

### Online Nonimmigrant Visa Application (DS-160)

Application - Sensitive But Unclassified(SBU)

We do not need a printed copy of your application at any point during your interview process. Only print this application if you want a copy for your own records. If you print your application, please keep it secure.

Photo Provided:

Photo will be taken at the

Confirmation Number:

Sex:



## Your Personal Copy -- Do Not Bring to Interview

#### Personal, Address, Phone, and Passport/Travel Document Information

Name Provided: SINGH, JASVINDER Full Name in Native Language: DOES NOT APPLY

NO Other Names Used: Telecode Name Used: NO MALE

Marital Status: **MARRIED** 

Date of Birth: 11 MARCH 1995

Place of Birth: SAMRAI, PUNJAB, INDIA

INDIA Country/Region of Origin (Nationality):

Do you hold or have you held any nationality other than the one NO indicated above on nationality?

Are you a permanent resident of a country/region other than your

NO

country/region of origin (nationality) above?

National Identification Number: 781833078377 U.S. Social Security Number: DOES NOT APPLY U.S. Taxpayer ID Number: DOES NOT APPLY

VILLAGE SANOURAN POST OFFICE GAGAL Home Address:

TEHSIL AND DISTT

KANGRA City:

State/Province: HIMACHAL PRADESH

Postal Zone/ZIP Code: 176209 INDIA Country/Region:

Same Mailing Address? YES

Primary Phone Number: 8988025025

Secondary Phone Number:

DOES NOT APPLY

Work Phone Number:

DOES NOT APPLY

Do you have any additional phone numbers?

Email Address: jasvinder2029@gmail.com

Do you have any additional email addresses?

Do you have a social media presence?

Social Media Platform: (1):

Social Media Identifier:

Do you have any additional social media presence? NO

Passport/Travel Document Type: REGULAR
Passport/Travel Document Number: W4390200

Passport Book Number: DOES NOT APPLY

Country/Authority that Issued Passport/Travel Document: INDIA
City Where Issued: SHIMLA
Country/Region Where Issued: INDIA

Issuance Date: 19 SEPTEMBER 2022
Expiration Date: 18 SEPTEMBER 2032

Have you ever lost a passport or had one stolen? NO

#### **Travel Information**

The List of Purposes of Trip to the U.S.

Purpose of Trip to the U.S. (1): ACADEMIC OR LANGUAGE STUDENT (F)

Specify: SPOUSE OF AN F1 (F2)

Principal Applicant Name: FNU, SIMRAN

Have you made specific travel plans? NO

Intended Date of Arrival: 11 JANUARY 2025

Intended Length of Stay in U.S.: 4 WEEK(S)

Address where you will stay in the U.S.: 401 15TH STREET

City, State, Postal/Zip Code: OAKLAND, CALIFORNIA

Person/Entity Paying for Your Trip:

Are there other persons traveling with you?

YES

Are you traveling as part of a group or organization?

NO

Persons Traveling with You:

Name (1): FNU, SIMRAN

Relationship to You: SPOUSE

Have you ever been in the U.S.? NO
Have you ever been issued a U.S. visa? NO

Have you ever been refused a U.S. Visa, or been refused admission to the United States, or withdrawn your application for admission at the

port of entry?

NO

Has anyone ever filed an immigrant petition on your behalf with the United States Citizenship and Immigration Services?

#### **U.S. Contact Information**

Contact Person Name in the U.S.: AU, KALING

Organization Name in the U.S.:

Relationship to You:

U.S. Contact Address:

LINCOLN UNIVERSITY

SCHOOL OFFICIAL

401 15TH STREET

OAKLAND, CALIFORNIA 94612

Phone Number: 15106288010

Email Address: admission@lincoln.edu

**Family Information** 

SINGH Father's Surnames: Father's Given Names: **SURTA** Father's Date of Birth: 1962 Is your father in the U.S.? NO Mother's Surnames: **KAUR RANJEET** Mother's Given Names: Mother's Date of Birth: 1967 Is your mother in the U.S.? NO Do you have any immediate relatives, not including parents in the U.S.? NO Do you have any other relatives in the United States?

