

Application ID AA00DNX1EB

# Personal, Address, Phone, and Passport Information

Note: You have completed data entry for your NIV application. Before submitting the application, please review your entries below. To navigate to the next section to be reviewed, click the 'Next' button on the bottom of the page. If an entry is incorrect, click on the links on the right side of the page, which will direct you to the page where you entered the data. Once you have reviewed all sections, you will be directed to the Sign and Submit page to complete the application process.

Photo Provided:

Photo will be taken at the ASC.

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# DO NOT BRING THIS TO YOUR INTERVIEW

	Edit Personal Information
	LOVEPREET SINGH, FNU
ame Provided:	DOES NOT APPLY
ull Name in Native Alphabet:	NO /
Other Names Used:	NO /
elecode Name Used:	MALE /
Sex:	
Marital Status:	SINGLE
Date of Birth:	06 MARCH 1998
Country/Region of Birth:	BUTTAR KALAN, PUNJAB, INDIA
Country/Region of Origin (Nationality):	INDIA
Do you hold or have you held any nationality other than the one indicated above on nationality?	NO —
Are you a permanent resident of a country/region other than your country/region of origin (nationality) above?	NO _
National Identification Number:	577611528219
U.S. Social Security Number:	DOES NOT APPLY
U.S. Taxpayer ID Number:	DOES NOT APPLY
U.S. laxpayer 15 Homes	Edit Address and Phone Information
Home Address:	VILL BUTTAR KALAN PO QADIAN
	GURDASPUR
City:	PUNJAB
State/Province:	143516
Postal Zone/ZIP Code:	INDIA V
Country/Region:	YES ~
Same Mailing Address?	
Primary Phone Number:	DOES NOT APPLY Jovepreet sigh
Secondary Phone Number:	2004, 9.1

. Work Phone Number:

DOES NOT APPLY

Have you used additional phone numbers in the last five years?

008lovepreetsingh@gmail.com

Email Address:

Have you used additional email addresses in the last five years?

Social Media Provider/Platform (1):

NO

NO

Do you have a social media presence?

Instagram 🦯

Social Media Identifier:

PREET\_06\_\_

Have you used additional social media platforms in the last five years?

NO

Edit Passport/Travel Document Information

Passport/Travel Document Type:

REGULAR

Passport/Travel Document Number:

U9045990

Passport Book Number:

DOES NOT APPLY

Country/Authority that Issued Passport/Travel Document:

INDIA

City where issued:

JALANDHAR /

INDIA

Country/Region where issued:

28 MAY 2021

Issuance Date:

27 MAY 2031 -

**Expiration Date:** 

Have you ever lost a passport or had one stolen?

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#### **Travel Information**

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**Edit Travel Information** 

The List of Purposes of Trip to the U.S.	
Purpose of Trip to the U.S. (1):	ACADEMIC OR LANGUAGE STUDENT (F)
Specify:	STUDENT (F1)
Have you made specific travel plans?	NO 7
Intended Date of Arrival:	06 JANUARY 2025
Intended Length of Stay in U.S.:	4 YEAR(S)
Address where you will stay in the U.S.:	401 15TH STREET
	OAKLAND, CALIFORNIA 94612
Person/Entity Paying for Your Trip:	OTHER PERSON —
Name of Person Paying for Your Trip:	KAUR, JASBIR —
Telephone Number:	9779444596
Email Address:	DOES NOT APPLY
Relationship to You:	PARENT
Is the address of the party paying for your trip the same as your Homor Mailing Address?	
	Edit Travel Companions Information
Other Persons Traveling with You:	NO
Janes 1 dispose in a series of	Edit Previous U.S. Travel Information
Have you ever been in the U.S.?	NO
Have you ever been issued a U.S. visa?	NO
Have you ever been refused a U.S. Visa, or been refused admission to the United States, or withdrawn your application for admission at the port of entry?	NO /
Has anyone ever filed an immigrant petition on your behalf with the United States Citizenship and Immigration Services?	NO /
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Online Nonimmigrant Visa Application (DS-160)

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U.S. Contact Information

#### DO NOT BRING THIS TO YOUR INTERVIEW

**Edit U.S. Point of Contact Information** 

Contact Person Name in the U.S.:

Organization Name in the U.S.:

Relationship to You:

