केन्द्रीय माध्यमिक शिक्षा बोर्ड, दिल्ली

पंजीकरण सं. Registration No.

C114/20319/0019

Central Board of Secondary Education, Delhi Reg माध्यमिक विद्यालय परीक्षा (सत्र : 2012-14) SECONDARY SCHOOL EXAMINATION (SESSION : 2012 - 14) ह निष्पादन प्रमाण पत्र Grade Sheet cum Certificate of Performance

ग्रंड

शीट सह

NIKHIL CHOPRA

यह प्रमाणित किया जाता है कि This is to certify माता/पिता/संरक्षक का नाम

अनुक्रमांक Roll No-2167197

18/03/1998 18TH MARCH NINETEEN HUNDRED NINETY EIGHT 20319-HARE KIRSHNA INTL HIGH SCHOOL SAMALKHA HARYANA PREETI RANI / BHAGWAN DASS

भाग Part-1 शैक्षिक क्षेत्र Scholastic Areas

का निष्पादन निम्नानुसार रहा has perfo

ied as follo

जन्म तिथि Date of Birth

1. शेक्षणिक निषादन Academic Performance

विषय कोड तथा नाम		2	कक्षा Class IX	IX		o)	कक्षा Class X	
Subject Code and Name	Grade	Grade	Over	Overall Grade (FA+SA)	Grade	Grade	Overa	Overall Grade (FA+SA)
	FA	SA	Grade	Grade Point (GP)	FA	SA	Grade	Grade Point (GP)
002 HINDI COURSE-A	A2	B2	B1	08	22	B2	A2**	09
101 ENGLISH COMM.	A1	2	B1	08	A1	B1	A2	09
041 MATHEMATICS	A2	2	B1**	08	A2	B1	A2	09
086 SCIENCE	A2	B2	B 1	08	<u>A</u>	A2	A1**	10
087 SOCIAL SCIENCE	A2	B1	A2**	09	A2	Z	A2	09
Iditional :	7				值	No.		

पिपिए, अध्यक्षन की योजना के बतुसार, अति ति होड बिदुओं का औसत है। तथापि जो पर य जैते हैं उनका सीजीपीए 6 विषयों में से हैं बिदु की निर्देशात्मक समानता तथा अंकों की ां की गण

यवार अंकों की निर्देशात्मक प्रतिशतता ों की समग्र निर्देशात्मक प्रतिशतता = × विषय का जीपी रेनीपीए

Subject wise indicative percentage of marks = 9.5xGP of the subject Overall indicative percentage of marks = 9.5xGGPA

संचित ग्रेड बिन्दु का ओसत (सीजीपीए) Cumulative Grade Point Average (CGPA) कथान और श्रवण कौशलों (एएसएल) के आकलन में ग्रेड Grade in Assessm

ent of Speaking and Listening Skills (ASL) भाग Part - 2 : सह-शेक्षिक का

कार्य क्षेत्र co-

olastic Areas

2 (क) (A) जीवन कौशल Life Skills

(ख)(в) कार्य शिक्षा विंतन कोशल सामाजिक कौशल Thinking Skills जीवन कोशल वात्मक कौशल motional Skills Self-confident, optimistic, manages personal challenges and adverse situations with effectively and constructively, handles stress well, expresses and emotions appropriately and readily takes help when needed. good interpersonal skills and appreciates other opinions, accepts feedback from teachers, elders and peers for self-improvement, and an excellent team worker. Empathetic, Displays sensitivity towards differently-abled students, Easily identifies personal strengths and weaknesses and uses them to arrive at meaningful decisions, raises questions, capable of independent thinking, has exceptional problem- solving and decision- making skills. P > D durified उल्लेख Descriptive Indicators Identifies personal strengths and weaknesses, evaluates information and chooses appropriate alternatives, arrives at innovative and constructive solutions to problems.

Identifies the causes of stress and manages adverse situations effectively Expresses emotions appropriately. Empathetic, with very good interpersonal and communicative skills, an active listener, observes school rules, accepts feedback and criticism with positivity, often demonstrates leadership skills and is an inspiring team > D >

कार्य शिक्षा Work Education Innovative, with excellent grasp of any assignment, very punctual in the completion of any assigned task, self-motivated, empathetic, inspires others and an excellent team worker.

>

Innovative, with excellent grasp of any assignment and is very punctual in the completion of set task, self-motivated, empathetic, inspires others and an excellent team worker. Shows readiness to shoulder responsibility.

>

Performing Arts दृश्य और प्रदर्शन कलाए Participates actively in artistic activities at different levels, enthusiastically plans and conducts creative events, very observant, displays an aesthetic, innovative approach to the appreciation and understanding of different art forms.

