

Application ID AA00EGOIWB

Edit Personal Information

Personal, Address, Phone, and Passport Information

Note: You have completed data entry for your NIV application. Before submitting the application, please review your entries below. To navigate to the next section to be reviewed, click the 'Next' button on the bottom of the page. If an entry is incorrect, click on the links on the right side of the page, which will direct you to the page where you entered the data. Once you have reviewed all sections, you will be directed to the Sign and Submit page to complete the application process.

Photo Provided:

Photo will be taken at the ASC.

DO NOT BRING THIS TO YOUR INTERVIEW

Name Provided:	GHUMMAN, KARAN
Full Name in Native Alphabet:	DOES NOT APPLY
Other Names Used:	NO /
Telecode Name Used:	NO /
Sex:	MALE /
Marital Status:	SINGLE
Date of Birth:	29 MARCH 2002 /
Country/Region of Birth:	CHANDIGARH, CHANDIGARH, INDIA
Country/Region of Origin (Nationality):	INDIA /
Do you hold or have you held any nationality other than the one ndicated above on nationality?	NO /
Are you a permanent resident of a country/region other than your country/region of origin (nationality) above?	NO V
National Identification Number:	394629535432
J.S. Social Security Number:	DOES NOT APPLY
J.S. Taxpayer ID Number:	DOES NOT APPLY
	Edit Address and Phone Information
Home Address:	HOUSE NO 1460 PHASE 3B2 MOHALI
City:	SAS NAGAR
State/Province:	PUNJAB /
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Postal Zone/ZIP Code:	160059
Country/Region:	INDIA /
Same Mailing Address?	YES /
Primary Phone Number:	8283085583
Secondary Phone Number:	DOES NOT APPLY
Work Phone Number:	DOES NOT APPLY
Have you used additional phone numbers in the last five years?	NO /
Email Address:	karanghumman459@gmail.com
Have you used additional email addresses in the last five years?	NO 🦯
Do you have a social media presence?	
Social Media Provider/Platform (1):	None / None not the same of th
Social Media Identifier:	
Have you used additional social media platforms in the last five years?	NO /
Edit Passp	ort/Travel Document Information
Passport/Travel Document Type:	REGULAR /
Passport/Travel Document Number:	U5391545
Passport Book Number:	DOES NOT APPLY
Country/Authority that Issued Passport/Travel Document:	INDIA
City where issued:	CHANDIGARH /
State/Province where issued:	CHANDIGARH /
Country/Region where issued:	INDIA /
Issuance Date:	20 JULY 2020
Expiration Date:	19 JULY 2030

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Have you ever lost a passport or had one stolen?



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Online Nonimmigrant Visa Application (DS-160)

The List of Purposes of Trip to the U.S.

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Travel Information

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Edit Travel Information

Purpose of Trip to the U.S. (1):	ACADEMIC OR LANGUAGE STUDENT (F)
Specify:	STUDENT (F1)
Have you made specific travel plans?	NO /
Intended Date of Arrival:	16 AUGUST 2025 /
Intended Length of Stay in U.S.:	30 MONTH(S)
Address where you will stay in the U.S.:	1600 E. WASHINGTON BLVD
	FORT WAYNE, INDIANA 46803
Person/Entity Paying for Your Trip:	OTHER PERSON
Name of Person Paying for Your Trip:	GHUMMAN, SATPAL SINGH
Telephone Number:	9815005731
Email Address:	DOES NOT APPLY
Relationship to You:	OTHER RELATIVE /
Is the address of the party paying for your trip the same as your Home or Mailing Address?	YES
	dit Travel Companions Information
Other Persons Traveling with You:	NO _
<u>E</u> c	dit Previous U.S. Travel Information
Have you ever been in the U.S.?	NO /
Have you ever been issued a U.S. visa?	NO /
Have you ever been refused a U.S. Visa, or been refused admission to the United States, or withdrawn your application for admission at the port of entry?	NO /
Has anyone ever filed an immigrant petition on your behalf with the	NO /



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U.S. Contact Information

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Edit U.S. Point of Contact Information

Contact Person Name in the U.S.:

Organization Name in the U.S.:

Relationship to You:

U.S. Contact Address:

Phone Number:

Email Address:

DUBUC, ABBI

INDIANA INSTITUTE OF TECHNOLOGY

SCHOOL OFFICIAL

1600 E WASHINGTON BLVD

FORT WAYNE, INDIANA 46803/

12604225561

gotoindianatech@indianatech.edu /



Application ID AA00EGOIWB

Family Information

Father's Surnames:

Father's Given Names:

Father's Date of Birth:
Is your father in the U.S.?

Mother's Surnames:

Mother's Given Names:

Mother's Date of Birth:

Is your mother in the U.S.?

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GHUMMAN / HARPREET /

Edit Family Information: Relatives

14 DECEMBER 1967

NO _

GHUMMAN /

RAMANDEEP_____

01 FEBRUARY 1977

NO /

Do you have any immediate relatives, not including parents in the U.S.? NO

Do you have any other relatives in the United States?

NO





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Work / Education / Training Information

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	Edit Present Work Information
rimary Occupation:	NOT EMPLOYED
	I HAVE ALWAYS BEEN PASSIONATE ABOUT THE FOOD INDUSTRY. AFTER FINISHING MY BACHELOR'S IN CU LINARY ARTS, I TOOK SOME TIME TO LEARN MORE ABOUT THE INDUST RY AND PLAN FOR MY OWN BUSINES S. HENCE, I DECIDED TO CONTIN UE MY STUDIES FROM THE USA AN D APPLIED FOR MBA PROGRAM AT INDIANA INSTITUTE OF TECHNOLOG Y. I ALSO SCORED 120 IN THE DU OLINGO TEST.
	Edit Previous Work Information
/ere you previously employed?	NO /
Have you attended any educational institutions at a secondary level r above?	YES
Name of Institution (1):	CHITKARA UNIVERSITY
Address of Institution:	CHANDIGARH-PATIALA NATIONAL HIGHWAY
	VILLAGE JHANSLA
City:	RAJPURA/
State/Province:	PUNJAB /
Postal Zone/ZIP Code:	140401
Country/Region:	INDIA /
Course of Study:	BSC CULINARY ARTS HOSPITALITY
Date of Attendance From:	21 SEPTEMBER 2021
Date of Attendance To:	29 AUGUST 2024
	Edit Additional Information
Do you belong to a clan or tribe?	NO /
Provide a List of Languages You Speak:	
Language Name (1):	ENGLISH /
Language Name (2):	PUNJABI /
Language Name (3):	HINDI /
Have you traveled to any countries/regions within the last five years?	NO /

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Have you belonged to, contributed to, or worked for any professional, social, or charitable organization?

Do you have any specialized skills or training, such as firearms, explosives, nuclear, biological, or chemical experience?

Have you ever served in the military?

NO

Have you ever served in, been a member of, or been involved with a paramilitary unit, vigilante unit, rebel group, guerrilla group, or insurgent organization?

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None

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Security and Background Information

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	Edit Part 1
Do you have a communicable disease of public health significance? (Communicable diseases of public significance include chancroid, gonorrhea, granuloma inguinale, infectious leprosy, lymphogranuloma venereum, infectious stage syphilis, active tuberculosis, and other diseases as determined by the Department of Health and Human Services.)	NO
Do you have a mental or physical disorder that poses or is likely to pose a threat to the safety or welfare of yourself or others?	NO /
Are you or have you ever been a drug abuser or addict?	NO /
	Edit Part 2
Have you ever been arrested or convicted for any offense or crime, even though subject of a pardon, amnesty, or other similar action?	NO 🗸
Have you ever violated, or engaged in a conspiracy to violate, any law relating to controlled substances?	NO /
Are you coming to the United States to engage in prostitution or unlawful commercialized vice or have you been engaged in prostitution or procuring prostitutes within the past 10 years?	NO.
Have you ever been involved in, or do you seek to engage in, money laundering?	NO /
Have you ever committed or conspired to commit a human trafficking offense in the United States or outside the United States?	NO/
Are you the spouse, son, or daughter of an individual who has committed or conspired to commit a human trafficking offense in the United States or outside the United States and have you within the last five years, knowingly benefited from the trafficking activities?	NO
Have you knowingly aided, abetted, assisted or colluded with an individual who has committed or conspired to commit a severe human trafficking offense in the United States or outside the United States?	NO/
	Edit Part 3
Do you seek to engage in espionage, sabotage, export control violations, or any other illegal activity while in the United States?	NO_
Do you seek to engage in terrorist activities while in the United States or have you ever engaged in terrorist activities?	NO/
Have you ever or do you intend to provide financial assistance or other support to terrorists or terrorist organizations?	NO/
Are you a member or representative of a terrorist organization?	NO /
Are you the spouse, son, or daughter of an individual who has engaged in terrorist activity, including providing financial assistance or other support to terrorists or terrorist organizations, in the last five years?	NO.
Have you ever ordered, incited, committed, assisted, or otherwise participated in genocide?	NO/
Have you ever committed, ordered, incited, assisted, or otherwise participated in torture?	NO/
Have you committed, ordered, incited, assisted, or otherwise participated in extrajudicial killings, political killings, or other acts of violence?	NO
Have you ever engaged in the recruitment or the use of the child soldiers?	NO

