

U.S. DEPARTMENT of STATE CONSULAR ELECTRONIC APPLICATION CENTER

Online Nonimmigrant Visa Application (DS-160)

Personal, Address, Phone, and Passport Information

Note: You have completed data entry for your NIV application. Before submitting the application, please review your entries below. To navigate to the next section to be reviewed, click the 'Next' button on the bottom of the page. If an entry is incorrect, click on the links on the right side of the page, which will direct you to the page where you entered the data. Once you have reviewed all sections, you will be directed to the Sign and Submit page to complete the application process. Photo Provided:

> Photo will be taken at the ASC

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Edit Personal Information

Atul Sharma Name Provided:

Full Name in Native Alphabet:

Other Names Used:

Telecode Name Used:

Sex:

Marital Status: Single

Date of Birth: 15 May 2008
Country/Region of Birth: India

Country/Region of Origin (Nationality): Indian

Do you hold or have you held any nationality other than the one indicated above on nationality?

Are you a permanent resident of a country/region other than your

country/region of origin (nationality) above?

National Identification Number: 6507 - 6863 - 7129

U.S. Social Security Number:

U.S. Taxpayer ID Number:

Home Address: 2429913, Adarsh Nagar, Pipliwale Town, transmayes, 1 Ud.

City: Uhandigarh State/Province: Chd.

Postal Zone/ZIP Code: 160101

Country/Region: India

Same Mailing Address?

Primary Phone Number: 9780022541

DO NOT BRING THIS TO YOUR INTERVIEW Secondary Phone Number: 8288807567 Work Phone Number: Have you used additional phone numbers in the last five years? Email Address: atul 95 66 5@ gmail com. Have you used additional email addresses in the last five years? Do you have a social media presence? Social Media Provider/Platform (1): Social Media Identifier: attal - 6963. Have you used additional social media platforms in the last five years? Edit Passport/Travel Document Information Passport/Travel Document Type: Rogular.

Passport/Travel Document Number: X 50 27 6 23 Passport Book Number: Country/Authority that Issued Passport/Travel Document: City where issued: Country/Region where issued: Issuance Date: 14/2/2023

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Expiration Date: 1312/2033

Have you ever lost a passport or had one stolen?

Travel Information

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The List of Purposes of Trip to the U.S.	Edit Travel Information
Purpose of Trip to the U.S. (1):	39
Specify:	
Have you made specific travel plans?	
Intended Date of Arrival: 6 Jan 2025	
Intended Length of Stay in U.S.: 27 Del 2	026
Address where you will stay in the U.S.: 8 1607	Bourstone Rd, to White La 252, util
1000	2T) 11Lin
	25 27 441 4
Person/Entity Paying for Your Trip: Fall CT	ri Lal/ Neelam Starma 1350?
Name of Person Paying for Your Trip: Banua	ri Lal Neelam Clarma
Telephone Number: 9915503154	, sacrind
Email Address: Blscha 1971 @	graph 1. com
Relationship to You: Feetler Mathe	di Contra di Con
or Mailing Address?	your Home
Payer's Address:	
City:	
State/Province:	
Postal Zone/ZIP Code:	
Country/Region:	
	Edit Travel Companions Information
Other Persons Traveling with You:	The state of the s
Have you ever been in the U.S.?	Edit Previous U.S. Travel Information
Have you ever been issued a U.S. visa?	
Have you ever been refused a U.S. Visa, or been refused adn the United States, or withdrawn your application for admission port of entry?	nission to on at the

Has anyone ever filed an immigrant petition on your behalf with the United States Citizenship and Immigration Services?

Explain:

U.S. Contact Information

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Contact Person Name in the U.S.: The Alisan Ricci-Wadas
Organization Name in the U.S.:

Relationship to You: School offical Utica University

U.S. Contact Address:

1600 B worstone RP, White hall 252, Utica,

NY, 13502

Phone Number:

Email Address:



Family Information

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Edit Family Information: Relatives

Father's Surnames:

Father's Given Names: R &

11 March 1 1971

Is your father in the U.S.?

Mother's Sumames:

Father's Date of Birth:

Mother's Given Names:

Neclam 1976

Mother's Date of Birth:

Is your mother in the U.S.?

Do you have any immediate relatives, not including parents in the U.S.? 🖊 🔘

Do you have any other relatives in the United States?

Work / Education / Training Information

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Edit Present Work Information

Primary Occupation:

Explain:

Edit Previous Work Information

	e four previously elli	pioyeur
⊗ or	Have you attended a	ny educational institutions at a secor

ndary level

Name of Institution (1): Chithara University [MBA in Marketing]

Address of Institution: Chandigarh - Patiala NH - 64 Willage Jamsle,

City: Punjab Rajhura; Bunjab, 140401

State/Province: Pungab. Postal Zone/ZIP Code: 140401

Course of Study: MBA un Business Analytics

Date of Attendance From: 2020 Date of Attendance To: -2022

Edit Additional Information

Do you belong to a clan or tribe?

