

Application ID AA00DJ3TG3

Personal, Address, Phone, and Passport Information

Note: You have completed data entry for your NIV application. Before submitting the application, please review your entries below. To navigate to the next section to be reviewed, click the 'Next' button on the bottom of the page. If an entry is incorrect, click on the links on the right side of the page, which will direct you to the page where you entered the data. Once you have reviewed all sections, you will be directed to the Sign and Submit page to complete the application process. Photo Provided:

> Photo will be taken at the ASC.

DO NOT BRING THIS TO YOUR INTERVIEW

Other Names Used: Telecode Name Used: Sex: Marital Status: Date of Birth: Country/Region of Birth: Country/Region of Origin (Nationality): Do you hold or have you held any nationality other than the one indicated above on nationality? Are you a permanent resident of a country/region other than your country/region of origin (nationality) above? National Identification Number: U.S. Social Security Number:

Edit Personal Information Cody ARYAN, FNU V NO / NO / MALE /

SINGLE / 30 JANUARY 2005 / GHARAUNDA, HARYANA, INDIA 🦟 INDIA / NO / NO /

DOES NOT APPLY / DOES NOT APPLY **Edit Address and Phone Information**

287423674003

HOUSE NO 50 WARD NO 10 JOGGI / WALLA MOHALLA GHARAUNDA KARNAL /

City:

Home Address:

Name Provided:

Full Name in Native Alphabet:

U.S. Taxpayer ID Number:

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State/Province:

Postal Zone/ZIP Code:

Country/Region:

Same Mailing Address?

Primary Phone Number:

Secondary Phone Number:

Work Phone Number:

Have you used additional phone numbers in the last five years?

Email Address:

Have you used additional email addresses in the last five years?

Do you have a social media presence?

Social Media Provider/Platform (1):

Social Media Identifier:

Have you used additional social media platforms in the last five years?

HARYANA -

132114

INDIA /

YES

9350928332

DOES NOT APPLY.

DOES NOT APPLY

NO /

aryanfnu31@gmail.com /

NO -

Instagram /

NO _

ARYANRAJPUT_01

Edit Passport/Travel Document Information

Passport/Travel Document Type:

Passport/Travel Document Number:

Passport Book Number:

Country/Authority that Issued Passport/Travel Document:

City where issued:

Country/Region where issued:

Issuance Date:

Expiration Date:

Have you ever lost a passport or had one stolen?

REGULAR /

X8550491

DOES NOT APPLY

INDIA

CHANDIGARH A

INDIA ___

15 JUNE 2023 ~

14 JUNE 2033

NO /

DO NOT BRING THIS TO YOUR INTERVIEW

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Online Nonimmigrant Visa Application (DS-160)

Application ID AA00DJ3TG3

Travel Information

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Edit Travel Information

The List of Purposes of Trip to the U.S.	
Purpose of Trip to the U.S. (1):	ACADEMIC OR LANGUAGE STUDENT (F)
Specify:	STUDENT (F1)
Have you made specific travel plans?	NO /
Intended Date of Arrival:	13 AUGUST 2024
Intended Length of Stay in U.S.:	4 YEAR(S)
Address where you will stay in the U.S.:	BLACKBURN SCIENCE BUILDING
	ROOM B0019
	MURRAY, KENTUCKY 42071
Person/Entity Paying for Your Trip:	OTHER PERSON
Name of Person Paying for Your Trip:	KUMARI, KAMLESH
Telephone Number:	9050825264
Email Address:	DOES NOT APPLY
Relationship to You:	OTHER RELATIVE
Is the address of the party paying for your trip the same as your Home or Mailing Address?	NO /
Payer's Address:	NEAR KARAN GATE
City:	KARNAL /
State/Province:	HARYANA
Postal Zone/ZIP Code:	132001 /
Country/Region:	INDIA /
	dit Travel Companions Information
Other Persons Traveling with You:	NO /
	lit Previous U.S. Travel Information
Have you ever been in the U.S.?	NO
Have you ever been issued a U.S. visa?	NO /
Have you ever been refused a U.S. Visa, or been refused admission to the United States, or withdrawn your application for admission at the port of entry?	NO /
Has anyone ever filed an immigrant petition on your behalf with the	NO /

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U.S. Contact Information

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Edit U.S. Point of Contact Information

Contact Person Name in the U.S.:

Organization Name in the U.S.:

Relationship to You:

U.S. Contact Address:

Phone Number:

Email Address:

SMOCK, AMBIE

MURRAY STATE UNIVERSITY

SCHOOL OFFICIAL

BLACKBURN SCIENCE BUILDING

ROOM B0019

MURRAY, KENTUCKY 42071 /

+1800272467

msu.admissions@murraystate.edu /



Application ID AA00DJ3TG3

Family Information

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Do you have any immediate relatives, not including parents in the U.S.? NO

Do you have any other relatives in the United States?

NO /

Edit Family Information: Relatives

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Edit Present Work Information

Work / Education / Training Information

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Primary Occupation:	NOT EMPLOYED
Explain:	I WANTED TO PURSUE MY BACHELOR 'S FROM USA SO AFTER COMPLETIN G MY SENIOR SECONDARY I APPEAR ED FOR PTE AND SCORED 65 POINT S THEN I APPLIED FOR ADMISSION IN MURRAY STATE UNIVERSITY AN D GOT ACCEPTANCE.
	Edit Previous Work Information
Were you previously employed?	NO _
$\begin{tabular}{ll} \hline \end{tabular} \begin{tabular}{ll} \hline t$	YES /
Name of Institution (1):	ARYA SENIOR SECONDARY SCHOOL
Address of Institution:	BASTARA RD GIANPURA GHARAUNDA
City:	KARNAL /
State/Province:	HARYANA
Postal Zone/ZIP Code:	132114
Country/Region:	INDIA
Course of Study:	SENIOR SECONDARY
Date of Attendance From:	16 APRIL 2022
Date of Attendance To:	19 MAY 2023
	Edit Additional Information
Do you belong to a clan or tribe?	NO ✓
Provide a List of Languages You Speak:	
Language Name (1):	ENGLISH /

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NO /

124.