चं∦ः) अभिवृत्तियां एवं मूल्य Attitudes and Values D

के प्रति towards

Participates actively in artistic activities at different levels, enthusiastically plans and conducts creative events, very observant, displays an aesthetic, innovative approach to the appreciation and understanding of different art

D

D Sensitive and supportive towards peers and differently-abled schoolmates, expresses ideas and opinions with clarity in a group, receptive to new opinions and suggestions, displays sensitivity to differences. Punctual and takes part in school programmes regularly, possesses leadership qualities and displays team spirit ,motivates and inspires

Abides by rules and understands value systems, honest, courteous towards peers and elders, and has leadership qualities, respects the national flag and symbols, sensitive to diversity, is empathetic towards the >

D

3 (क)(A) सह पाठ्यक्रम कार्यकलाप Co-Curricular Activities

Understands values systems, abides by rules and regulations, ethical and alway courteous towards peers and elders, respects the national flag and symbols, sensitive to diversity and shows empathy towards the disadvantaged.

भाग Part - 3

सह पाठ्यक्रम कार्यक

about the environment. Participates in related events and respects school

>

leadership qualities and displays team spirit ,motivates and inspires oth to participate. Respects school property and takes pride in the school's

others

D

D

Enthusiastic, shoulders responsibility readily and is a keen participant in variou

विद्यालय कार्यक्रम और पर्यावरण

peers and differently- abled schoolmates, receptive to nev suggestions, inspires others and manages diversity well.

Expresses ideas and opinions with clarity, is sensitive and supportive towards peers and differently-abled schoolmates, receptive to new ideas and

positivity.

Very courteous to teachers and elders, adheres to school rules, sincere and helpful towards teachers, has a positive attitude to learning, communicates easily with and confides in teachers, accepts feedback and criticism with

>

Very courteous to teachers and elders, has a positive attitude towards learning and adheres to school and class norms, communicates effectively with teachers and takes feedback and criticism with positivity.

D

Actively plans and participates in literary and creative events such as debates, creative writing, declamation etc. at different levels, has excellent literary skills, an avid reader, creative and collaborates easily with peers.

Represents the school in various scientific forums at national and international events, shows keen interest in scientific activities, investigative, has excellent laboratory and observation skills. D > inspire others.

Displays scientific temperament in everyday life, very observant, plans and participates in scientific activities at different levels, displays precision and Plans, organizes and actively participates in literary and creative events at various levels, writes short stories, literary criticism and composes poems, an avid reader and displays a high level of interpretative skills and is able to participates in scientific activities at observation during laboratory work

D

D

3 (ख)(B) स्वास्थ्य एवं

Hamily Activity

Good in an identified sport and represents the school at various levels, has excellent hand-eye co-ordination, exhibits agility, endurance and flexibility, demonstrates sporting skills, team spirit and determination to excel.

Demonstrates interest and knowledge of types of plants and use of fertilizers, ready to work with hands, brings in new ideas and shows creativity. Volunteers for shramdaan and is able to inspire others. >

Shows enthusiasm for gardening/shramdaan tasks assigned and ready to work with hands. Has basic knowledge of types of plants, gardening tools and the time of the year during which they are to be planted/grown.

Yolunteers for shramdaan. Talented in an identified sport, represents the school at various levels, has stamina, strength and flexibility with good hand- eye coordination, displays team spirit, discipline and punctuality.

D

D

D

परिणाम Result: QUALIFIED FOR ADMISSION TOTH ER CLASSES

दिनांक Dated tardi Delhi 20-05-2014

क्रम संख्या S.No. SSCE/ 2016/

केन्द्रीय माध्यमिक शिक्षा बोर्ड CENTRAL BOARD OF SECONDARY EDUCATION अंक विवरणिका MARKS STATEMENT सीनियर स्कूल सर्टिफिकेट परीक्षा, 2016

SENIOR SCHOOL CERTIFICATE EXAMINATION, 2016

नाम Name

NIKHIL CHOPRA

अनुक्रमांक Roll No. 2660921

माता/पिता/संरक्षक का नाम

PREETI RANI / BHAGWAN DASS

Mother's/Father's/Guardian's Name

विद्यालय School 20319 HARE KIRSHNA INTL HIGH SCHOOL SAMALKHA HARYANA

विषय कोड	No. of the Control of the Control		प्राप्त	तांक MAR	KS OBTAINED	स्थितीय ग्रेड
SUB. CODE	विषय SUBJECT	लि. TH.	я. PR	योग TOTAL	योग शब्दों में TOTAL IN WORDS	POSITIONAL GRADE
301 027 041 030 048 500 502	ENGLISH CORE HISTORY MATHEMATICS ECONOMICS PHYSICAL EDUCATION WORK EXPERIENCE PHY & HEALTH EDUCA GENERAL STUDIES	063 066 049 055 058	XXX 030 XXX XXX	063 086 049 055 088	SIXTY THREE EIGHTY SIX FORTY NINE FIFTY FIVE EIGHTY EIGHT	C1 A1 C2 C1 A2 A1 A1 A1