Were you previously amployed?

Provide a List of Languages You Speak:

Language Name (1): English Language Name (2): Fundi

Language Name (3):

Have you traveled to any countries/regions within the last five years?

Have you belonged to, contributed to, or worked for any professional, social, or charitable organization?

Do you have any specialized skills or training, such as firearms, explosives, nuclear, biological, or chemical experience?

Have you ever served in the military?

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Have you ever served in, been a member of, or been involved with a paramilitary unit, vigilante unit, rebel group, guerrilla group, or insurgent organization? \sim



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Edit Part 4

Have you ever sought to obtain or assist others to obtain a visa, entry into the United States, or any other United States immigration benefit by fraud or willful misrepresentation or other unlawful means?

Have you ever been removed or deported from any country?

NO

Edit Part 5

Have you ever withheld custody of a U.S. citizen child outside the United States from a person granted legal custody by a U.S. court?

Have you voted in the United States in violation of any law or regulation?

Have you ever renounced United States citizenship for the purpose of avoiding taxation?

NO

Security and Background Information

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Edit Part 1

Do you have a communicable disease of public health significance? (Communicable diseases of public significance include chancroid, gonorrhea, granuloma inguinale, infectious leprosy, lymphogranuloma venereum, infectious stage syphilis, active tuberculosis, and other diseases as determined by the Department of Health and Human Services.)

Do you have a mental or physical disorder that poses or is likely to pose a threat to the safety or welfare of yourself or others?

Are you or have you ever been a drug abuser or addict?

NO

Edit Part 2

Have you ever been arrested or convicted for any offense or crime, even though subject of a pardon, amnesty, or other similar action? $\bigvee_{i} O_{i}$

Have you ever violated, or engaged in a conspiracy to violate, any law relating to controlled substances?

Are you coming to the United States to engage in prostitution or unlawful commercialized vice or have you been engaged in prostitution or procuring prostitutes within the past 10 years?

Have you ever been involved in, or do you seek to engage in, money laundering?

Have you ever committed or conspired to commit a human trafficking offense in the United States or outside the United States?

Are you the spouse, son, or daughter of an individual who has committed or conspired to commit a human trafficking offense in the United States or outside the United States and have you within the last five years, knowingly benefited from the trafficking activities?

Have you knowingly aided, abetted, assisted or colluded with an individual who has committed or conspired to commit a severe human trafficking offense in the United States or outside the United States?

Edit Part 3

Do you seek to engage in espionage, sabotage, export control violations, or any other illegal activity while in the United States?

Do you seek to engage in terrorist activities while in the United States or have you ever engaged in terrorist activities?

Have you ever or do you intend to provide financial assistance or other support to terrorists or terrorist organizations?

Are you a member or representative of a terrorist organization?

Are you the spouse, son, or daughter of an individual who has engaged in terrorist activity, including providing financial assistance or other support to terrorists or terrorist organizations, in the last five years?

Have you ever ordered, incited, committed, assisted, or otherwise participated in genocide? N

Have you ever committed, ordered, incited, assisted, or otherwise participated in torture?

Have you committed, ordered, incited, assisted, or otherwise participated in extrajudicial killings, political killings, or other acts of violence?

Have you ever engaged in the recruitment or the use of the child soldiers? $\begin{picture}(1,0) \put(0,0){\line(0,0){100}} \put(0,0){\line(0,0){100}$

Have you, while serving as a government official, been responsible for or directly carried out, at any time, particularly severe violations of religious freedom?

Have you ever been directly involved in the establishment or enforcement of the population controls forcing a woman to undergo an abortion against her free choice or a man or a woman to undergo sterilization against his or her free will?

Have you ever been directly involved in the coercive transplantation of human organs or bodily tissue?

Student/Exchange Visa Information

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	Edit Additional Point of Contact Information
Man with	Additional Point of Contact Information:
	Name(1): Sachin Sharma Street Address: Village Bhater Past affile Crehar Tehsil City: State/Province: HP (Orhumarumin, Bhater (298) Bilaspur, HP
	Postal Zone/ZIP Code: 174 00 7
	Country/Region: India: Telephone Number: 998888252 Email Address:
	Name(2): Thattut Rass Sharma Menali manhay
	Street Address: Elat NO 21C, Nature Luti 3, Washing
	Kheren, SAS Nagar (Mahali), Sunsab, 140301
	State/Province: Cungab Postal Zone/ZIP Code: 14030)
	Telephone Number: 93+6117518 708+658 TUT
	Email Address: men aliman has 143 @ gmail . Com.
	SEVIS ID: NOO36174164 Jame of School: Utica university
C	course of Study: + Majar 1 = Business administrations and transformation
	majer 2 Busines Anelytics 30.7102
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1600 Bourstone RP, Muite Hall 252, Utica, PV, 13502



Location Information

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Edit Location Information

Location where you will be submitting your application Current Location: