

Personal, Address, Phone, and Passport Information

Note: You have completed data entry for your NIV application. Before submitting the application, please review your entries below. To navigate to the next section to be reviewed, click the 'Next' button on the bottom of the page. If an entry is incorrect, click on the links on the right side of the page, which will direct you to the page where you entered the data. Once you have reviewed all sections, you will be directed to the Sign and Submit page to complete the application process.

Photo Provided:



DO NOT BRING THIS TO YOUR INTERVIEW

Edit Personal Information

Name Provided:	SANDEEP KAUR, FNU ✓
Full Name in Native Alphabet:	DOES NOT APPLY ✓
Other Names Used:	NO ✓
Telecode Name Used:	NO ✓
Sex:	FEMALE ✓
Marital Status:	MARRIED ✓
Date of Birth:	15 DECEMBER 1991 ✓
Country/Region of Birth:	MAND, PUNJAB, INDIA ✓
Country/Region of Origin (Nationality):	INDIA ✓
Do you hold or have you held any nationality other than the one indicated above on nationality?	NO ✓
Are you a permanent resident of a country/region other than your country/region of origin (nationality) above?	NO ✓
National Identification Number:	872935442566 ✓
U.S. Social Security Number:	DOES NOT APPLY
U.S. Taxpayer ID Number:	DOES NOT APPLY

Edit Address and Phone Information

Home Address:	VPO JODHE ✓
	TEHSIL BABA BAKALA ✓
City:	AMRITSAR ✓
State/Province:	PUNJAB ✓
Postal Zone/ZIP Code:	143204 ✓
Country/Region:	INDIA
Same Mailing Address?	YES ✓
Primary Phone Number:	8699711607 ✓
Secondary Phone Number:	DOES NOT APPLY

DO NOT BRING THIS TO YOUR INTERVIEW

Sandeep Kaur



Personal, Address, Phone, and Passport Information

Note: You have completed data entry for your NIV application. Before submitting the application, please review your entries below. To navigate to the next section to be reviewed, click the 'Next' button on the bottom of the page. If an entry is incorrect, click on the links on the right side of the page, which will direct you to the page where you entered the data. Once you have reviewed all sections, you will be directed to the Sign and Submit page to complete the application process.

Photo Provided:

**Photo will
be taken
at the
ASC.**

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Edit Personal Information

Name Provided:	SANDEEP KAUR, FNU
Full Name in Native Alphabet:	DOES NOT APPLY
Other Names Used:	NO
Telecode Name Used:	NO
Sex:	FEMALE ✓
Marital Status:	MARRIED ✓
Date of Birth:	15 DECEMBER 1991 ✓
Country/Region of Birth:	MAND, PUNJAB, INDIA ✓
Country/Region of Origin (Nationality):	INDIA ✓
Do you hold or have you held any nationality other than the one indicated above on nationality?	NO ✓
Are you a permanent resident of a country/region other than your country/region of origin (nationality) above?	NO ✓
National Identification Number:	DOES NOT APPLY 872935442566
U.S. Social Security Number:	DOES NOT APPLY
U.S. Taxpayer ID Number:	DOES NOT APPLY

Edit Address and Phone Information

Home Address:	VPO JODHE ✓
	TEHSIL BABA BAKALA ✓
City:	AMRITSAR ✓
State/Province:	PUNJAB ✓
Postal Zone/ZIP Code:	143204 ✓
Country/Region:	INDIA ✓
Same Mailing Address?	YES ✓
Primary Phone Number:	8699711607 ✓
Secondary Phone Number:	DOES NOT APPLY
Work Phone Number:	DOES NOT APPLY
Have you used additional phone numbers in the last five years?	NO ✓
Email Address:	sandeepkaur8s90@gmail.com

Sandeep Kaur

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Have you used additional email addresses in the last five years? NO
Do you have a social media presence?
Social Media Provider/Platform (1): None
Social Media Identifier:
Have you used additional social media platforms in the last five years? NO

Edit Passport/Travel Document Information

Passport/Travel Document Type: REGULAR ✓
Passport/Travel Document Number: V0673951 ✓
Passport Book Number: DOES NOT APPLY
Country/Authority that Issued Passport/Travel Document: INDIA ✓
City where issued: AMRITSAR ✓
Country/Region where issued: INDIA ✓
Issuance Date: 26 AUGUST 2021 ✓
Expiration Date: 25 AUGUST 2031 ✓
Have you ever lost a passport or had one stolen? NO

*Sandeep
KR*

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Travel Information

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Edit Travel Information

The List of Purposes of Trip to the U.S.