संक्षिप्तियों का अर्थ : Abbreviations

AB : विषय में अनुपस्थित Absent in the Subject परिणाम Result

EX : छट-प्राप्त Exempted

FP : प्रयोगात्मक में असफल Fail in Practical FT : लिखित में असफल Fail in Theory

दिल्ली Delhi दिनांक Dated

21/05/2014

PAS8

परीक्षा नियंत्रक **Controller of Examinations**



Name

Kurukshetra University, Kurukshetra (Established by the State Legislature Act XII of 1956)

RESULT-cum-DETAILED MARKS CARD

Bachelor Of Tourism Management (BTM) - I Semester

Examination December 2016

Serial No. 12382

Nikhil Chopra

Roll No. 6411283

Reg. No. 16AP1544

Father's Name Bhagwan Dass

Subject(s)/Papers(s)	1	The	ory			Pr	actica	1		Total	
Subject(8)/Papers(8)	In	t.	Ext		I	nt.	Ext.	6		90 et 20	
	МО	MM	MO	MM	MO	MM	MO	MM	MO	MM	MPM
BTM-101-English	17	20	49	80					66	100	40
BTM-102-Hindi	17	20	39	80					56	100	40
BTM-103-Business Environment For Tourism	13	20	47	80	E	a .			60	100	40
BTM-104-Intoduction to Tourism	18	20	67	80				Inali	85	100	40
BTM-105-Tourism Product of India (Natural)	18	20	64	80					82	100	40
BTM-106-Tourism Product of India(Cultural)	14	20	36	80					- 50	100	40
		II. HO		and the same				Total	399	600	

Result : Pass (Three Hundred Ninety Nine Marks Only)

Note :

1) '*' Indicates that the candidate has been granted grace marks in this/these Subject(s)/Papers(s) for passing/Compartment.

2) '**' Indicates that Marks not included in the Grand Total being a qualifying subject(s)/Papers(s).

KURUKSHETRA

DATE : 24-Apr-2017



Rurukshetra University, Kurukshetra (Established by the State Legislature Aci XII of 1956)

RESULT-cum-DETAILED MARKS CARD

Bachelor Of Tourism Management (BTM) - II Semester Examination May 2017

Serial No. 7841

Nikhil Chopra Name

Roll No. 6411283

Reg. No. 16AP1544

Father's Name Bhagwan Dass

Subject(s)/Papers(s)		Th	neory			Pr	actica	1		Tota]	r
note land (n) / 1 mbana (n)	Ir	it.	Ext.		Ir	it.	Ext.	ξ		9113	
	MO	MM	мо	MM	MO	MM	МО	MM	MO	MM	MPM
BTM-201-English	16	20	59 ·	80				*	75	100	40
BTM-202-Hindi	17	20	28	80	1"				45	100	40
BTM-203-Geography of Tourism	16	20	51	80	1				67	100	40
BTM-204-Transport Management	14	20	62	80		•			76	100	40
BTM-205-Tourism Documentation	16	20	55	80				17.	71	100	40
BTM-206-Haryana Toursim	15	20	38	80		San k		-	53	100	40
ERT101-Environmental Studies		,	57	75			11	25	. 68	100	35 **
								Total	387	600	
The second secon							Lower	Marks	399	600	
							Grand	Total	786	1200	

Result : Pass (Seven Hundred Eighty Six Marks Only)

Note :

Indicates that the candidate has been granted grace marks in this/these Subject(s)/Papers(s) for passing/Compartment.

2) '**' Indicates that Marks not included in the Grand Total being a qualifying subject(s)/Papers(s).