Spouse's Full Name: FNU, SIMRAN
Spouse's Date of Birth: 22 JULY 2000

Spouse's Country/Region of Origin (Nationality):

Spouse's City of Birth:

KANGRA
Spouse's Country/Region of Birth:

INDIA

Spouse's Address: OTHER (SPECIFY ADDRESS)

Street Address: WARD NO 6 VPO TIARA TEH AND DISTT

City: KANGRA

State/Province: HIMACHAL PRADESH

Postal Zone/ZIP Code: 176214
Country/Region: INDIA

Work/Education/Training Information

Primary Occupation: BUSINESS

Present Employer or School Name: WHITE GOLD THE GYM Address: SANOURAN CHOWK

City: GAGGAL

State/Province: HIMACHAL PRADESH

Postal Zone/Zip Code: 176209
Country/Region: INDIA

Work Phone Number: 8988025025

Monthly Salary in Local Currency (if employed): 45000

Briefly Describe your Duties: FINANCIAL MANAGEMENT, EQUIPMEN

T PROCUREMENT, CUSTOMER SERVIC

E.

Were you previously employed? NO
Have you attended any educational institutions at a secondary level or YES

above?

Name of Institution (1): IGNOU UNIVERSITY

NO

NO

### Your Personal Copy -- Do Not Bring to Interview

MDR 44 JAWAHAR NAGAR DHARAMSHALA Address of Institution: **KANGRA** City: HIMACHAL PRADESH State/Province: Postal Zone/ZIP Code: 176215 Country/Region: **INDIA** Course of Study: **BACHELOR'S OF ARTS** Date of Attendance From: AUGUST 2015 Date of Attendance To: JUNF 2018 NO Do you belong to a clan or tribe? Provide a List of Languages You Speak: Language Name (1): **ENGLISH PUNJABI** Language Name (2): Language Name (3): HINDI Have you traveled to any countries/regions within the last five years? NO Have you belonged to, contributed to, or worked for any professional, NO social, or charitable organization?

Do you have any specialized skills or training, such as firearms, explosives, nuclear, biological, or chemical experience?

Have you ever served in the military?

Have you ever served in, been a member of, or been involved with a paramilitary unit, vigilante unit, rebel group, guerrilla group, or insurgent organization?

### **Security and Background Information**

Do you have a communicable disease of public health significance? (Communicable diseases of public significance include chancroid, gonorrhea, granuloma inguinale, infectious leprosy, lymphogranuloma venereum, infectious stage syphilis, active tuberculosis, and others diseases as determined by the Department of Health and Human Services.)

Do you have a mental or physical disorder that poses or is likely to pose a threat to the safety or welfare of yourself or others?

Are you or have you ever been a drug abuser or addict?

Have you ever been arrested or convicted for any offense or crime, even though subject of a pardon, amnesty, or other similar action?

Have you ever violated, or engaged in a conspiracy to violate, any law relating to controlled substances?

Are you coming to the United States to engage in prostitution or unlawful commercialized vice or have you been engaged in prostitution or procuring prostitutes within the past 10 years?

Have you ever been involved in, or do you seek to engage in, money laundering?

Have you ever committed or conspired to commit a human trafficking offense in the United States or outside the United States?

Are you the spouse, son, or daughter of an individual who has committed or conspired to commit a human trafficking offense in the United States or outside the United States and have you within the last five years, knowingly benefited from the trafficking activities?

Have you knowingly aided, abetted, assisted or colluded with an individual who has committed or conspired to commit a severe human trafficking offense in the United States or outside the United States?

Do you seek to engage in espionage, sabotage, export control violations, or any other illegal activity while in the United States?

