

Student Name: VIKRAM KUMAR KUSHWAHA

University Roll No: 2023160015

| Paper Name | Paper Type | Th Int. (Out Off) | Th Ext. | Practical Int. | Practical Ext. |
|-----------------------|------------------|-------------------|---------|----------------|----------------|
| Botany | CORE COURSE | 13 / 15 | 35 / 60 | 7 / 7 | 26 / 40 |
| Botany | CORE COURSE | 11 / 15 | 38 / 60 | / | / - |
| Chemistry | GENERAL ELECTIVE | 12 / 15 | 39 / 60 | 4 / 4 | 16 / 20 |
| Environmental Science | CORE COURSE | 8 / 10 | 26 / 40 | / | / - |
| | | / | / | / | / |
| | | / | / | / | / |
| | | / | / | / | / |
| | | / | / | / | / |
| | | / | / | / | / |
| | | / | / | / | / |
| Total | 235 / 350 | Result | | S.G.P.A | 7.3 |

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| Paper Name | Paper Type | Th Int. (Out Off) | Th Ext. | Practical Int. | Practical Ext. |
|--|-------------|-------------------|---------|----------------|----------------|
| Botany | CORE COURSE | 13 / 15 | 40 / 60 | 12 / 12 | 32 / 60 |
| Botany | CORE COURSE | 11 / 15 | 38 / 60 | / | / - |
| Botany | CORE COURSE | 12 / 15 | 36 / 60 | / | / - |
| Chemistry | CORE COURSE | 11 / 15 | 36 / 60 | 4 / 4 | 15 / 20 |
| Constitution of India and Human Rights | AECC | 7 / 10 | 27 / 40 | / | / - |
| | | / | / | / | / |
| | | / | / | / | / |
| | | / | / | / | / |
| | | / | / | / | / |
| Total | 294 / 450 | Result | | S.G.P.A | 7 |

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|------------------|-------------|-------------------|---------|----------------|----------------|
| Botany | CORE COURSE | 12 / 15 | 37 / 60 | 12 / 12 | 35 / 60 |
| Botany | CORE COURSE | 13 / 15 | 42 / 60 | / | / - |
| Botany | CORE COURSE | 11 / 15 | 40 / 60 | / | / - |
| Chemistry | CORE COURSE | 12 / 15 | 38 / 60 | 4 / 4 | 15 / 20 |
| Science and Life | AECC | 8 / 10 | 22 / 40 | / | / - |
| | | / | / | / | / |
| | | / | / | / | / |
| | | / | / | / | / |
| | | / | / | / | / |
| Total | 301 / 450 | Result | | S.G.P.A | 7 |

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| Paper Name | Paper Type | Th Int. (Out Off) | Th Ext. | Practical Int. | Practical Ext. |
|---|------------------|-------------------|-------------|----------------|----------------|
| Botany | CORE COURSE | 12 / 15 | 39 / 60 | 7 / 7 | 25 / 40 |
| Botany | CORE COURSE | 11 / 15 | 41 / 60 | / | / - |
| Environmental Educaton & Waste Management | GENERAL ELECTIVE | 13 / 15 | 40 / 60 | 8 / 8 | 27 / 40 |
| Industrial Environmental Microbiology | CORE COURSE | 11 / 15 | 36 / 60 | / | / - |
| | | / | / | / | / |
| | | / | / | / | / |
| | | / | / | / | / |
| | | / | / | / | / |
| | | / | / | / | / |
| | | / | / | / | / |
| Total | 270 / 400 | Result | First Class | S.G.P.A | 7 |