U.S. Contact Address:

Phone Number:

Email Address:

AU, KALING

LINCOLN UNIVERSITY ~

SCHOOL OFFICIAL -

401 15TH STREET /

OAKLAND, CALIFORNIA 94612 ~

15106288010 -

admission@lincoln.edu -



Application ID AA00DNX1EB

**Family Information** 

# DO NOT BRING THIS TO YOUR INTERVIEW

**Edit Family Information: Relatives** FNU Father's Surnames: SARABJIT SINGH -Father's Given Names: 04 MAY 1973 Father's Date of Birth: NO Is your father in the U.S.? FNU Mother's Surnames: JASBIR KAUR Mother's Given Names: 02 AUGUST 1970 / Mother's Date of Birth: NO Is your mother in the U.S.? DO NOT BRING THIS TO YOUR INTERVIEW Do you have any immediate relatives, not including parents in the U.S.? NO Do you have any other relatives in the United States?

Primary Occupation:

Were you previously employed?

Explain:



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### Work / Education / Training Information

# DO NOT BRING THIS TO YOUR INTERVIEW

Edit Present Work Information	
NOT EMPLOYED ~	
AFTER COMPLETION OF MY LAST ST UDY IN GNM.I OBTAINED A SENSE OF EXPOSURE IN HOSPITAL, WITH A VIEW TO STAND OUT IN THE HEA LTH CARE SECTOR AND STUDY A FU SE OF MEDICAL POLICIES WITH DI AGNOSTIC IMAGING PROGRAM, THEN I MADE MY MIND TO PURSUE HEIG HER LEVEL OF STUDIES FROM USA FOR SPRING INTAKE.	
<b>Edit Previous Work Information</b>	
ES /	
KHOKHAR'S HOSPITAL	
TUGALWAL ROAD BAGRIAN BYE PASS	
BHAINI MIAN KHAN	
GURDASPUR	
PUNJAB	
143513	
INDIA	
9417950183	
STAFF NURSE	
SINGH	
LOVEPREET	

Employer Name (1): Employer Address: City: State/Province: Postal Zone/Zip Code: Country/Region: Telephone Number: Job Title: Supervisor's Surname: Supervisor's Given Name: Employment Date From: Employment Date To: Briefly describe your duties:

Employer Name (2): Employer Address: City: State/Province: Postal Zone/Zip Code: Country/Region: Telephone Number: Job Title: Supervisor's Surname:

05 AUGŲST 2021 🗸 28 FEBRUARY 2023 < MAINTAINING PATIENTS RECORD PR EPAIRING OF INJECTIONS AND CLE ARING UP RECORD OF MEDICINES A ND INJECTION GIVING AND RECEIV ING REPORTS LIFECARE MULTISPECIALITY HOSPITAL VILL KOT JOG RAJ NEAR PULL SATHIALI PO KALA BALA **GURDASPUR PUNJAB** 143528 **INDIA** Josepheet Sugh 7814947875 STAFF NURSE

DO NOT BRING THIS TO YOUR INTERVIEW

CHANDRA

Supervisor's Surname:

DR SUBHASH Supervisor's Given Name:

**MARCH 2023** Employment Date From:

**JUNE 2024** Employment Date To:

MAINTAINING PATIENTS RECORD PR Briefly describe your duties: EPAIRING OF INJECTION AND CLEA RING UP RECORD OF MEDICINES AN

D INJECTION GIVING AND RECEIVI

NG REPORTS

Have you attended any educational institutions at a secondary level YES or above?

PUNJAB NURSES REGISTRATION Name of Institution (1):

COUNCIL .

PUNJAB

**SEKHWAN** Address of Institution:

**GURDASPUR** City:

State/Province: 143506 Postal Zone/ZIP Code:

**INDIA** Country/Region:

DIPLOMA IN GENERAL NURSING AND Course of Study:

**MIDWIFERY** 

SEPTEMBER 2017 Date of Attendance From:

FEBRUARY 2021 Date of Attendance To:

**Edit Additional Information** 

NO Do you belong to a clan or tribe?

Provide a List of Languages You Speak:

**ENGLISH** Language Name (1):

HINDI Language Name (2): **PUNJABI** Language Name (3):

Have you traveled to any countries/regions within the last five years? NO

Have you belonged to, contributed to, or worked for any professional, NO

social, or charitable organization? Do you have any specialized skills or training, such as firearms,

explosives, nuclear, biological, or chemical experience?

