



Online Nonimmigrant Visa Application (DS-160)

Application - *Sensitive But Unclassified(SBU)*

We do not need a printed copy of your application at any point during your interview process. Only print this application if you want a copy for your own records. If you print your application, please keep it secure.

Photo Provided:



Confirmation Number:



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Personal, Address, Phone, and Passport/Travel Document Information

Name Provided:	DHARMVEER SINGH, FNU
Full Name in Native Language:	DOES NOT APPLY
Other Names Used:	NO
Telecode Name Used:	NO
Sex:	MALE
Marital Status:	SINGLE
Date of Birth:	11 AUGUST 1996
Place of Birth:	BAGLI KALAN, PUNJAB, INDIA
Country/Region of Origin (Nationality):	INDIA
Do you hold or have you held any nationality other than the one indicated above on nationality?	NO
Are you a permanent resident of a country/region other than your country/region of origin (nationality) above?	NO
National Identification Number:	621009178507
U.S. Social Security Number:	DOES NOT APPLY
U.S. Taxpayer ID Number:	DOES NOT APPLY
Home Address:	VPO BAGLI KALAN TEH SAMRALA KHANNA
City:	LUDHIANA
State/Province:	PUNJAB
Postal Zone/ZIP Code:	141412
Country/Region:	INDIA

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Same Mailing Address?	YES
Primary Phone Number:	8437192892
Secondary Phone Number:	DOES NOT APPLY
Work Phone Number:	DOES NOT APPLY
Do you have any additional phone numbers?	NO
Email Address:	dharmveersingh9619@gmail.com
Do you have any additional email addresses?	NO
Do you have a social media presence?	
Social Media Platform: (1):	INSTAGRAM
Social Media Identifier:	DHAMISWAICH
Do you have any additional social media presence?	NO
Passport/Travel Document Type:	REGULAR
Passport/Travel Document Number:	V3551729
Passport Book Number:	DOES NOT APPLY
Country/Authority that Issued Passport/Travel Document:	INDIA
City Where Issued:	CHANDIGARH
Country/Region Where Issued:	INDIA
Issuance Date:	28 SEPTEMBER 2021
Expiration Date:	27 SEPTEMBER 2031
Have you ever lost a passport or had one stolen?	NO

Travel Information

The List of Purposes of Trip to the U.S.

Purpose of Trip to the U.S. (1):	ACADEMIC OR LANGUAGE STUDENT (F)
Specify:	STUDENT (F1)
Have you made specific travel plans?	NO
Intended Date of Arrival:	19 MAY 2023
Intended Length of Stay in U.S.:	4 YEAR(S)
Address where you will stay in the U.S.:	OFFICE OF IMMIGRATION 390 STUDENT CENTER CIRCLE MEISLER HALL SUITE 2200
City, State, Postal/Zip Code:	MOBILE, ALABAMA 36688
Person/Entity Paying for Your Trip:	OTHER PERSON
Person Paying for Your Trip:	FNU , AVTAR SINGH
Telephone Number:	9872784933
Email Address:	DOES NOT APPLY
Relationship to You:	PARENT
Is the address of the party paying for your trip the same as your Home or Mailing Address?	YES
Are there other persons traveling with you?	NO
Have you ever been in the U.S.?	NO
Have you ever been issued a U.S. visa?	NO
Have you ever been refused a U.S. Visa, or been refused admission to the United States, or withdrawn your application for admission at the port of entry?	NO
Has anyone ever filed an immigrant petition on your behalf with the United States Citizenship and Immigration Services?	NO

U.S. Contact Information

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Contact Person Name in the U.S.: ROBB, DENISE
 Organization Name in the U.S.: UNIVERSITY OF SOUTH ALABAMA
 Relationship to You: SCHOOL OFFICIAL
 U.S. Contact Address: OFFICE OF IMMIGRATION 390 STUDENT
 CENTER CIRCLE MEISLER HALL SUITE 2200
 MOBILE , ALABAMA 36688
 Phone Number: 12514606101
 Email Address: internationaladmissions@southalabama.edu

Family Information

Father's Surnames: FNU
 Father's Given Names: AVTAR SINGH
 Father's Date of Birth: MAY 1974
 Is your father in the U.S.? NO
 Mother's Surnames: FNU
 Mother's Given Names: BALWINDER KAUR
 Mother's Date of Birth: MAY 1974
 Is your mother in the U.S.? NO
 Do you have any immediate relatives, not including parents in the U.S.? NO
 Do you have any other relatives in the United States? NO

