

Serial No. / ਲੜੀ ਨੰ.

21 509194

## PUNJAB SCHOOL EDUCATION BOARD

ਪੰਜਾਬ ਸਕੂਲ ਸਿੱਖਿਆ ਬੋਰਡ

Senior Secondary (Class XII) Examination  
Certificate cum Detailed Marks Sheet

## SECOND COPY OF CERTIFICATE

ਮਾਰਚ 2020 (Regular)



S-19

Certified that / ਪ੍ਰਮਾਣਿਤ ਕੀਤਾ ਜਾਂਦਾ ਹੈ ਕਿ : TARANJOT KAUR / ਤਰਨਜੋਤ ਕੌਰ  
 Roll No / ਰੋਲ ਨੰ. : 2020188847  
 Regn. No. / ਰਜਿ. ਨੰ. : BS/16/10059772013  
 Father's Name / ਪਿਤਾ ਦਾ ਨਾਂ : GURPINDER SINGH / ਗੁਰਪਿੰਦਰ ਸਿੰਘ  
 Mother's Name / ਮਾਤਾ ਦਾ ਨਾਂ : RUPINDER KAUR / ਰੁਪਿੰਦਰ ਕੌਰ  
 Group / ਗਰੁੱਪ : COMMERCE  
 School & District Name / ਸਕੂਲ ਅਤੇ ਜ਼ਿਲੇ ਦਾ ਨਾਂ : HIMALAYA SENIOR SECONDARY PUBLIC SCHOOL, KHANNA (LUDHIANA)  
 ਹਿਮਾਲਿਆ ਸੀਨੀਅਰ ਸੈਕੰਡਰੀ ਪਬਲਿਕ ਸਕੂਲ, ਖੰਨਾ (ਲੁਧਿਆਣਾ)

has secured subject wise marks and grade as mentioned below in Senior Secondary Examination held in  
 MARCH 2020 / ਨੇ ਮਾਰਚ 2020 ਬਾਰੂਵੀਂ ਸ਼੍ਰੇਣੀ ਦੀ ਪ੍ਰੀਖਿਆ ਵਿੱਚ ਵਿਸ਼ੇਵਾਰ ਹੇਠ ਅਨੁਸਾਰ ਅੰਕ ਅਤੇ ਗ੍ਰੇਡ ਪ੍ਰਾਪਤ ਕੀਤੇ।

| Sr. No             | Subject Name                                 | Theory             |             | CCE            |             | Practical      |             | Marks Obtained | Total Marks | Grade    |
|--------------------|--|--------------------|-------------|----------------|-------------|----------------|-------------|----------------|-------------|----------|
|                    |  | Marks Obtained     | Total Marks | Marks Obtained | Total Marks | Marks Obtained | Total Marks |                |             |          |
| 1.                 | GENERAL ENGLISH                              | 045                | 065         | 010            | 010         | XXX            | --          | 055            | 075         | B        |
| 2.                 | GENERAL PUNJABI                              | 063                | 065         | 010            | 010         | XXX            | --          | 073            | 075         | A+       |
| 3.                 | BUSINESS STUDIES-II                          | 052                | 065         | 010            | 010         | XXX            | --          | 062            | 075         | A        |
| 4.                 | ACCOUNTANCY-II                               | 037                | 050         | 009            | 010         | 011            | 015         | 057            | 075         | A        |
| 5.                 | BUSINESS ECONOMICS & QUANTITATIVE METHODS-II | 036                | 065         | 009            | 010         | XXX            | --          | 045            | 075         | B        |
| 6.                 | FUNDAMENTALS OF E-BUSINESS (C)               | 040                | 050         | 010            | 010         | 012            | 015         | 062            | 075         | A        |
| 7.                 | *COMPUTER SCIENCE                            | 040                | 050         | 010            | 010         | 032            | 040         | 082            | 100         | A        |
| 8.                 | *ENVIRONMENTAL EDUCATION                     | 038                | 045         | 004            | 005         | XXX            | --          | 042            | 050         | A        |
| 9.                 | #MATHEMATICS                                 | 065                | 080         | 009            | 010         | 008            | 010         | 082            | 100         | A        |
| <b>Result PASS</b> |  | <b>Grand Total</b> |             |                |             |                |             | <b>354</b>     | <b>450</b>  | <b>A</b> |

Note : \* Implies Marks obtained in Subjects are grading Subjects and have not been added in Grand Total.

# Implies for Additional Subject and has not been added in grand Total.

§ Implies the subject cleared through re-appear.

| Grade | Grade Description               | Grade | Grade Description               |
|-------|---------------------------------|-------|---------------------------------|
| A+    | 90% and above                   | D     | 33% and above but less than 45% |
| A     | 75% and above but less than 90% | E     | below 33% marks                 |
| B     | 60% and above but less than 75% |       |                                 |
| C     | 45% and above but less than 60% |       |                                 |

SAHIBZADA AJIT SINGH NAGAR

DATE: Sep 30,2023

Balfinder Kaur

Assistant Secretary (Certificate Branch)