NO Have you ever served in the military?

Have you ever served in, been a member of, or been involved with a paramilitary unit, vigilante unit, rebel group, guerrilla group, or

insurgent organization?

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NO

NO

Supervisor's Given Name.	
Employment Date From:	MARCH 2023
Employment Date To:	JUNE 2024
Briefly describe your duties:	MAINTAINING PATIENTS RECORD PR EPAIRING OF INJECTION AND CLEA RING UP RECORD OF MEDICINES AN D INJECTION GIVING AND RECEIVI NG REPORTS
Have you attended any educational institutions at a secondary level or above?  Name of Institution (1):  Address of Institution:	JUSS INSTITUTION OF NURSING AND MEDICAL SCIENCE
My Dunal	SEKHWAN
	GURDASPUR /
	PUNJAB
State/Province:	143506
Postal Zone/ZIP Code:	INDIA
Country/Region:	GENERAL AND MIDWIFERY
Course of Study:	SEPTEMBER 2017
Date of Attendance From:	
Date of Attendance To:	FEBRUARY 2021
	Edit Additional Information
Do you belong to a clan or tribe?	NO _
Provide a List of Languages You Speak:	7
Language Name (1):	ENGLISH —
Language Name (2):	HINDI
Language Name (3):	PUNJABI
Have you traveled to any countries/regions within the last five years?	NO 🥠
Have you belonged to, contributed to, or worked for any professional, social, or charitable organization?	NO /
Do you have any specialized skills or training, such as firearms, explosives, nuclear, biological, or chemical experience?	NO
Have you ever served in the military?	NO Of
Have you ever served in, been a member of, or been involved with a paramilitary unit, vigilante unit, rebel group, guerrilla group, or	NO Loverelt Sugh

paramilitary unit, vigilante unit, rebel group, guerrilla group, or insurgent organization?

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# Security and Background Information

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	DO NO. DILLIO	
		Edit Part 1
N. S.	Do you have a communicable disease of public health significance? (Communicable diseases of public significance include chancroid, gonorrhea, granuloma inguinale, infectious leprosy, lymphogranuloma venereum, infectious stage syphilis, active tuberculosis, and other diseases as determined by the Department of Health and Human Services.)	NO ✓
	Do you have a mental or physical disorder that poses or is likely to pose a threat to the safety or welfare of yourself or others?	NO 🦯
	Are you or have you ever been a drug abuser or addict?	NO NO Edit Part 2
	Have you ever been arrested or convicted for any offense or crime, even though subject of a pardon, amnesty, or other similar action?	NO •
	Have you ever violated, or engaged in a conspiracy to violate, any law relating to controlled substances?	NO 🥕
	Are you coming to the United States to engage in prostitution or unlawful commercialized vice or have you been engaged in prostitution or procuring prostitutes within the past 10 years?	NO _
	Have you ever been involved in, or do you seek to engage in, money laundering?	NO -
	Have you ever committed or conspired to commit a human trafficking offense in the United States or	NO /
	outside the United States?  Are you the spouse, son, or daughter of an individual who has committed or conspired to commit a human trafficking offense in the United States or outside the United States and have you within the last five years, knowingly benefited from the trafficking activities?	NO /
	Have you knowingly aided, abetted, assisted or colluded with an individual who has committed or conspired to commit a severe human trafficking offense in the United States or outside the United	NO /
	States?	Edit Part 3
	Do you seek to engage in espionage, sabotage, export control violations, or any other illegal activity while in the United States?	NO 🦯
	Do you seek to engage in terrorist activities while in the United States or have you ever engaged in terrorist activities?	NO
	Have you ever or do you intend to provide financial assistance or other support to terrorists or terrorist organizations?	NO /
	Are you a member or representative of a terrorist organization?	NO /
	Are you the spouse, son, or daughter of an individual who has engaged in terrorist activity, including providing financial assistance or other support to terrorists or terrorist organizations, in the last five	NO _
	years?  Have you ever ordered, incited, committed, assisted, or otherwise participated in genocide?	NO /
	Have you ever ordered, incited, committee, assisted, or otherwise participated in torture?	NO /
	Have you ever committed, ordered, incited, assisted, or otherwise participated in torture?	-NO
	Have you committed, ordered, incited, assisted, or otherwise participated in extrajudicial killings, political killings, or other acts of violence?	NO —
	Have you ever engaged in the recruitment or the use of the child soldiers?	
	Have you, while serving as a government official, been responsible for or directly carried out, at any time, particularly severe violations of religious freedom?	NO //
	Have you ever been directly involved in the establishment or enforcement of the population controls forcing a woman to undergo an abortion against her free choice or a man or a woman to undergo sterilization against his or her free will?	Lovepriet 8igh
		0 0