KURUKSHETRA

DATE : 04-Sep-2017



(Established by the State Legislature Act XII of 1956) ("A",Grade, NAAC Accredited)

RESULT-cum-DETAILED MARKS CARD

Bachelor Of Tourism Management (BTM) - III Semester

Examination December 2017

Serial No. 13129

Roll No. 6411283

Name

Nikhil Chopra

Reg. No. 16AP1544

Father's Name Bhagwan Dass

Subject(s)/Papers(s)		Tì	eory				P	racti	cal			Total	
Subject(s//Fapers(s/	Ir	t.	E	xt.		I	nt.	Ex	t.				
	МО	MM	MO	MM	MPM	MO	MM	MO	MM	MPM	MO	ММ	MPM
BTM 301-English	15	20	46	80	0					-	61	100	40
BTM 302-Tourism in India	17	20	53	80	32						70	100	40
BTM 303-Hotel Business	17	20	44	80	32						61	100	40
BTM 304-HRM in Tourism	17	20	59	80	32						76	100	40
BTM 305-Computer Application in Tourism	17	20	33	50	20			20	30	12	70	100	40
BTM 306-Communication Skill & Personality Development	17	20	36	50	20			23	30	12	76	100	40
TRP-Field-Trip Report & Viva-		- 1						84	100	40	84	100	40
Voce								1	_		100		
									To	tal	498	700	

Result : Pass (Four Hundred Ninety Eight Marks Only)

Note :

1) '*' Indicates that the candidate has been granted grace marks in this/these Subject(s)/Papers(s) passing/Compartment.

2) '**' Indicates that Marks not included in the Grand Total being a qualifying subject(s)/Papers(s).

KURUKSHETRA

DATE : 12-May-2018



(Established by the State Legislature Act XII of 1956) ("A",Grade, NAAC Accredited)

RESULT-cum-DETAILED MARKS CARD

Bachelor Of Tourism Management (BTM) - IV Semester

Examination May 2018

Serial No. 8614

Roll No.

6411283

Name

Nikhil Chopsa

Reg. No. 16AP1544

Father's Name Bhagwan Dass

Subject(s)/Papers(s)		Th	eory				P	racti	cal		Total		
Subject(s)/rapers(s)	In	t.	E	xt.		I	nt.	Ex	t,				
	МО	MM	MO	MM	MPM	MO	MM	MO	MM MPM	MO	MM	MPM	I YOU
BTM 401-English	16	20	50	80	0					66	100	40	
BTM 402-Pilgrimage Tourism	17	20	61	80	32					78	100	40	
BTM 403-Principles of	16	20	46	80	32					62	100	40	
Management	İ												
BTM 404-Tourism Marketing	13	20	49	80	32					62	100	40	
BTM 405-An Introduction to Travel Agency & Tour Operation Business In India	14	20	45	80	32					59	100	40	
BTM 406-Communicative English	16	20	39	80	32					55	100	40	עוניו
									Total	382	600		

Result : Pass (Three Hundred Eighty Two Marks Only)

Note :

1) '*' Indicates that the candidate has been granted grace marks in this/these Subject(s)/Papers(s) for passing/Compartment.

2) '**' Indicates that Marks not included in the Grand Total being a qualifying subject(s)/Papers(s).

KURUKSHETRA

DATE : 13-Jul-2018



Name

Kurukshetra University, Kurukshetra

(Established by the State Legislature Act XII of 1956) ("A", Grade, NAAC Accredited)

RESULT-cum-DETAILED MARKS CARD

Bachelor Of Tourism Management (BTM) - V Semester

Examination December 2018

Serial No. 6026

Nikhil Chopra

Father's Name Bhagwan Dass

Roll No. 6411283

Reg. No. 16AP1544

Subject(s)/Papers(s)	Tì	neory			Pr	actica	1		Tota:	L
bubjecc(s)/rapers(s)	Int.	Ext		In	t.	Ext.				
	MO MM	MO	MM	MO	MM	MO	MM	MO	MM	MPM
BTM 501-English	14 20	38	80		2		×	52	100	40
BTM 502-Impacts of Tourism	15 20	62	80					77	100	40
BTM 503-Accounting for Tourism	15 20	43	80					58	100	40
BTM 504-Sustainable Tourism	12 20	47	80					59	100	40
BTM 505-Entrepreneurship in Tourism	12 20	53	80					65	100	40
BTM 506-International Tourism	13 20	52	80					65	100	40
PRC-On the Job Training Report & Viva-voce						68	100	68	100	40
							Total	444	700	

Result : Pass (Four Hundred Forty Four Marks Only)

Note :

1) '*' Indicates that the candidate has been granted grace marks in this/these Subject(s)/Papers(s) for passing/Compartment.

2) '**' Indicates that Marks not included in the Grand Total being a qualifying subject(s)/Papers(s).

KURUKSHETRA

DATE : 19-Mar-2019



(Established by the State Legislature Act XII of 1956) ("A",Grade, NAAC Accredited)

RESULT-cum-DETAILED MARKS CARD

Bachelor Of Tourism Management (BTM) - VI Semester
Examination May 2019

Serial No. 12226

Roll No. 6411283

Name

Nikhil Chopra

Reg. No. 16AP1544

Father's Name Bhagwan Dass

Subject(s)/Papers(s)		Th	eory				P	racti	cal			Total	
Subject(s)/rapers(s)	In	t.	E	xt.		Ir	nt.	Ex	t.		S E	1000	
,	MO	MM	MO	MM	MPM	MO	MM	MO	MM 1	MPM	MO	MM	MPM
BTM-601-English	15	. 20	44	80	32		4.5				59	100	40
BTM-602-Tourism Administration in India	15	20	62	80	32						77	100	40
BTM-603-Economics of Tourism	16	20	67	80	32						83	100	40
BTM-604-Adventure Tourism	15	20	57	80	32						72	100	40
BTM-605-Tourist Guiding	14	20	58	80	32						72	100	40
BTM-606-Salesmanship in Tourism	14	20	60	80	32						74	100	40
ERT101-Environmental Studies			-	75	26			-	25	9	0	100	35 **
****									Tot	al	437	600	
								Lo	wer Mar	ks	2110	3200	
								Gra	and Tot	al	2547	3800	

Result : Pass (Two Thousand Five Hundred Forty Seven Marks Only)

Note:

1) '*' Indicates that the candidate has been granted grace marks in this/these Subject(s)/Papers(s) for passing/Compartment.

2) '**' Indicates that Marks not included in the Grand Total being a qualifying subject(s)/Papers(s).

KURUKSHETRA

DATE : 07-Jun-2019





Roll No. क्रमाक:

अनुक्रमसंख्या । १६८२ १५८ १५८४

कुरुक्ष न-विश्वविद्यालयः, कुरुक्षेत्रम् (1956 तम-वर्षगत-राज्यविद्यालयः, अधिनियम-XII-द्वारा स्थापितः)

बैचलर ऑफ़ टूरिज्म मैनेजमेंट

("ए+" श्रेणी, नाक-प्रत्यायितः)

इदमत्र प्रमाणीकियते यत् निरियल चोपड़ा श्री भगवान दास महोदयस्य पुत्रः/पुत्री,

मासे, २०१९ तमे वर्षे व अस्य विश्वविद्यालयस्य परीक्षां प्रथम श्रेण्यां समुदतारीत्। अतः असौ वैंचलर आंफृ आर्य कॉलेज, पानीपत स्य छात्र:/छात्रा (सत्रम् मई २०१९) स्व-पाठविधि विधिवत् समपारीत्, मई टूरिज्म मैनेजमेंट इत्युपाधिना अलङ्क्रियते इति।

Kurukshetra University, Kurukshetra

(Established by the State Legislature Act XII of 1956)

("A+" Grade, NAAC Accredited)

Bachelor of Tourism Management

This is to certify that Mr/Ms Nikhil Chopra

son daughter of Thri Bhagwan Dass

a student of Arrya College, Panipat

from this university in the **First** Division, is hereby awarded the degree of **Bachelor of Tourism** (Tession May 2019), who completed his/her entire course/programme in May, 2019

Management examination

Kurukshetra, Dated: November 30, 2019 कुरुक्षेत्रे, तिथि: नवम्बर ३०, २०९९

परीक्षा नियन्त्रकः Controller of Examinations

Sumanly

कुलसचिवः Registrar

कुलपतिः Vice-Chancellor Chinanial)

ASA KINGOLA OTO BEST

कुलाधिपतिः Chancellor











Name

Kurukshetra University, Kurukshetra

(Established by the State Legislature Act XII of 1956)

('A+' Grade, NAAC Accredited)
RESULT-cum-DETAILED MARKS CARD

Bachelor Of Physical Education (B.P.Ed.) - I Semester

Examination December 2020

Serial No. 9103

Nikhil Chopra

Enthonia Nama Phaguan Daga

Roll No. 201088245

Reg. No. 16AP1544

Subject (a) (Demons (a)		T	neory				F	racti	cal			Total	
Subject(s)/Papers(s)	In	t.	E	xt.		Ir	nt.	Ex	t.	i			
	МО	MM	MO	MM	MPM	MO	MM	MO	MM	MPM	МО	MM	MPM
BPEd-101-History and Foundation of Physical Education	19	20	56	80	32					-	75	100	40
BPEd-102-Anatomy and Physiology	19	20	59	80	32					- 1	78	100	40
BPEd-103-Health Education and Environmental Studies	18	20	68	80	32						86	100	40
BPEd-104-Offciating and Coaching	19	20	68	80	32						87	100	40
BPEd-105-Practicum:(i) Athletics (Track Events)								89	100	40	89	100	40
BPEd-106-Practicum: (ii) Game -I (Basket Ball & Kabaddi)								90	100	40	90	100	40
BPEd-107-Practicum: (iii) Game - II (Football & Kho-Kho)								89	100	40	89	100	40
BPEd-108-Practicum:(iv) Anatomy, Physiology and Health Education								90	100	40	90	100	40
									To	tal	684	800	

Result : Pass (Six Hundred Eighty Four Marks Only)

1) '*' Indicates that the candidate has been granted grace marks in this/these Subject(s)/Papers(s) passing/Compartment.

2) '**' Indicates that Marks not included in the Grand Total being a qualifying subject(s)/Papers(s).

KURUKSHETRA

DATE : 30-Jul-2021



(Established by the State Legislature Act XII of 1956)

('A⁺' Grade, NAAC Accredited)
RESULT-cum-DETAILED MARKS CARD

Bachelor Of Physical Education (B.P.Ed.) - II Semester

Examination May 2021

Serial No. 10809

Nikhil Chopra Name

Habbarta Mana Dhaman Daga

Roll No. 201088245

Reg. No. 16AP1544

G 1 : 1 () (D (-)		Tì	neory				P	racti	cal			Total	L
Subject(s)/Papers(s)	In	t.	E	xt.		I	nt.	Ex	t.				
	MO	MM	MO	MM	MPM	MO	MM	MO	MM	MPM	MO	MM	MPM
BPEd-201-Yoga Education	19	20	58	80	32					- 1	77	100	40
BPEd-202-Computer Applications in Psysical Education	17	20	62	80	32						79	100	40
BPEd-203-Sports Psychology and Sociology	19	20	58	80	32						77	100	40
BPEd-204-Contemporary Issues in Physical Education, Fitness and Wellness	18	20	57	80	32						75	100	40
BPEd-205-Practicum: (i) Athletics (Throwing Events)								88	100	40	88	100	40
BPEd-206-Practicum: (ii) Game -I (Volleyball & Yoga)								89	100	40	89	100	40
BPEd-207-Practicum: (iii) Game- II (Handball & Gymnastics)								91	100	40	91	100	40
BPEd-208-Practicum: (iv) Computer Application Rehabilitation & Sports Psychology								87	100	40	87	100	40
r a y chio r o g y	1							-	To	otal	663	800	

Result : Pass (Six Hundred Sixty Three Marks Only)

Note :

1) '*' Indicates that the candidate has been granted grace marks in this/these Subject(s)/Papers(s) passing/Compartment.

2) '**' Indicates that Marks not included in the Grand Total being a qualifying subject(s)/Papers(s)

KURUKSHETRA

DATE : 26-Oct-2021



(Established by the State Legislature Act XII of 1956)

('A+' Grade, NAAC Accredited) RESULT-cum-DETAILED MARKS CARD

Bachelor Of Physical Education (B.P.Ed.) - III Semester

Examination December 2021

Serial No. 6263

Roll No. 201088245

Name

Nikhil Chopra

Reg. No. 16AP1544

Father's Name Bhagwan Dass

	Tl	neory				P	racti	.cal			Total	
In	t.	E	xt.		II	nt.	Ex	t.				
МО	MM	MO	MM	MPM	MO	MM	MO	MM	MPM	MO	MM	MPM
19	20	62	80	32					-	81	100	40
19	20	61	80	32						80	100	40
19	20	73	80	32						92	100	40
19	20	59	80	32						78	100	40
							92	100	40	92	100	40
							90	100	40	90	100	40
							94	100	40	94	100	40
							91	100	40	91	100	40
	мо 19 19	Th Int. MO MM 19 20 19 20 19 20	Int. E. MO MM MO 19 20 62 19 20 61 19 20 73	MO MM MO MM 19 20 62 80 19 20 61 80 19 20 73 80	Int. Ext. MO MM MO MM MPM 19 20 62 80 32 19 20 61 80 32 19 20 73 80 32	Int. Ext. In MO MM MPM MO 19 20 62 80 32 19 20 61 80 32 19 20 73 80 32	Int. Ext. Int. MO MM MO MM MPM MO MM 19 20 62 80 32 19 20 61 80 32 19 20 73 80 32	Int. Ext. Int. Ex MO MM MO MM MPM MO MM MO 19 20 62 80 32 19 20 61 80 32 19 20 73 80 32 19 20 59 80 32 92 90 94	Int. Ext. Int. Ext. MO MM MO MM MPM MO MM MO MM 19 20 62 80 32 19 20 61 80 32 19 20 73 80 32 19 20 59 80 32 92 100 90 100	Int. Ext. Int. Ext. MO MM MO MM MPM MO MM MO MM MPM 19 20 62 80 32 19 20 61 80 32 19 20 73 80 32 19 20 59 80 32 92 100 40 90 100 40 94 100 40	Int. Ext. Int. Ext. MO MM MO MM MPM MO MM MO MM MPM MO 19 20 62 80 32 81 19 20 61 80 32 80 19 20 73 80 32 92 19 20 59 80 32 78 92 100 40 92 90 100 40 90 94 100 40 94	Int. Ext. Int. Ext. MO MM MO MM MPM MO MM MO MM MPM MO MM 19 20 62 80 32 81 100 19 20 61 80 32 92 100 19 20 59 80 32 78 100 92 100 40 92 100 94 100 40 94 100

Result : Pass (Six Hundred Ninety Eight Marks Only)

Note:

1) ** Indicates that the candidate has been granted grace marks in this/these Subject(s)/Papers(s) passing/Compartment.

2) '**' Indicates that Marks not included in the Grand Total being a qualifying subject(s)/Papers(s).

KURUKSHETRA

DATE : 26-Jul-2022





(Established by the State Legislature Act XII of 1956)

RESULT-CUM-DETAILED MARKS CARD

Bachelor Of Physical Education (B.P.Ed.) - IV Semester Examination May 2022

Serial No. 5619

Name Nikhil Chopra

Father's Name Bhagwan Dass

Roll No. 201088245

Reg. No. 16AP1544

0-1		Tl	neory				F	racti	cal			Total	
Subject(s)/Papers(s)	In	t.	E	xt.		I	nt,	Ex	t.				
	MO	MM	MO	MM	MPM	МО	MM	MO	MM	MPM	MO	MM	MPM
BPEd-401-Olympic Movement	19	20	54	80	32					91	73	100	40
BPEd-402-Sports Nutrition and Weight Management	19	20	43	80	32						62	100	40
BPEd-403-Sports Management	20	20	62	80	32						82	100	40
BPEd-404-Sports Medicine and Rehabilitation	19	20	58	80	32						77	100	40
BPEd-405-Practicum: (i) Athletic Meet(Opening, March Past, Victory Ceremony & Closing)								86	100	40	86	100	40
BPEd-406-Practicum: (ii) Game-I (Badminton & Table Tennis)								89	100	40	89	100	40
BPEd-407-Practicum: (iii) Game- II (Boxing & Wrestling)								85	100	40	85	100	40
BPEd-408-Practicum: (iv) Mass Display Activity (Lezium, Dumbbell & Tipri)								79	100	40	79	100	40
	-							40	To	tal	633	800	
			1	Marks	Obtai	ined	in I	II,III	Semes	ter	2045	2400	
								Gr	and To	otal	2678	3200	

Result : Pass (Two Thousand Six Hundred Seventy Eight Marks Only) Division : First

1) '*' Indicates that the candidate has been granted grace marks in this/these Subject(s)/Papers(s) passing/Compartment.

2) '**' Indicates that Marks not included in the Grand Total being a qualifying subject(s)/Papers(s).

KURUKSHETRA

DATE : 02-Sep-2022



Kurukshetra University, Kurukshetra (Established by the State Legislature Act XII of 1956)

('A+' Grade, NAAC Accredited)

PROVISIONAL CERTIFICATE

Roll No. : 201088245 Regn. No.: 16-AP-1544

Bachelor of Physical Education(B.P.E.D) (semester system

This is to certify thatNIKHIL CHOPRASon / daughter
of Shri
thehas passed
the
Aniversity, held inMAY2022, securing2678marks
out of3200marks in theFIRST

KURUKSHETRA

DATED: November 18, 2022

ASSISTANT REGISTRAR (CS)



S. A. JAIN COLLEGE

(Affiliated to Kurukshetra University, Kurukshetra)

AMBALA CITY - 134002 (Haryana) Ph.: 0171-2518269 Fax: 0171-2518309

E-mail: sajaincollege@rediffmail.com

Website: www.sajaincollege.org

CHARACTER CERTIFICATE

		Dated 22 09 22
Certifie	ed that Mr./Miss Nikhit Cho,	240
Son/Da	aughter of Shri Bhagwan Do	ISS
	en a bonafide student of this College during t	
He/ Sh	e appeared in the B. P. Ed	4th Sem Examination of
Kuruks	hetra University held in May 2022	under University Roll No. ಳೆ.ರ.1.58 & 2.4.
	ssed obtaining	
compa	rtment in the subject of	
1.	Academic distinction, if any :-	
2 .	Co - curricular activities, if any :-	
3*	Brief particulars of disciplinary action	
	by college (including punishments such	
	as expulsion, warning, fine, for violation of	
	College Rules, U. M. C. disqualification etc,	if any)
4.	General Conduct during stay in	
	the Institution.	Good/ Satifactory/ Unsatisfactory

Signature of the Principal (with office seal)



S. A. JAIN (PG) COLLEGE

Affiliated to Kurukshetra University, Kurukshetra

NAAC ACCREDITED COLLEGE WITH 'A' GRADE COLLEGE WITH POTENTIAL FOR EXCELLENCE

Ambala City - 134 003 (Haryana)

Letter of Recommendation

Certified that Mr. Nikhil Chopra S/O Sh. Bhagwan Dass passed B.P.Ed. in May 2022 securing 2678 marks out of total 3200 marks. He did his B.P.Ed. during sessions 2020-2021, 2021-2022 under University Roll No. 201088245. He has good communication skills and his proficiency in application of theoretical concepts was immense. We recommend him for higher studies in your esteemed University/ College.

Mr. Gaurav

Assistant Professor

S.A. Jain College, Ambala City

Dr. Abha Bansal

Principal

S.A. Jain College

Ambala City



S. A. JAIN (PG) COLLEGE

Affiliated to Kurukshetra University, Kurukshetra

NAAC ACCREDITED COLLEGE WITH 'A' GRADE
COLLEGE WITH POTENTIAL FOR EXCELLENCE

Ambala City - 134 003 (Haryana)

Ref.	No.	1294

Date: 10.11.2022

TO WHOM IT MAY CONCERN

Certified that Mr. Nikhil Chopra S/o Sh. Bhagwan Dass was a bonafide student of this College during the year 2020-2022 in B.P.Ed Class. His University Registration No. was 16-AP-1544

He had appeared in B.P.Ed. Examination under University Roll No. 201088245 of Kurukshetra University, Kurukshetra and passed obtaining 2678 out of 3200 marks. His medium of instruction was in English. He bears good moral character.

Signature of the Principal (with office seal)

SING.SSCE/ 2016

केन्द्रीय माध्यमिक शिक्षा बोर्ड

Central Board of Secondary Education



सीनियर स्कूल सर्टिफिकेट परीक्षा, 2016

ALL INDIA SENIOR SCHOOL CERTIFICATE EXAMINATION, 2016

यह प्रमाणित किया जाता है कि

This is to certify that

NIKHIL CHOPRA

अनुक्रमांक

Roll No.

2660921

माता / पिता / संरक्षक्र का नाम Mother's/Father's/Guardian's Name

PREETI RANI / BHAGWAN DASS

ने बोर्ड द्वारा मार्च, 2016 में आयोजित सीनियर स्कूल सर्टिफिकेट परीक्षा has passed the Senior School Certificate Examination of the Board held in March, 2016

विद्यालय से

from 20319 - HARE KIRSHNA INTL HIGH SCHOOL SAMALKHA HARYANA

निम्न विषयों में उत्तीर्ण की :

in the following subjects:

ENGLISH CORE

HISTORY

MATHEMATICS

ECONOMICS

PHYSICAL EDUCATION

WORK EXPERIENCE

PHY & HEALTH EDUCA

GENERAL STUDIES

दिल्ली Delhi दिनांक

Dated 21/05/2016



परीक्षा नियंत्रक Controller of Examinations

To digitally validate the certificate, please visit cbse.nic.in and download the latest application from the website

\$3958947<11NB9803189N2806044<<<<<<<< भारत गणराज्य REPUBLIC OF INDIA CHOPRA P Surname SARALKHA, HARYAMA NIKHIL WANDAM!/INDIAM er-glace / Nationality दिया गया नाम / Given Name(s) H THE BEST / Place of Birth CHANDIGARM 05/06/2018 rang unter / Country Code 3 04/06/2028 18/03/1998 \$3958947 पासपोर्ट न / Passport No. Date of Birth

इस पासपोर्ट में 36 पृष्ठ हैं। This passport contains 36 pages.

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भारतीय विशिष्ट पहचान प्राधिकरण NOVE IDENTIFICATION AUTHORITY OF INDIA

पताः

आत्मजः भगवान दास, वॉर्ड न. 4, बॉटर टॅक के पास, पंचवटी कॉलोनी, समालखा, पानीपत,

Address: S/O: Bhagwan Dass, Ward No. 4, Near Water Tank, Panchwati Colony, Samalkha, Panipat, Haryana - 132101

1947 1800 300 1947

हरियाणा - 132101

help@uldai.gov.in