Work/Education/Training Information

Primary Occupation: NOT EMPLOYED
 Explain: JUST AFTER MY SENIOR SECONDARY I JOINED AN ORGANIZATION AS CNC OPERATOR NOW AND NOW TO TAKE MY PROFESSIONAL CAREER AHEAD I WANT TO COMPLETE MY EDUCATION FROM USA THEREFORE I DID IELTS AND SCORED 6.5 OVERALL BAND SCORE AND THEN APPLIED IN UNIVERSITY OF SOUTH ALABAMA

Were you previously employed? YES
 Employer Name (1): RAJAN ENGINEERING
 Employer Address: KUNJHAL JHARMAJRI ROAD
 City: SOLAN
 State/Province: HIMACHAL PARDESH
 Postal Zone/Zip Code: 173212
 Country/Region: INDIA
 Telephone Number: 8222877712
 Job Title: CNC WIRECUT EDM PROGRAMMER
 Supervisor's Surname: SHARMA
 Supervisor's Given Name: RAJAN
 Employment Date From: 11 MAY 2019
 Employment Date To: 29 MARCH 2022
 Briefly describe your duties: PLAN NUMERICAL CONTROL PROGRAM PREPARE GEOMETRIC LAYOUT ON GRAPH PAPER DRILLING ON

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Employer Name (2): MANKU SONS

Employer Address: 3904 ST NO 10 DABA
ROAD

City: NEW JANTA NAGAR

State/Province: LUDHIANA

Postal Zone/Zip Code: PUNJAB

Country/Region: 141003

Telephone Number: INDIA

Job Title: 9646827313

Supervisor's Surname: TOOL ROOM HELPER

Supervisor's Given Name: SINGH

Employment Date From: LAKHVIR

Employment Date To: 02 SEPTEMBER 2017

Briefly describe your duties: 10 MARCH 2019

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D PROTOTYPE PARTS

Have you attended any educational institutions at a secondary level or above? YES

Name of Institution (1): A S SENIOR SECONDARY SCHOOL

Address of Institution: KHANNA

City: LUDHIANA

State/Province: PUNJAB

Postal Zone/ZIP Code: 141401

Country/Region: INDIA

Course of Study: SENIOR SECONDARY

Date of Attendance From: APRIL 2012

Date of Attendance To: MARCH 2013

Do you belong to a clan or tribe? NO

Provide a List of Languages You Speak:

Language Name (1): ENGLISH

Language Name (2): HINDI

Have you traveled to any countries/regions within the last five years? NO

Have you belonged to, contributed to, or worked for any professional, social, or charitable organization? NO

Do you have any specialized skills or training, such as firearms, explosives, nuclear, biological, or chemical experience? NO

Have you ever served in the military? NO

Have you ever served in, been a member of, or been involved with a paramilitary unit, vigilante unit, rebel group, guerrilla group, or insurgent organization? NO

Security and Background Information

Do you have a communicable disease of public health significance? (Communicable diseases of public significance include chancroid, gonorrhea, granuloma inguinale, infectious leprosy, lymphogranuloma venereum, infectious stage syphilis, active tuberculosis, and others diseases as determined by the Department of Health and Human Services.) NO

Do you have a mental or physical disorder that poses or is likely to pose a threat to the safety or welfare of yourself or others? NO