Have you ever been directly involved in the coercive transplantation of human organs or bodily ' tissue?

NO

**Edit Part 4** 

Have you ever sought to obtain or assist others to obtain a visa, entry into the United States, or any other United States immigration benefit by fraud or willful misrepresentation or other unlawful means?

NO .

Have you ever been removed or deported from any country?

Edit Part 5

Have you ever withheld custody of a U.S. citizen child outside the United States from a person granted legal custody by a U.S. court?

NO

NO

Have you voted in the United States in violation of any law or regulation?

Have you ever renounced United States citizenship for the purpose of avoiding taxation?

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Online Nonimmigrant Visa Application (DS-160)

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#### Student/Exchange Visa Information

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**Edit Additional Point of Contact Information** 

Additional Point of Contact Information:	
Name(1):	SINGH, AMOLAK
Street Address:	VILLAGE KALA BALA
City:	GURDASPUR
State/Province:	PUNJAB
Postal Zone/ZIP Code:	143528
Country/Region:	INDIA 🗸
Telephone Number:	9417357861
Email Address:	amolak81singh@gmail.com
Name(2):	SINGH, DR JAGJIT
Street Address:	HOUSE NO 52 833 PREM NAGAR BOHRANWAL
	NEAR GHUMAN DIARY MODEL TOWN ROAD
City:	BATALA ∽
State/Province:	PUNJAB
Postal Zone/ZIP Code:	143505 🗸
Country/Region:	INDIA -
Telephone Number:	7837318595
Email Address:	jagjithaans24@gmail.com 🗸
	Edit SEVIS Information
SEVIS ID:	N0036092088 —
Name of School:	LINCOLN UNIVERSITY
Course of Study:	BACHELOR'S IN HEALTH SERVICES ALLIED HEALTH SCIENCES
Street Address:	401 15TH STREET
	OAKLAND, CALIFORNIA 94612
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## Student/Exchange Visa Information

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**Edit Additional Point of Contact Information** 

Additional Point of Contact Information:	
Name(1):	SINGH, AMOLAK
Street Address:	VILLAGE KALA BALA
City:	GURDASPUR —
State/Province:	PUNJAB
Postal Zone/ZIP Code:	143528
Country/Region:	INDIA /
Telephone Number:	9417357861
Email Address:	amolak81singh@gmail.com
Name(2):	SINGH, DR JAGJIT
Street Address:	HOUSE NO 52 833 PREM NAGAR BARANWAL BONTU
	NEAR GHUMAN DIARY MODEL TOWN ROAD -
City:	BATALA
State/Province:	PUNJAB —
Postal Zone/ZIP Code:	142050 143505
Country/Region:	INDIA -
Telephone Number:	7837318595
Email Address:	jagjithaans24@gmail.com 🗸
	Edit SEVIS Information
SEVIS ID:	N0036092088
Name of School:	LINCOLN UNIVERSITY
Course of Study:	BACHELOR'S IN HEALTH SERVICES ALLIED HEALTH SCIENCES
Street Address:	401 15TH STREET
, ,	OAKLAND, CALIFORNIA 94612
	VOUD THIEDVIEW

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Location Information

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**Edit Location Information** 

Location where you will be submitting your application

Current Location:

