made under penalty of perjury. (28 U.S.C. 1746).

You certified that you understand that you are required to submit your visa to the United States Immigration Officer at the port where you apply to enter the United States, and that possession of the visa does not entitle you to enter the United States if, upon your arrival, you are found to be inadmissible under U.S. immigration laws. You certified that you understand that any willfully false or misleading statement or willful concealment of a material fact made by you within the application may subject you to permanent exclusion from the United States and, if you are admitted to the United States, may subject you to criminal prosecution and/or deportation.

The information that you have provided in your application and other information submitted with your application may be accessible to other government agencies having statutory or other lawful authority to use such information, including for law enforcement and immigration law enforcement purposes. If fingerprints are collected as part of your application process, they may be used for the purpose of comparing them to other fingerprints in the FBI's Next Generation Identification (NGI) fingerprint system or its successor systems (including civil, criminal, and latent fingerprint repositories). The photograph that you provide with your application may be used for employment verification or other U.S. law purposes.

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