Purpose of Trip to the U.S. (1):

ACADEMIC OR LANGUAGE
STUDENT (F)

Specify:

STUDENT (F1)

Have you made specific travel plans?

NO

Intended Date of Arrival:

07 JANUARY 2025

Intended Length of Stay in U.S.:

2 YEAR(S)

Address where you will stay in the U.S.:

401 15TH STREET

OAKLAND, CALIFORNIA 94612

Person/Entity Paying for Your Trip:

OTHER PERSON

Name of Person Paying for Your Trip:

SINGH, JASPREET

Telephone Number:

9815718605

Email Address:

DOES NOT APPLY

Relationship to You:

SPOUSE

Is the address of the party paying for your trip the same as your Home or Mailing Address?

YES

Not attached.

Edit Travel Companions Information

Other Persons Traveling with You:

NO

Edit Previous U.S. Travel Information

Have you ever been in the U.S.?

NO

Have you ever been issued a U.S. visa?

NO

Have you ever been refused a U.S. Visa, or been refused admission to the United States, or withdrawn your application for admission at the port of entry?

NO

Has anyone ever filed an immigrant petition on your behalf with the United States Citizenship and Immigration Services?

NO

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Sandesh for



U.S. Contact Information

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[Edit U.S. Point of Contact Information](#)

Contact Person Name in the U.S.:

AU, KALING ✓

Organization Name in the U.S.:

LINCOLN UNIVESTITY ✓

Relationship to You:

SCHOOL OFFICIAL ✓

U.S. Contact Address:

401 15TH STREET ✓

OAKLAND, CALIFORNIA 94612 ✓

Phone Number:

+15106288010 ✓

Email Address:

admissions@lincolnuca.edu ✓

DO NOT BRING THIS TO YOUR INTERVIEW

Sandip



Family Information

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Edit Family Information: Relatives

Father's Surnames:	SINGH ✓
Father's Given Names:	GURMEET ✓
Father's Date of Birth:	28 MAY 1964 ✓
Is your father in the U.S.?	NO
Mother's Surnames:	KAUR ✓
Mother's Given Names:	JASWINDER ✓
Mother's Date of Birth:	10 NOVEMBER 1965 ✓
Is your mother in the U.S.?	NO
Do you have any immediate relatives, not including parents in the U.S.?	NO
Do you have any other relatives in the United States?	NO

Edit Family Information: Spouse

Spouse's Full Name:	SINGH, JASPREET ✓
Spouse's Date of Birth:	30 MAY 1994 ✓
Spouse's Country/Region of Origin (Nationality):	INDIA ✓
Spouse's City of Birth:	JODHE PUNJAB ✓
Spouse's Country/Region of Birth:	INDIA ✓
Spouse's Address:	SAME AS HOME ADDRESS

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Sandeep
KR



Family Information

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Edit Family Information: Relatives

Father's Surnames: SINGH ✓
 Father's Given Names: GURMEET ✓
 Father's Date of Birth: 28 MAY 1964 ✓
 Is your father in the U.S.? NO ✓
 Mother's Surnames: KAUR ✓
 Mother's Given Names: JASWINDER ✓
 Mother's Date of Birth: 10 NOVEMBER 1965 ✓
 Is your mother in the U.S.? NO ✓
 Do you have any immediate relatives, not including parents in the U.S.? NO ✓
 Do you have any other relatives in the United States? NO ✓

Edit Family Information: Spouse

Spouse's Full Name: SINGH, JASPREET ✓
 Spouse's Date of Birth: 30 MAY 2005 (circled) 30 MAY 1994
 Spouse's Country/Region of Origin (Nationality): INDIA ✓
 Spouse's City of Birth: MAND PUNJAB (circled) JODHE, PUNJAB
 Spouse's Country/Region of Birth: INDIA ✓
 Spouse's Address: SAME AS HOME ADDRESS ✓

DO NOT BRING THIS TO YOUR INTERVIEW

Sandhu K



Work / Education / Training Information

DO NOT BRING THIS TO YOUR INTERVIEW

Primary Occupation:

Explain:

Edit Present Work Information

NOT EMPLOYED

I HAVE TAKEN VALUABLE EXPERIENCE AS A TEACHER AFTER MY STUDY, HOWEVER, TO REACH THE OPTIMUM HEIGHTS IN MY PROFILE AND CAREER I PLANNED TO ADD AN MBA DEGREE BY APPLYING TO LINCOLN UNIVERSITY.

Edit Previous Work Information

Were you previously employed?

YES

Employer Name (1):

BIBI BHANI MODEL SCHOOL

Employer Address:

PARA PIND

City:

JALANDHAR

State/Province:

PUNJAB

Postal Zone/Zip Code:

144806

Country/Region:

INDIA

Telephone Number:

987616661

Job Title:

AS A TEACHER

Supervisor's Surname:

SINGH

Supervisor's Given Name:

JASWANT

Employment Date From:

01 AUGUST 2018

Employment Date To:

10 FEBRUARY 2021

Briefly describe your duties:

MY JOB DUTIES WERE : TO DELIVER LESSON PLANS, ASSESSING STUDENT PROGRESS, AND DEVELOPING INSTRUCTIONAL MATERIAL.

Employer Name (2):

KHALSA PUBLIC HIGH SCHOOL

Employer Address:

KHAIRA MAJJA

City:

JALANDHAR

State/Province:

PUNJAB

Postal Zone/Zip Code:

144603

Country/Region:

INDIA

Telephone Number:

9465776827

DO NOT BRING THIS TO YOUR INTERVIEW



Work / Education / Training Information

DO NOT BRING THIS TO YOUR INTERVIEW

Primary Occupation:

Edit Present Work Information

NOT EMPLOYED

Explain:

I HAVE TAKEN VALUABLE EXPERIENCE AS A TEACHER AFTER MY STUDY, HOWEVER, TO REACH THE OPTIMUM HEIGHTS IN MY PROFILE AND CAREER I PLANNED TO ADD AN MBA DEGREE BY APPLYING TO LINCOLN UNIVERSITY.

Were you previously employed?

Edit Previous Work Information

YES

Employer Name (1):

BIBI BHANI MODEL SCHOOL ✓

Employer Address:

PARA PIND ✓

City:

JALANDHAR ✓

State/Province:

PUNJAB ✓

Postal Zone/Zip Code:

DOES NOT APPLY 144806

Country/Region:

INDIA ✓

Telephone Number:

987616661 ✓

Job Title:

AS A TEACHER ✓

Supervisor's Surname:

SINGH ✓

Supervisor's Given Name:

JASWANT ✓

Employment Date From:

01 AUGUST 2018 ✓

Employment Date To:

10 FEBRUARY 2021 ✓

Briefly describe your duties:

MY JOB DUTIES WERE : TO DELIVER LESSON PLANS, ASSESSING STUDENT PROGRESS, AND DEVELOPING INSTRUCTIONAL MATERIAL.

Employer Name (2):

KHALSA PUBLIC HIGH SCHOOL ✓

Employer Address:

KHAIRA MAJJA ✓

City:

JALANDHAR ✓

State/Province:

PUNJAB ✓

Postal Zone/Zip Code:

DOES NOT APPLY 144603

Country/Region:

INDIA ✓

Telephone Number:

9465776827 ✓

DO NOT BRING THIS TO YOUR INTERVIEW

DO NOT BRING THIS TO YOUR INTERVIEW

Job Title: AS A TEACHER
Supervisor's Surname: FNU
Supervisor's Given Name: HARI KRISHAN LAL
Employment Date From: 21 JULY 2014
Employment Date To: 31 JULY 2018
Briefly describe your duties: MY JOB DUTIES WERE :
RESONSIBL
E FOR PREPARING LESSON
PLANS
AND EDUCATING
STUDENTS AT ALL
LEVELS.

Have you attended any educational institutions at a secondary level YES
or above?

Name of Institution (1): GURU NANAK DEV UNIVERSITY
Address of Institution: VILLAGE KHALA
City: PADHIANA
State/Province: PUNJAB
Postal Zone/ZIP Code: DOES NOT APPLY
Country/Region: INDIA
Course of Study: BACHELOR'S OF EDUCATION
Date of Attendance From: JUNE 2012
Date of Attendance To: JULY 2013

Edit Additional Information

Do you belong to a clan or tribe? NO

Provide a List of Languages You Speak:

Language Name (1): ENGLISH
Language Name (2): PUNJABI
Language Name (3): HINDI

Have you traveled to any countries/regions within the last five years? NO

Have you belonged to, contributed to, or worked for any professional, social, or charitable organization? NO

Do you have any specialized skills or training, such as firearms, explosives, nuclear, biological, or chemical experience? NO

Have you ever served in the military? NO

Have you ever served in, been a member of, or been involved with a paramilitary unit, vigilante unit, rebel group, guerrilla group, or insurgent organization? NO

Sandeep Kaur

DO NOT BRING THIS TO YOUR INTERVIEW

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Supervisor's Surname: FNU
Supervisor's Given Name: HARI KRISHAN LAL ✓
Employment Date From: 21 JULY 2014 ✓
Employment Date To: 31 JULY 2018 ✓
Briefly describe your duties: MY JOB DUTIES WERE :
RESONSIBL
E FOR PREPARING LESSON
PLANS
AND EDUCATING
STUDENTS AT ALL
LEVELS.

Have you attended any educational institutions at a secondary level or above? YES

Name of Institution (1): GURU NANAK DEV UNIVERSITY ✓
Address of Institution: VILLAGE KHIALA ✓
City: PADHIANA ✓
State/Province: PUNJAB ✓
Postal Zone/ZIP Code: DOES NOT APPLY
Country/Region: INDIA ✓
Course of Study: BACHELOR'S OF EDUCATION ✓
Date of Attendance From: JUNE 2012 ✓
Date of Attendance To: JULY 2013 ✓

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Do you belong to a clan or tribe? NO

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Have you ever served in the military? NO

Have you ever served in, been a member of, or been involved with a paramilitary unit, vigilante unit, rebel group, guerrilla group, or insurgent organization? NO

Sankar KR

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Security and Background Information

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Edit Part 1

Do you have a communicable disease of public health significance? (Communicable diseases of public significance include chancroid, gonorrhoea, granuloma inguinale, infectious leprosy, lymphogranuloma venereum, infectious stage syphilis, active tuberculosis, and other diseases as determined by the Department of Health and Human Services.)

NO ✓

Do you have a mental or physical disorder that poses or is likely to pose a threat to the safety or welfare of yourself or others?

NO ✓

Are you or have you ever been a drug abuser or addict?

NO ✓

Edit Part 2

Have you ever been arrested or convicted for any offense or crime, even though subject of a pardon, amnesty, or other similar action?

NO ✓

Have you ever violated, or engaged in a conspiracy to violate, any law relating to controlled substances?

NO ✓

Are you coming to the United States to engage in prostitution or unlawful commercialized vice or have you been engaged in prostitution or procuring prostitutes within the past 10 years?

NO ✓

Have you ever been involved in, or do you seek to engage in, money laundering?

NO ✓

Have you ever committed or conspired to commit a human trafficking offense in the United States or outside the United States?

NO ✓

Are you the spouse, son, or daughter of an individual who has committed or conspired to commit a human trafficking offense in the United States or outside the United States and have you within the last five years, knowingly benefited from the trafficking activities?

NO ✓

Have you knowingly aided, abetted, assisted or colluded with an individual who has committed or conspired to commit a severe human trafficking offense in the United States or outside the United States?

NO ✓

Edit Part 3

Do you seek to engage in espionage, sabotage, export control violations, or any other illegal activity while in the United States?

NO ✓

Do you seek to engage in terrorist activities while in the United States or have you ever engaged in terrorist activities?

NO ✓

Have you ever or do you intend to provide financial assistance or other support to terrorists or terrorist organizations?

NO ✓

Are you a member or representative of a terrorist organization?

NO ✓

Are you the spouse, son, or daughter of an individual who has engaged in terrorist activity, including providing financial assistance or other support to terrorists or terrorist organizations, in the last five years?

NO ✓

Have you ever ordered, incited, committed, assisted, or otherwise participated in genocide?

NO ✓

Have you ever committed, ordered, incited, assisted, or otherwise participated in torture?

NO ✓

Have you committed, ordered, incited, assisted, or otherwise participated in extrajudicial killings, political killings, or other acts of violence?

NO ✓

Have you ever engaged in the recruitment or the use of the child soldiers?

NO ✓

Have you, while serving as a government official, been responsible for or directly carried out, at any time, particularly severe violations of religious freedom?

NO ✓

Have you ever been directly involved in the establishment or enforcement of the population controls forcing a woman to undergo an abortion against her free choice or a man or a woman to undergo sterilization against his or her free will?

NO ✓

Have you ever been directly involved in the coercive transplantation of human organs or bodily tissue?

NO ✓

Edit Part 4

Have you ever sought to obtain or assist others to obtain a visa, entry into the United States, or any other United States immigration benefit by fraud or willful misrepresentation or other unlawful means?

NO ✓

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DO NOT BRING THIS TO YOUR INTERVIEW

Have you ever been removed or deported from any country?

NO ✓

Edit Part 5

Have you ever withheld custody of a U.S. citizen child outside the United States from a person granted legal custody by a U.S. court?

NO ✓

Have you voted in the United States in violation of any law or regulation?

NO ✓

Have you ever renounced United States citizenship for the purpose of avoiding taxation?

NO ✓

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*Sandeep
Ker*



Student/Exchange Visa Information

DO NOT BRING THIS TO YOUR INTERVIEW

Edit Additional Point of Contact Information

Additional Point of Contact Information:

Name(1):	FNU, KULDIP KUMAR ✓
Street Address:	VILLAGE - KALYANPUR ✓
City:	JALANDHAR ✓
State/Province:	PUNJAB ✓
Postal Zone/ZIP Code:	144026 ✓
Country/Region:	INDIA ✓
Telephone Number:	7340824241 9878603015
Email Address:	DOES NOT APPLY
Name(2):	KAUR, MANDEEP ✓
Street Address:	HOUSE NO. 350 16, MOHALLA MEHTABGARH ✓
City:	KAPURTHALA ✓
State/Province:	PUNJAB ✓
Postal Zone/ZIP Code:	144601 ✓
Country/Region:	INDIA ✓
Telephone Number:	9878603015 7340824241
Email Address:	DOES NOT APPLY

Edit SEVIS Information

SEVIS ID:	N0036050679
Name of School:	LINCOLN UNIVERSITY
Course of Study:	MASTER'S IN BUSINESS ADMINISTRATION ✓
Street Address:	401 15TH STREET OAKLAND, CALIFORNIA 94612 ✓

Do not attached

Sandeep Kaur

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Student/Exchange Visa Information

DO NOT BRING THIS TO YOUR INTERVIEW

Edit Additional Point of Contact Information

Additional Point of Contact Information:

Name(1):	FNU, KULDIP KUMAR ✓
Street Address:	VILLAGE - KALYANPUR ✓
City:	JALANDHAR ✓
State/Province:	PUNJAB
Postal Zone/ZIP Code:	144026 ✓
Country/Region:	INDIA ✓
Telephone Number:	DOES NOT APPLY
Email Address:	DOES NOT APPLY
Name(2):	KAUR, MANDEEP ✓
Street Address:	HOUSE NO. 350/16, MOHALLA MEHTABGARH ✓
City:	KAPURTHALA ✓
State/Province:	PUNJAB ✓
Postal Zone/ZIP Code:	144601 ✓
Country/Region:	INDIA ✓
Telephone Number:	DOES NOT APPLY
Email Address:	DOES NOT APPLY

Edit SEVIS Information

SEVIS ID:	N0036050679 ✓
Name of School:	LINCOLN UNIVERSITY ✓
Course of Study:	MASTER'S IN BUSINESS ADMINISTRATION ✓
Street Address:	401 15TH STREET ✓
	OAKLAND, CALIFORNIA 94612 ✓

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Sandeep Kaur



Location Information

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[Edit Location Information](#)

Location where you will be submitting your application

Current Location:

MUMBAI, INDIA

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Sandip

06/08/24

ਗੁਰੂ ਨਾਨਕ ਦੇਵ ਯੂਨੀਵਰਸਿਟੀ



ਰਜਿਸਟਰਡ ਨੰ.: 2009.ਐਸਕੇ/ਏ.116
 Regd. No.: 2009.SK /A.116

ਰੋਲ ਨੰ.] 92013063423
 Roll No.]