MUMBAI, INDIA

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Josepher Singl

Mob.: 7814947875



# Lifecare Multispeciality Hospital

Vill. Kot Jog Raj, Near Pull Sathiali, P.o. Kala Bala, Gurdaspur

Patient's Name	Age / SexDate
* Dr. Subhash Chandra MBBS MS FIAGES General and Laproscopic Surgeon PMC No. 26916	To whom I'mey concer
* Dr. Shashi Paul MBBS DA	
<ul><li>Dr. Manoj Gupta</li><li>Mch (Urology)</li></ul>	Celtified Inal. In Longwell
* Dr. Ankul Sachar MS Ortho	Sinit sto Sanahort Six
<ul> <li>Dr. Neeraj Attri         MDS         (Facio Maxillary Surgeon)</li> </ul>	210 Butter redon Gushly.  or working on Statt
- Dr. Boychandran Singh	Nurse in This
* Dr. Meena Kataria	from j' may 2023 and is work and conduct.
is.	Latisfections
1 en / 8/2 L	Dr. Subhash Chandi. MBBS, MS, FIAGES. MBBS, MS, FIAGES. P.M.C. No. 26916

24HRS. EMERGENCY

💠 ਹਰ ਤਰ੍ਹਾਂ ਦੇ ਅਪ੍ਰੇਸ਼ਨ 💠 ਦੂਰਬੀਨ ਦੁਆਰਾ ਪਿਤੇ ਦੀ ਪੱਥਰੀ, ਗੁਰਦੇ ਦੀ ਪੱਥਰੀ ਅਤੇ ਗਦੂਦਾਂ ਦਾ ਇਲਾਜ਼ 🛮 💠 ਹਰ ਤਰ੍ਹਾਂ ਦੇ ਹੱਡੀਆਂ ਦੇ ਅਪ੍ਰੇਸ਼ਨ 💠 ਐਕਸੀਡੇਂਟ ਇਲਾਜ਼ ਕੇਂਦਰ ਕੈਨ, ਨੱਕ, ਗਲੇ ਦੇ ਅਪ੍ਰੇਸ਼ਨ < ਨਾਰਮਲ ਡਲਿਵਰੀ ਅਤੇ ਸਜੇਰੀਅਨ < ਬੱਚੀਆਂ ਨੂੰ ਬੀਮਾਰੀਆਂ ਦੀ ਰੋਕਥਾਮ ਲਈ ਟੀਕੇ (Vaccines)</p> 🐟 ਐਕਸ-ਰੇ ਕੰਪਿਉਟਰਾਈਜ਼ਡ ਲੈਬਾਟਰੀ 🐟 ਈ. ਸੀ. ਜੀ. 🐟 ਐਮਰਜ਼ੈਸੀ 24 ਘੰਟੇ

I Well Restore Health to you of Wounds, Says. The Lord (Geremian 30:17) TUGALWAL ROAD, BAGRIAN BYE-PASS, BHAINI MIAN KHAN, GURDASPUR (PB.)INDIA NOT FOR MEDICO LEGAL PURPOSE M: 94179-50183 M: 94634-67134 Email:drsamuelkhokhar@gmail.com Email:khokharhospital@gmail.com Date: 31 03 202 Ref. No. 334 23 **EXPERIENCE CERTIFICATE** 

This is to certify that MR. LOVEPREET SINGH S/o S. SARABJIT SINGH R/o Village- Buttar Kalan , Post Office-Qadian Teh. & Distt. Gurdaspur, Punjab, India. Was working with our organization as a Staff Nurse (GNM) from-05th August, 2021 to 28th February, 2023. His Registration No. 125768. Punjab Nurses Registration Council, S.A.S Nagar Mohali. He is found reliable, sincere, & very dedicated towards his duties.

Ser Res Sour

We wish him best of luck for betterment of his future.

Lovepreet Singh

Signature of concerned person

Khekhar Hospital Bhaini Mian Khan

Distt. Gurdaspur (Pb.)

After completing my GNM in 2021, I worked as a staff nurse in a hospital for nearly 3 years before leaving my job. Although I felt that it wasn't the ideal fit for me, I saw it as an opportunity to reassess my career path. After careful consideration, I realised that pursuing a diagnostic imaging program would equip me with the skills needed to impact healthcare organizations in my home country positively. Given the current challenges within the healthcare sector, such as frequent failure of imaging machines, delayed equipment maintenance, inadequate infrastructure, shortage of budget, and a lack of radiologists, I believe that a comprehensive approach to health policies and efficient management are erucial. As a result, I have decided to apply for a diagnostic imaging program and have already applied for the 2024 intake. I have also prepared for the English proficiency test.

Jangar