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Kara

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Have you, while serving as a government official, been responsible for or directly carried out, at any NO time, particularly severe violations of religious freedom? NO/ Have you ever been directly involved in the establishment or enforcement of the population controls forcing a woman to undergo an abortion against her free choice or a man or a woman to undergo sterilization against his or her free will? Have you ever been directly involved in the coercive transplantation of human organs or bodily tissue? **Edit Part 4** Have you ever sought to obtain or assist others to obtain a visa, entry into the United States, or any NO other United States immigration benefit by fraud or willful misrepresentation or other unlawful means? NO Have you ever been removed or deported from any country? **Edit Part 5** NO Have you ever withheld custody of a U.S. citizen child outside the United States from a person granted legal custody by a U.S. court? Have you voted in the United States in violation of any law or regulation? Have you ever renounced United States citizenship for the purpose of avoiding taxation?

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Additional Point of Contact Information:

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Student/Exchange Visa Information

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Edit Additional Point of Contact Information

Name(1):	SHARDA, KSHEETIJ
Street Address:	HOUSE NO. 3525 SEC 37 A
City:	CHANDIGARH /
State/Province:	CHANDIGARH /
Postal Zone/ZIP Code:	160036
Country/Region:	INDIA
Telephone Number:	9988093065
Email Address:	DOES NOT APPLY
Name(2):	KAUR, NAVNOOR
Street Address:	PIND SINGHA DAK KHAANA KANG SAHBU
City:	JALANDHAR /
State/Province:	PUNJAB
Postal Zone/ZIP Code:	144028 /
Country/Region:	INDIA
Telephone Number:	8264467890
Email Address:	DOES NOT APPLY
	Edit SEVIS Information
SEVIS ID:	N0036348169
lame of School:	INDIANA INSTITUTE OF TECHNOLOGY
Course of Study:	MASTER'S IN BUSINESS AND COMMERCE
treet Address:	1600 E WASHINGTON BLVD
	FORT WAYNE, INDIANA 46803





Application ID AA00EGOIWB

Location Information

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Edit Location Information

Location where you will be submitting your application

Current Location:

MUMBAI, INDIA

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DS-160 form Rederive for Sponson Details old Ds already Checked by Jachika mam. (AADOE2JPB3)





Application ID AA00E2JPB3

Personal, Address, Phone, and Passport Information

Note: You have completed data entry for your NIV application. Before submitting the application, please review your entries below. To navigate to the next section to be reviewed, click the 'Next' button on the bottom of the page. If an entry is incorrect, click on the links on the right side of the page, which will direct you to the page where you entered the data. Once you have reviewed all sections, you will be directed to the Sign and Submit page to complete the application process.

Photo Provided:

Photo will be taken at the ASC.

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Name I	rovided:
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Full Name in Native Alphabet:

Other Names Used:

Telecode Name Used:

Sex:

Marital Status:

Date of Birth:

Country/Region of Birth:

Country/Region of Origin (Nationality):

Do you hold or have you held any nationality other than the one indicated above on nationality?

Are you a permanent resident of a country/region other than your country/region of origin (nationality) above?

National Identification Number:

U.S. Social Security Number:

U.S. Taxpayer ID Number:

Home Address:

City:

State/Province:

Edit Personal Information

GHUMMAN, KARAN

DOES NOT APPLY

NO /

NO/

MALE ___

SINGLE

29 MARCH 2002

CHANDIGARH, CHANDIGARH,

INDIA

INDIA

NO/

NO/

394629535432

DOES NOT APPLY

DOES NOT APPLY

Edit Address and Phone Information

HOUSE NO 1460 PHASE 3B2

MOHALI

SAS NAGAR

PUNJAB

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https://ceac.state.gov/GenNIV/General/review/review_reviewpersonal.aspx?node=ReviewPersonal

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Application ID AA00E2JPB3

Location Information

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Edit Location Information

Location where you will be submitting your application

Current Location:

MUMBAI, INDIA

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Con Server

(2024) - (Karan

Having been passionate about the food industry from the very beginning, I pursued a Bachelor's degree in Culinary Arts, which I completed in 2024. After graduating, I decided to take some time to explore and research the evolving trends in this industry, particularly the rise of food delivery platforms like Zomato and Swiggy. I was fascinated by how these platforms have transformed the way people access food, creating opportunities for innovations such as cloud kitchens. I spent this time analyzing how cloud kitchens operate, focusing on their cost-effectiveness, streamlined operations, and ability to cater to high-demand delivery markets. This research helped me understand the potential of combining culinary expertise with technology-driven business models. I decided to pursue an MBA to develop the business acumen and management skills needed to establish my own cloud kitchen in the future.

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