Are you or have you ever been a drug abuser or addict? NO

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Have you ever been arrested or convicted for any offense or crime, even though subject of a pardon, amnesty, or other similar action?	NO
Have you ever violated, or engaged in a conspiracy to violate, any law relating to controlled substances?	NO
Are you coming to the United States to engage in prostitution or unlawful commercialized vice or have you been engaged in prostitution or procuring prostitutes within the past 10 years?	NO
Have you ever been involved in, or do you seek to engage in, money laundering?	NO
Have you ever committed or conspired to commit a human trafficking offense in the United States or outside the United States?	NO
Are you the spouse, son, or daughter of an individual who has committed or conspired to commit a human trafficking offense in the United States or outside the United States and have you within the last five years, knowingly benefited from the trafficking activities?	NO
Have you knowingly aided, abetted, assisted or colluded with an individual who has committed or conspired to commit a severe human trafficking offense in the United States or outside the United States?	NO
Do you seek to engage in espionage, sabotage, export control violations, or any other illegal activity while in the United States?	NO
Do you seek to engage in terrorist activities while in the United States or have you ever engaged in terrorist activities?	NO
Have you ever or do you intend to provide financial assistance or other support to terrorists or terrorist organizations?	NO
Are you a member or representative of a terrorist organization?	NO
Are you the spouse, son, or daughter of an individual who has engaged in terrorist activity, including providing financial assistance or other support to terrorists or terrorist organizations, in the last five years?	NO
Have you ever ordered, incited, committed, assisted, or otherwise participated in genocide?	NO
Have you ever committed, ordered, incited, assisted, or otherwise participated in torture?	NO
Have you committed, ordered, incited, assisted, or otherwise participated in extrajudicial killings, political killings, or other acts of violence?	NO
Have you ever engaged in the recruitment or the use of the child soldiers?	NO
Have you, while serving as a government official, been responsible for or directly carried out, at any time, particularly severe violations of religious freedom?	NO
Have you ever been directly involved in the establishment or enforcement of the population controls forcing a woman to undergo an abortion against her free choice or a man or a woman to undergo sterilization against his or her free will?	NO
Have you ever been directly involved in the coercive transplantation of human organs or bodily tissue?	NO
Have you ever sought to obtain or assist others to obtain a visa, entry into the United States, or any other United States immigration benefit by fraud or willful misrepresentation or other unlawful means?	NO
Have you ever been removed or deported from any country?	NO
Have you ever withheld custody of a U.S. citizen child outside the United States from a person granted legal custody by a U.S. court?	NO
Have you voted in the United States in violation of any law or regulation?	NO
Have you ever renounced United States citizenship for the purpose of avoiding taxation?	NO

Student/Exchange Visa Information

Additional Point of Contact Information:

Name (1):	SINGH, KARMVIR
Street Address:	H NO 198 NEAR MESJID VILLAGE LIBRA DISTT
City:	LUDHIANA
State/Province:	PUNJAB
Postal Zone/ZIP Code:	141401
Country/Region:	INDIA
Telephone Number:	7888400902
Email Address:	karamvir0609@gmail.com
Name (2):	KAUR, GURPREET

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Street Address:	H NO 198 NEAR MESJID VILL LIBRA DISTT
City:	LUDHIANA
State/Province:	PUNJAB
Postal Zone/ZIP Code:	141401
Country/Region:	INDIA
Telephone Number:	8847623351
Email Address:	ggurpreetkkaur93@gmail.com
SEVIS ID:	N0033892960
Name of School:	UNIVERSITY OF SOUTH ALABAMA
Course of Study:	BACHELOR'S IN MECHANICAL ENGINEERING
Street Address:	OFFICE OF IMMIGRATION 390 STUDENT CENTER CIRCLE MEISLER HALL SUITE 2200 MOBILE, ALABAMA 36688

Location Information

Location where you will be submitting your application

Current Location: MUMBAI, INDIA

Preparer of Application

Did anyone assist you in filling out this application? NO

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You electronically signed your application on 21-Mar-2023 01:01:42 (GMT-05:00). You were required to electronically sign your application yourself, unless otherwise exempt by regulation, even if the application was prepared by someone other than yourself. Your electronic signature certifies that you have read and understood the questions in this application and that your answers are true and correct to the best of your knowledge and belief. The submission of an application containing any false or misleading statements may result in the permanent refusal of a visa or the denial of entry into the United States. All declarations made in this application are unsworn declarations made under penalty of perjury. (28 U.S.C. 1746).

You certified that you understand that you are required to submit your visa to the United States Immigration Officer at the port where you apply to enter the United States, and that possession of the visa does not entitle you to enter the United States if, upon your arrival, you are found to be inadmissible under U.S. immigration laws. You certified that you understand that any willfully false or misleading statement or willful concealment of a material fact made by you within the application may subject you to permanent exclusion from the United States and, if you are admitted to the United States, may subject you to criminal prosecution and/or deportation.

The information that you have provided in your application and other information submitted with your application may be accessible to other government agencies having statutory or other lawful authority to use such information, including for law enforcement and immigration law enforcement purposes. If fingerprints are collected as part of your application process, they may be used for the purpose of comparing them to other fingerprints in the FBI's Next Generation Identification (NGI) fingerprint system or its successor systems (including civil, criminal, and latent fingerprint repositories). The photograph that you provide with your application may be used for employment verification or other U.S. law purposes.