Do you seek to engage in terrorist activities while in the United States or have you ever engaged in terrorist

Have you ever or do you intend to provide financial assistance or other support to terrorists or terrorist organizations?

Are you a member or representative of a terrorist organization?

Are you the spouse, son, or daughter of an individual who has engaged in terrorist activity, including providing financial assistance or other support to terrorists or terrorist organizations, in the last five years?

Have you ever ordered, incited, committed, assisted, or otherwise participated in genocide?

## Your Personal Copy -- Do Not Bring to Interview

NO

Have you ever committed, ordered, incited, assisted, or otherwise participated in torture? NO Have you committed, ordered, incited, assisted, or otherwise participated in extrajudicial killings, political killings, NO or other acts of violence? Have you ever engaged in the recruitment or the use of the child soldiers? NO Have you, while serving as a government official, been responsible for or directly carried out, at any time, NO particularly severe violations of religious freedom? Have you ever been directly involved in the establishment or enforcement of the population controls forcing a NO woman to undergo an abortion against her free choice or a man or a woman to undergo sterilization against his or her free will? Have you ever been directly involved in the coercive transplantation of human organs or bodily tissue? NO Have you ever sought to obtain or assist others to obtain a visa, entry into the United States, or any other United NO States immigration benefit by fraud or willful misrepresentation or other unlawful means? Have you ever been removed or deported from any country? NO Have you ever withheld custody of a U.S. citizen child outside the United States from a person granted legal NO custody by a U.S. court? Have you voted in the United States in violation of any law or regulation? NO

#### Student/Exchange Visa Information

SEVIS ID: N0036133607
Principal Applicant SEVIS ID: N0036133605

Have you ever renounced United States citizenship for the purpose of avoiding taxation?

#### **Location Information**

Location where you will be submitting your application

Current Location: MUMBAI, INDIA

#### **Preparer of Application**

Did anyone assist you in filling out this application?

# Your Personal Copy -- Do Not Bring to Interview

You electronically signed your application on 08-Oct-2024 05:41:44 (GMT-05:00). You were required to electronically sign your application yourself, unless otherwise exempt by regulation, even if the application was prepared by someone other than yourself. Your electronic signature certifies that you have read and understood the questions in this application and that your answers are true and correct to the best of your knowledge and belief. The submission of an application containing any false or misleading statements may result in the permanent refusal of a visa or the denial of entry into the United States. All declarations made in this application are unsworn declarations made under penalty of perjury. (28 U.S.C. 1746).

You certified that you understand that you are required to submit your visa to the United States Immigration Officer at the port where you apply to enter the United States, and that possession of the visa does not entitle you to enter the United States if, upon your arrival, you are found to be inadmissible under U.S. immigration laws. You certified that you understand that any willfully false or misleading statement or willful concealment of a material fact made by you within the application may subject you to permanent exclusion from the United States and, if you are admitted to the United States, may subject you to criminal prosecution and/or deportation.

The information that you have provided in your application and other information submitted with your application may be accessible to other government agencies having statutory or other lawful authority to use such information, including for law enforcement and immigration law enforcement purposes. If fingerprints are collected as part of your application process, they may be used for the purpose of comparing them to other fingerprints in the FBI's Next Generation Identification (NGI) fingerprint system or its successor systems (including civil, criminal, and latent fingerprint repositories). The photograph that you provide with your application may be used for employment verification or other U.S. law purposes.

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Print Application



### Online Nonimmigrant Visa Application (DS-160)

Application - Sensitive But Unclassified(SBU)

We do not need a printed copy of your application at any point during your interview process. Only print this application if you want a copy for your own records. If you print your application, please keep it secure.

Photo Provided:

Photo will be taken at the ASC.

Confirmation Number:



## Your Personal Copy -- Do Not Bring to Interview

#### Personal, Address, Phone, and Passport/Travel Document Information

Name Provided: SIMRAN, FNU

Full Name in Native Language: DOES NOT APPLY

Other Names Used: NO

Telecode Name Used: NO

Sex: FEMALE

Marital Status: MARRIED

Date of Birth: 22 JULY 2000

Place of Birth: KANGRA, HIMACHAL PRADESH, INDIA

Country/Region of Origin (Nationality): INDIA

Do you hold or have you held any nationality other than the one NO

indicated above on nationality?

Are you a permanent resident of a country/region other than your NO

country/region of origin (nationality) above?

National Identification Number: 655199572786
U.S. Social Security Number: DOES NOT APPLY

U.S. Taxpayer ID Number: DOES NOT APPLY

Home Address: WARD NO 6 VPO TIARA TEH & DISTT

City: KANGRA

State/Province: HIMACHAL PRADESH

Postal Zone/ZIP Code: 176214

Country/Region: INDIA

Same Mailing Address? NO

Mailing Address: VILLAGE SANOURAN POST OFFICE GAGAL

TEHSIL AND DISTT

City: KANGRA

State/Province: HIMACHAL PRADESH

Postal Zone/ZIP Code: 176209
Country/Region: INDIA

Primary Phone Number: 8278867971
Secondary Phone Number: DOES NOT APPLY
Work Phone Number: DOES NOT APPLY

Do you have any additional phone numbers?

Email Address: fnusimran1@gmail.com

Do you have any additional email addresses?

Do you have a social media presence?

Social Media Platform: (1):

Social Media Identifier:

Do you have any additional social media presence?

Passport/Travel Document Type: REGULAR
Passport/Travel Document Number: U8134098

Passport Book Number: DOES NOT APPLY

Country/Authority that Issued Passport/Travel Document: INDIA
City Where Issued: SHIMLA
Country/Region Where Issued: INDIA

Issuance Date: 31 DECEMBER 2020 Expiration Date: 30 DECEMBER 2030

Have you ever lost a passport or had one stolen? NO

### **Travel Information**

The List of Purposes of Trip to the U.S.

Purpose of Trip to the U.S. (1): ACADEMIC OR LANGUAGE STUDENT (F)

Specify: STUDENT (F1)

Have you made specific travel plans? NO

Intended Date of Arrival: 12 JANUARY 2025

Intended Length of Stay in U.S.: 2 YEAR(S)

Address where you will stay in the U.S.: 401 15TH STREET

City, State, Postal/Zip Code: OAKLAND, CALIFORNIA 94612

Person/Entity Paying for Your Trip:

Person Paying for Your Trip:

SINGH , SURTA

Telephone Number:

Email Address:

DOES NOT APPLY

Relationship to You:

OTHER RELATIVE

Is the address of the party paying for your trip the same as your Home YES

or Mailing Address?

Are there other persons traveling with you?

YES

Are you traveling as part of a group or organization?

NO

Persons Traveling with You:

Name (1): SINGH, JASVINDER

Relationship to You: SPOUSE

Have you ever been in the U.S.?

NO
Have you ever been issued a U.S. visa?

NO

Have you ever been refused a U.S. Visa, or been refused admission to the United States, or withdrawn your application for admission at the

port of entry?

Has anyone ever filed an immigrant petition on your behalf with the

United States Citizenship and Immigration Services?

NO

NO

**U.S. Contact Information** 

Contact Person Name in the U.S.: AU, KALING

Organization Name in the U.S.:

Relationship to You:

U.S. Contact Address:

LINCOLN UNIVERSITY

SCHOOL OFFICIAL

401 15TH STREET

OAKLAND, CALIFORNIA 94612

Phone Number: 15106288010

Email Address: admission@lincoln.edu

**Family Information** 

Father's Given Names: KUMAR
SATISH

Father's Date of Birth: 07 JULY 1972

Is your father in the U.S.? NO
Mother's Surnames: KUMARI

Mother's Given Names: PARVEEN

Mother's Date of Birth: 19 OCTOBER 1977

Is your mother in the U.S.? NO

Do you have any immediate relatives, not including parents in the U.S.? NO

Do you have any other relatives in the United States? NO

Spouse's Full Name: SINGH, JASVINDER
Spouse's Date of Birth: 11 MARCH 1995

Spouse's Country/Region of Origin (Nationality):

Spouse's City of Birth:

SAMRAI

Spouse's Country/Region of Birth:

INDIA

Spouse's Address: SAME AS MAILING ADDRESS

Work/Education/Training Information

Primary Occupation: NOT EMPLOYED

Explain: AFTER MY PREVIOUS STUDIES, DUE

TO FAMILY RESPONSIBILITIES. I HAD TO PUT MY FURTHER STUDIES ON HOLD. NOW THAT MY FAMILY I S SETTLED SO, I HAVE DECIDED T O RESUME MY STUDIES IN USA.

Were you previously employed?

Have you attended any educational institutions at a secondary level or YES

above?

Name of Institution (1): HIMACHAL PRADESH UNIVERSITY

Address of Institution: MDR 44 JAWAHAR NAGAR

City: DHARAMSHALA

HIMACHAL PRADESH State/Province: Postal Zone/ZIP Code: 176215 Country/Region: **INDIA** Course of Study: BACHELOR'S OF SCIENCE Date of Attendance From: AUGUST 2018 Date of Attendance To: **JUNE 2022** Do you belong to a clan or tribe? NO Provide a List of Languages You Speak: **ENGLISH** Language Name (1): PUN1ART Language Name (2): Language Name (3): HINDI Have you traveled to any countries/regions within the last five years? NO Have you belonged to, contributed to, or worked for any professional, NO social, or charitable organization? Do you have any specialized skills or training, such as firearms, NO explosives, nuclear, biological, or chemical experience? Have you ever served in the military? NO Have you ever served in, been a member of, or been involved with a NO paramilitary unit, vigilante unit, rebel group, guerrilla group, or insurgent organization? **Security and Background Information** Do you have a communicable disease of public health significance? (Communicable diseases of public significance NO include chancroid, gonorrhea, granuloma inquinale, infectious leprosy, lymphogranuloma venereum, infectious stage syphilis, active tuberculosis, and others diseases as determined by the Department of Health and Human Services.) Do you have a mental or physical disorder that poses or is likely to pose a threat to the safety or welfare of NO yourself or others? Are you or have you ever been a drug abuser or addict? NO Have you ever been arrested or convicted for any offense or crime, even though subject of a pardon, amnesty, or NO other similar action? Have you ever violated, or engaged in a conspiracy to violate, any law relating to controlled substances? NO Are you coming to the United States to engage in prostitution or unlawful commercialized vice or have you been NO engaged in prostitution or procuring prostitutes within the past 10 years? Have you ever been involved in, or do you seek to engage in, money laundering? NO Have you ever committed or conspired to commit a human trafficking offense in the United States or outside the NO United States?

Are you the spouse, son, or daughter of an individual who has committed or conspired to commit a human trafficking offense in the United States or outside the United States and have you within the last five years, knowingly benefited from the trafficking activities?

Have you knowingly aided, abetted, assisted or colluded with an individual who has committed or conspired to commit a severe human trafficking offense in the United States or outside the United States?

Do you seek to engage in espionage, sabotage, export control violations, or any other illegal activity while in the United States?

Do you seek to engage in terrorist activities while in the United States or have you ever engaged in terrorist activities?

Have you ever or do you intend to provide financial assistance or other support to terrorists or terrorist organizations?

Are you a member or representative of a terrorist organization?

Are you the spouse, son, or daughter of an individual who has engaged in terrorist activity, including providing financial assistance or other support to terrorists or terrorist organizations, in the last five years?

Have you ever ordered, incited, committed, assisted, or otherwise participated in genocide?

