



|  | Serial No. /ਲ  | डी ठं.   | PUNJAB SCHO  | OL ED                        | UCAT                   | ION P                         | OAR            | 0                       |                         |   | SET: S       | -13     |  |
|--|--|--|--|------------------------------|------------------------|-------------------------------|----------------|-------------------------|-------------------------|---|--------------|---------|--|
|  | 20 2593  |  | ਪੰਜਾਬ ਸ  |                              |                        |                               | JARI           |                         |                         | Andrew Control of Control                         |              |         |  |
|  | 2595   |  | ondary (Class XII) Exam  | _                            |                        |                               | tailed t       | Jarke Ch                | at                      | 1   | 1            | -       |  |
|  | E TREAT BY 3   | Senior Sect  |  |                              |                        | e cum De                      | talleu N       | Idiks She               | et                      |   | 7            |         |  |
|  | STATE OF THE PARTY | 3  | 7H 2020 (  | H 2020 (Open)                |                        |                               |                |                         |                         |   |              |         |  |
|  | The first and th |  |  |                              |                        |                               |                |                         |                         |   |              | -       |  |
|  | 3  |  |  |                              |                        |                               |                |                         |                         |   |              |         |  |
| C  | Certified that /   | ਪ੍ਰਮਾਣਿਤ ਕੀਤਾ ਜਾਂਦਾ ਹੈ                                     | बि : JATIN KUMAR   | / ਜਤਿਠ ਕੁ                    | ਮਾਰ                    |                               | -              |                         |                         | -   |              |         |  |
| R  | toll No. / ਰੋਲ ਨੰ.   |  | : 2020858698   |                              |                        |                               |                | -                       |                         |   |              |         |  |
| Reg. No. / ਰਜਿ. ਨੰ. : BS/15/100872           |  |  |  |                              | 217005                 |                               |                |                         |                         |   |              |         |  |
| F  | ather's Name /   | ਪਿਤਾ ਦਾ ਨਾਂ  | HARISH KUMA  | AR / ਹਾਰੀਸ਼                  | ਭੁਮਾਰ                  |                               |                |                         |                         |   |              |         |  |
| N  | Iother's Name  | / ਮਾਤਾ ਦਾ ਨਾਂ  | : RENU BALA /  | ਰੇਨੂੰ ਬਾਲਾ                   |                        |                               |                |                         |                         |   |              |         |  |
|  | Group / ਗਰੁੱਪ  |  | HUMANITIES   |                              |                        |                               |                |                         |                         |   |              |         |  |
|  | chool & District   | Name /   | . KHALSA SENIO   |                              |                        |                               |                |                         | HASE-8                  | , (S.A.S.   | NAGAF        | R) / ਖਾ |  |
|  | ਕੁਲ ਅਤੇ ਜ਼ਿਲ੍ਹੇ ਦਾ ਨ   |  | ਸੀਨੀਅਰ ਸੈਕੰਡਰੀ   | ਸਕੂਲ, ਸੋਹ                    | ਾਣਾ ਫੇਸ-               | ·8, (ਐਸ.)                     | ਵੇ.ਐਸ.ਨ        | ਗਰ)                     |                         |   |              |         |  |
|  | -  |  | mination hold in   | MARCH                        | 2020                   |                               | ith cul        | siact wie               | o marl                  | ke monti  | ioned l      | olow    |  |
|  | San Land   |  | mination held in   |                              |                        |                               |                |                         |                         |   | oneu t       | CIOW    |  |
| ठ  | ਸਾਲ ਮਾ   | ਰਚ 2020  | ਵਿੱਚ ਹੋਈ ਬਾਰ੍ਹਵੀਂ  | ਪਗੀਖਆ ਹੈ                     | ਠ ਲਿਖ ਵਿ               | ਜ਼ਿਆ ਆ                        | ਪੀਨ ਦਰਸ        | ਾੲ ਅਕਾ ਸ                | ਹਿਤ ਪਾਸ                 | बाडा ਹ :  | The state of |         |  |
| Sr   | SUBJECTS   |  |  |                              | ORY                    | CCE                           |                | PRACTICAL               |                         | Total<br>Marks                                    | Total        | Grade   |  |
| No   |  |  |  | Marks<br>Obtained            | Total<br>Marks         | Marks<br>Obtained             | Total<br>Marks | Marks<br>Obtained       | Total<br>Marks          | Obtained  | Marks        |         |  |
| 1.   | GENERAL ENGLI  | SH   | 1 200 1  | 050                          | 065                    | 008                           | 010            | XXX                     | -                       | 058   | 075          | A       |  |
| 2.   | GENERAL PUNJA  | ABI  | 11000  | 032                          | 065                    | 005                           | 010            | xxx                     | -                       | 037   | 075          | С       |  |
| -  | HOME SCIENCE   | 111111   | The state of the s | 038                          | 060                    | 006                           | 010            | 019                     | 030                     | 063   | 100          | В       |  |
| 3.   |  | <u> </u>   | 779 12 13  |                              |                        |                               |                |                         |                         | 040   | 400          |         |  |
| 4.   | AGRICULTURE  |  |  | 028                          | 070                    | 004                           | 010            | 008                     | 020                     | 040   | 100          | D       |  |
| 5.   | PHYSICAL EDUC  | ATION & SPORTS   | A State  | 032                          | 050                    | 006                           | 010            | 026                     | 040                     | 064   | 100          | В       |  |
| 6.   | xxxxxxxx   |  |  | xxx                          | xxx                    | XXX                           | xxx            | xxx                     | xxx                     | xxx   | xxx          | xxx     |  |
| 7.   | xxxxxxxx   |  | 10 1/4 1/4 1/4 1/4 1/4 1/4 1/4 1/4 1/4 1/4   | xxx                          | xxx                    | xxx                           | xxx            | xxx                     | XXX                     | XXX   | XXX          | XXX     |  |
| 8.   | XXXXXXXX   |  | SUI SUE  | XXX                          | xxx                    | XXX                           | xxx            | XXX                     | xxx                     | xxx   | xxx          | XXX     |  |
| -  | ******   |  | - 1 TA - 1   | ^^^                          | ^^^                    | 1^^^                          | ^~~            | ^^^                     |                         | 1   | ^^^          |         |  |
| 9.   | XXXXXXXX   | AT A IVES  | LATE   | XXX                          | XXX                    | XXX                           | XXX            | XXX                     | XXX                     | XXX   | XXX          | XXX     |  |
| 10.  | XXXXXXXX   |  | 100  | xxx                          | xxx                    | xxx                           | xxx            | xxx                     | XXX                     | xxx   | xxx          | XXX     |  |
| 11.  | xxxxxxx  |  | The Barrier St.  | xxx                          | xxx                    | xxx                           | xxx            | xxx                     | xxx                     | xxx   | xxx          | XXX     |  |
|  | Resul  | t : PASS   |  |                              |                        | Grand                         | Total          |                         |                         | 262   | 450          | C       |  |
| Not  | te: * Implies Marks ob   | tained in subjects are gradin                              | ng subjects and have not been  | n added in Gra               | and Total.             |                               |                |                         |                         |   |              |         |  |
|  | \$ Implies the subje   | onal Subject and has not be<br>ct cleared through re-appea |  | aine the mod                 |                        | 16 20F (ar                    | mliaabla       | only for O              | non Saho                | nol candida                                       | tal          |         |  |
| ssi  | istant : SATNAN  |  | n after proportionately increas  |                              | crintend               |                               |                | KAUR                    | pen sene                | or candida  | (0)          |         |  |
| G  | rado   | Crade Descripti  | an.  | Grade                        |                        |                               |                | Grada D                 | accrin                  | tion  |              |         |  |
| _  | Grade Grade Description  A+(Outstanding) 90% and above   |  | Oil  | C(Good)                      |                        |                               |                |                         |                         | Grade Description 45% and above but less than 60% |              |         |  |
| A(Excellent) 75% and above but less than 90% |  |  |  |                              |                        |                               |                |                         | above but less than 45% |   |              |         |  |
| B(Very Good) 60% and above but less than 75% |  |  | but less than 75%  | E(Unsa                       | 3%                     |                               |                |                         |                         |   |              |         |  |
|  |  |  | Imp  | ortant                       | Note                   |                               |                |                         |                         | Hus -   | 7 14         |         |  |
|  | 2. If any mista  | ke on the part of off                                      | de under General Regul<br>ice in the Name of the   | Candidate,                   | Date of                | Birth, Fat                    | her's Na       | ime or Mo               | ther's N                | Jame is bro                                       |              |         |  |
|  | notice of the  | Board within a perior lapse of two years, the              | d of two years from the<br>ne mistake shall be rectif  | e date of de<br>fied on char | eclaration<br>ging pre | of result,<br>scribed fee     | the sam        | e shall be<br>indidates | rectified               | i without c                                       | harging      | any     |  |
|  |  |  | erned may be cancelled   |                              |                        |                               |                |                         |                         |   |              |         |  |
|  |  |  |  |                              |                        |                               | (              | 100                     | -                       |   |              |         |  |
|  | 回想的  | X  |  |                              |                        |                               | ,              | W                       |                         |   |              |         |  |
|  |  |  |  |                              |                        |                               | 0              | /                       |                         | ,   | 100          |         |  |
|  |  |  |  |                              |                        | Digita                        | Ily sia        | ned on                  | 1                       | V   | 8            |         |  |
|  |  |  | DigiLock Verifie   |                              |                        | Date: 30/07/2021 18:19:33 IST |                |                         |                         |   |              |         |  |
|  |  |  |  |                              |                        |                               |                |                         |                         |   | -            |         |  |
|  |  | 4 10 7 10  |  |                              |                        |                               |                |                         |                         |   |              |         |  |
|  | - E - S - S - S - S - S - S - S - S - S  | CHESTE GET US  |  |                              |                        |                               |                |                         |                         |   |              |         |  |

| Grade           | Grade Description               | Grade             | Grade Description               |  |  |  |  |
|-----------------|---------------------------------|-------------------|---------------------------------|--|--|--|--|
| A+(Outstanding) | 90% and above                   | C(Good)           | 45% and above but less than 60% |  |  |  |  |
| A(Excellent)    | 75% and above but less than 90% | D(Average)        | 33% and above but less than 45% |  |  |  |  |
| B(Very Good)    | 60% and above but less than 75% | E(Unsatisfactory) | Below 33%                       |  |  |  |  |