ਬੈਚੁਲਰ ਆਫ ਐਜੂਕੇਸ਼ਨ

ਪ੍ਰਮਾਣਿਤ ਕੀਤਾ ਜਾਂਦਾ ਹੈ ਕਿ ਸੰਦੀਪ ਕੌਰ ਪੁੱਤਰ/ਪੁੱਤਰੀ ਸ੍ਰੀ ਗੁਰਮੀਤ ਸਿੰਘ
 ਅਤੇ ਸ਼੍ਰੀਮਤੀ ਜਸਵਿੰਦਰ ਕੌਰ ਸੰਤ ਬਾਬਾ ਭਾਗ ਸਿੰਘ ਇੰਨਸਟੀਚਿਊਟ ਆਫ ਐਜੂਕੇਸ਼ਨ, ਖਿਆਲਾ, ਜਲੰਧਰ
 ਤੋਂ ਨਿਸ਼ਚਿਤ ਕੋਰਸ ਦਾ ਅਧਿਐਨ ਕਰਨ ਉਪਰੰਤ ਅਪ੍ਰੈਲ, 2013 ਵਿਚ ਹੋਈ ਲੋੜੀਂਦੀ ਪ੍ਰੀਖਿਆ ਪਹਿਲੀ ਡਿਵੀਜ਼ਨ ਵਿਚ ਪਾਸ ਕਰਕੇ
ਬੈਚੁਲਰ ਆਫ ਐਜੂਕੇਸ਼ਨ ਦੀ ਡਿਗਰੀ ਪ੍ਰਾਪਤ ਕੀਤੀ ਹੈ।

Guru Nanak Dev University Bachelor of Education

This is to certify that SANDEEP KAUR daughter of Mr. GURMEET SINGH
 and Mrs. JASWINDER KAUR and of the SANT BABA BHAG SINGH INSTITUTION OF EDUCATION, KHIALA, JALANDHAR

having pursued the prescribed course of study and passed the requisite Examination, held in APRIL, 2013 has been admitted to the Degree of
Bachelor of Education and been placed in First Division.

ਯੂਨੀਵਰਸਿਟੀ ਸੀਲ ਅਧੀਨ ਪ੍ਰਮਾਣਿਤ ਕੀਤੀ ਗਈ।
 Given under the seal of the University.

Rohini Mahajan

ਪ੍ਰੋਫੈਸਰ ਇੰਚਾਰਜ (ਪ੍ਰੀਖਿਆਵਾਂ)
 Professor Incharge (Examinations)
 ਅੰਮ੍ਰਿਤਸਰ] July 2, 2013
 Amritsar]

ਉਪ ਕੁਲਪਤੀ
 Vice Chancellor

ਕੁਲਪਤੀ
 Chancellor

Note : Degree void if Hologram tampered

The University is Accredited by NAAC at 'A' Grade.

BIBI BHANI MODEL SCHOOL

PARA PIND, DISTT. JALANDHAR.

Ref. No.....

Dated. 31-01-2023

To Whom It May Concern

It is certified that Mrs. Sandeep Kaur B.A. , B.Ed . D/O Gurmeet Singh has worked in the school as an Economics, Punjabi Mistress from 01-08-2018 to until now. 2021

She proved herself to be a hardworking and painstaking teacher . She showed keen interest in improving the lot of the weak students. She showed excellent results . I am confident that she would prove a grand success in any institution, she would go in .

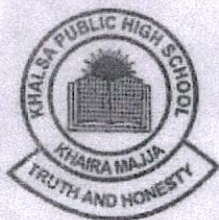
I wish her success in life.

Call Verified
Jaswant Singh
6/8/24

Principal
Bibi Bhani Model School
Para Pind, Distt. Jalandhar.
01.2023

"God's is the Khalsa, God's is The Victory"

Phone : 01822-255550
9465776827



KHALSA PUBLIC HIGH SCHOOL

(English Medium)

Affiliated to Punjab School Education Board, Mohali
KHAIRA MAJJA (JALANDHAR)

Ref. No.....

Dated..09.08.2018

To Whom It may Concern

It is certified that Miss Sandeep Kaur B.A,B.Ed. D/O Mr. Gurmeet Singh and Mrs. Jaswinder Kaur of V.P.O Mand(Jal.) had been working since 21.07.2014 as a Teacher(Punjabi & S.st) in this institution . Her data of service is given below:-

21-07-2014	To	31-03-2015
06-04-2015	To	31-03-2016
06-04-2016	To	31-03-2017
01-04-2017	To	31-03-2018
03-04-2018	To	31-07-2018

Almighty has designed her a Well-disciplined, Hardworking and Activity-based teacher in this school. She resigned and was relieved of her duty on 31-07-2018 A.N.

I wish her success in life.

Hari Lal
Director
09/08/18
Khalsa Public School
Khaira Majja (Jalandhar)