Have you traveled to any countries/regions within the last five years? Have you belonged to, contributed to, or worked for any professional,

Language Name (2):

social, or charitable organization?

DO NOT BRING THIS TO YOUR INTERVIEW

Do you have any specialized skills or training, such as firearms, explosives, nuclear, biological, or chemical experience?

NO .

Have you ever served in the military?

NO /

Have you ever served in, been a member of, or been involved with a paramilitary unit, vigilante unit, rebel group, guerrilla group, or insurgent organization?

NO /



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Security and Background Information

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	Edit Part 1
Do you have a communicable disease of public health significance? (Communicable diseases of public significance include chancroid, gonorrhea, granuloma inguinale, infectious leprosy, lymphogranuloma venereum, infectious stage syphilis, active tuberculosis, and other diseases as determined by the Department of Health and Human Services.)	NO /
Do you have a mental or physical disorder that poses or is likely to pose a threat to the safety or welfare of yourself or others?	NO /
Are you or have you ever been a drug abuser or addict?	NO
	Edit Part 2
Have you ever been arrested or convicted for any offense or crime, even though subject of a pardon, amnesty, or other similar action?	NO
Have you ever violated, or engaged in a conspiracy to violate, any law relating to controlled substances?	NO
Are you coming to the United States to engage in prostitution or unlawful commercialized vice or have you been engaged in prostitution or procuring prostitutes within the past 10 years?	NO
Have you ever been involved in, or do you seek to engage in, money laundering?	NO
Have you ever committed or conspired to commit a human trafficking offense in the United States or outside the United States?	NO_
Are you the spouse, son, or daughter of an individual who has committed or conspired to commit a human trafficking offense in the United States or outside the United States and have you within the last five years, knowingly benefited from the trafficking activities?	NO
Have you knowingly aided, abetted, assisted or colluded with an individual who has committed or conspired to commit a severe human trafficking offense in the United States or outside the United States?	NO_
	Edit Part 3
Do you seek to engage in espionage, sabotage, export control violations, or any other illegal activity while in the United States?	NO
Do you seek to engage in terrorist activities while in the United States or have you ever engaged in terrorist activities?	NO_
Have you ever or do you intend to provide financial assistance or other support to terrorists or terrorist organizations?	NO
Are you a member or representative of a terrorist organization?	NO_
Are you the spouse, son, or daughter of an individual who has engaged in terrorist activity, including providing financial assistance or other support to terrorists or terrorist organizations, in the last five years?	NQ
Have you ever ordered, incited, committed, assisted, or otherwise participated in genocide?	NO
Have you ever committed, ordered, incited, assisted, or otherwise participated in torture?	NO
Have you committed, ordered, incited, assisted, or otherwise participated in extrajudicial killings, political killings, or other acts of violence?	NO
Have you ever engaged in the recruitment or the use of the child soldiers?	NO

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Have you, while serving as a government official, been responsible for or directly carried out, at any time, particularly severe violations of religious freedom?

Have you ever been directly involved in the establishment or enforcement of the population controls forcing a woman to undergo an abortion against her free choice or a man or a woman to undergo sterilization against his or her free will?

Have you ever been directly involved in the coercive transplantation of human organs or bodily tissue?

Have you ever sought to obtain or assist others to obtain a visa, entry into the United States, or any other United States immigration benefit by fraud or willful misrepresentation or other unlawful means?

Have you ever been removed or deported from any country?

Have you ever withheld custody of a U.S. citizen child outside the United States from a person granted legal custody by a U.S. court?

Have you voted in the United States in violation of any law or regulation?

Have you ever renounced United States citizenship for the purpose of avoiding taxation?

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NO

NO

NO

Edit Part 4

NO

NO

Edit Part 5

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NO

NO

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Student/Exchange Visa Information

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Edit Additional Point of Contact Information

Name(1):	FNU, NEHA
Street Address:	HOUSE NO 100 PHASE 01 JAGGI COLONY
	NEAR OLD TELEPHONE EXCHANGE
City:	AMBALA
State/Province:	HARYANA
Postal Zone/ZIP Code:	134007
Country/Region:	INDIA /
Telephone Number:	8168410712
Email Address:	DOES NOT APPLY
Name(2):	KUMAR, ANIL
Street Address:	NEAR JAIN MANDIR MILL BAZAR DAURALA
City:	MEERUT
State/Province:	UTTAR PRADESH
Postal Zone/ZIP Code:	250221
Country/Region:	INDIA
Telephone Number:	9027123787
Email Address:	DOES NOT APPLY
	Edit SEVIS Information
SEVIS ID:	N0035836216
Name of School:	MURRAY STATE UNIVERSITY
Course of Study:	BACHELOR'S IN CHEMISTRY
Street Address:	BLACKBURN SCIENCE BUILDING
ou eet Auu ess.	ROOM B0019
	MURRAY, KENTUCKY 42071



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Online Nonimmigrant Visa Application (DS-160)

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Location Information

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Edit Location Information

Location where you will be submitting your application

Current Location:

NEW DELHI, INDIA

DO NOT BRING THIS TO YOUR INTERVIEW

Hayan 2024

MUMBAI, INDIA



Online Nonimmigrant Visa Application (DS-160)

Application ID AA00DJ3TG3

Location Information

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Edit Location Information

Location where you will be submitting your application

Current Location:

DO NOT BRING THIS TO YOUR INTERVIEW

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