Have you ever committed, ordered, incited, assisted, or otherwise participated in torture?

## Your Personal Copy -- Do Not Bring to Interview

NO

NO

NO

NO

NO

NO

NO

Have you committed, ordered, incited, assisted, or otherwise participated in extrajudicial killings, political killings, NO or other acts of violence? Have you ever engaged in the recruitment or the use of the child soldiers? NO Have you, while serving as a government official, been responsible for or directly carried out, at any time, NO particularly severe violations of religious freedom? Have you ever been directly involved in the establishment or enforcement of the population controls forcing a NO woman to undergo an abortion against her free choice or a man or a woman to undergo sterilization against his or her free will? NO Have you ever been directly involved in the coercive transplantation of human organs or bodily tissue? NO Have you ever sought to obtain or assist others to obtain a visa, entry into the United States, or any other United States immigration benefit by fraud or willful misrepresentation or other unlawful means? NO Have you ever been removed or deported from any country? Have you ever withheld custody of a U.S. citizen child outside the United States from a person granted legal NO custody by a U.S. court? Have you voted in the United States in violation of any law or regulation? NO

#### Student/Exchange Visa Information

Additional Point of Contact Information:

Name (1): KAUR, MANPREET

Have you ever renounced United States citizenship for the purpose of avoiding taxation?

Street Address: VILLAGE SAMRAI POST OFFICE DERA

BABA NANAK

City: GURDASPUR

State/Province:

PUNJAB

Postal Zone/ZIP Code:

143604

Country/Region:

INDIA

Telephone Number: 8360834549

Email Address: DOES NOT APPLY
Name (2): KUMAR, VIKAS

Street Address: VILLAGE DHUGIARI POST OFFICE GAGGAL

City: KANGRA

State/Province: HIMACHAL PRADESH

Postal Zone/ZIP Code: 176209

Country/Region: INDIA

Telephone Number: 9459031521

Email Address: DOES NOT APPLY
SEVIS ID: N0036133605

Name of School: LINCOLN UNIVERSITY

Course of Study: MASTER'S IN BUSINESS ADMINISTRATION AND

MANAGEMENT

Street Address: 401 15TH STREET

OAKLAND, CALIFORNIA 94612

#### **Location Information**

Location where you will be submitting your application

Current Location: MUMBAI, INDIA

### **Preparer of Application**

Did anyone assist you in filling out this application?

# Your Personal Copy -- Do Not Bring to Interview

You electronically signed your application on 08-Oct-2024 05:37:16 (GMT-05:00). You were required to electronically sign your application yourself, unless otherwise exempt by regulation, even if the application was prepared by someone other than yourself.

Your electronic signature certifies that you have read and understood the questions in this application and that your answers are true and correct to the best of your knowledge and belief. The submission of an application containing any false or misleading statements may result in the permanent refusal of a visa or the denial of entry into the United States. All declarations made in this application are unsworn declarations made under penalty of perjury. (28 U.S.C. 1746).

You certified that you understand that you are required to submit your visa to the United States Immigration Officer at the port where you apply to enter the United States, and that possession of the visa does not entitle you to enter the United States if, upon your arrival, you are found to be inadmissible under U.S. immigration laws. You certified that you understand that any willfully false or misleading statement or willful concealment of a material fact made by you within the application may subject you to permanent exclusion from the United States and, if you are admitted to the United States, may subject you to criminal prosecution and/or deportation.

The information that you have provided in your application and other information submitted with your application may be accessible to other government agencies having statutory or other lawful authority to use such information, including for law enforcement and immigration law enforcement purposes. If fingerprints are collected as part of your application process, they may be used for the purpose of comparing them to other fingerprints in the FBI's Next Generation Identification (NGI) fingerprint system or its successor systems (including civil, criminal, and latent fingerprint repositories). The photograph that you provide with your application may be used for employment verification or other U.S. law purposes.

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