

U.S. DEPARTMENT of STATE CONSULAR ELECTRONIC APPLICATION CENTER

Online Nonimmigrant Visa Application (DS-160)

Application ID AA00E1CW2P

Edit Personal Information

Personal, Address, Phone, and Passport Information

Note: You have completed data entry for your NIV application. Before submitting the application, please review your entries below. To navigate to the next section to be reviewed, click the 'Next' button on the bottom of the page. If an entry is incorrect, click on the links on the right side of the page, which will direct you to the page where you entered the data. Once you have reviewed all sections, you will be directed to the Sign and Submit page to complete the application process.

Photo Provided:

Photo will be taken at the ASC.

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Name Provided:	KUSHWAHA, VIKRAM KUMAR
Full Name in Native Alphabet:	DOES NOT APPLY
Other Names Used:	NO L ON
Telecode Name Used:	NO -
Sex:	MALE V
Marital Status:	SINGLE V
Date of Birth:	19 MAY 1998 .
Country/Region of Birth:	HAZARIBAGH, JHARKHAND, INDIA —
Country/Region of Origin (Nationality):	INDIA C
Do you hold or have you held any nationality other than the one indicated above on nationality?	NO U
Are you a permanent resident of a country/region other than your country/region of origin (nationality) above?	NO ~
National Identification Number:	540005811126 .
U.S. Social Security Number:	DOES NOT APPLY
U.S. Taxpayer ID Number:	DOES NOT APPLY
7.5% 393 First Death Constitution of the Const	Edit Address and Phone Information
Home Address:	HOUSE NO 112 OM PURI NEAR COLLEGE MORE
City:	HAZARIBAG —
State/Province:	JHARKHAND V
Postal Zone/ZIP Code:	825301 🗸
Country/Region:	INDIA 🗸
Same Mailing Address?	YES
Primary Phone Number:	8766326353
Secondary Phone Number:	DOES NOT APPLY

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DOES NOT APPLY Work Phone Number: Have you used additional phone numbers in the last five years? kushwahavikramkumar1998@gmail.com Email Address: Have you used additional email addresses in the last five years? Do you have a social media presence? None Social Media Provider/Platform (1): Social Media Identifier: NO Have you used additional social media platforms in the last five years? **Edit Passport/Travel Document Information** REGULAR * Passport/Travel Document Type: U2500343 Passport/Travel Document Number: DOES NOT APPLY Passport Book Number: INDIA -Country/Authority that Issued Passport/Travel Document: RANCHI (City where issued:

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Country/Region where issued:

Have you ever lost a passport or had one stolen?

Issuance Date:

Expiration Date:

INDIA

NO

23 DECEMBER 2019 -

22 DECEMBER 2029

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Application ID AA00E1CW2P

U.S. Contact Information

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Edit U.S. Point of Contact Information

Contact Person Name in the U.S.:

Organization Name in the U.S.:

Relationship to You:

U.S. Contact Address:

P.O. BOX 6665

MC 2440

SAINT LEO, FLORIDA 33574

Phone Number:

Email Address:

OVERTON, JADE

SAINT LEO UNIVERSITY

SCHOOL OFFICIAL

P.O. BOX 6665

MC 2440

SAINT LEO, FLORIDA 33574

Phone Number:

admissions@saintleo.edu

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Travel Information

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Edit Travel Information

The List of Purposes of Trip to the U.S.	
Purpose of Trip to the U.S. (1):	ACADEMIC OR LANGUAGE STUDENT (F)
Specify:	STUDENT (F1)
Have you made specific travel plans?	· NO
Intended Date of Arrival:	30 DECEMBER 2025
Intended Length of Stay in U.S.:	2 YEAR(S)
Address where you will stay in the U.S.:	P.O. BOX 6665
	MC 2440
	SAINT LEO, FLORIDA 33574
Person/Entity Paying for Your Trip:	OTHER PERSON
Name of Person Paying for Your Trip:	KUSHWAHA, CHOHAN PRASAD
Telephone Number:	9905150088 -
Email Address:	DOES NOT APPLY
Relationship to You:	PARENT
Is the address of the party paying for your trip the same as your Home or Mailing Address?	YES
E	dit Travel Companions Information
Other Persons Traveling with You:	NO -
<u>Ec</u>	lit Previous U.S. Travel Information
Have you ever been in the U.S.?	NO -
Have you ever been issued a U.S. visa?	NO -
Have you ever been refused a U.S. Visa, or been refused admission to the United States, or withdrawn your application for admission at the port of entry?	YES -
Explain:	MY F1 VISA WAS REFUSED. REASON WAS UNKNOWN TO ME.
Has anyone ever filed an immigrant petition on your behalf with the	NO _

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Family Information

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Edit Family Information: Relatives

KUSHWAHA Father's Surnames: CHOHAN PRASAD Father's Given Names: 01 JANUARY 1978 -Father's Date of Birth: NO Is your father in the U.S.? DEVI Mother's Surnames: SOHAWA Mother's Given Names: 10 FEBRUARY 1979 Mother's Date of Birth: NO T Is your mother in the U.S.? Do you have any immediate relatives, not including parents in the U.S.? NO Do you have any other relatives in the United States? NO -

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Work / Education / Training Information

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	Edit Present Work Information
Drimany Occupation:	NOT EMPLOYED
Explain:	TO DEVELOP AN ENGAGING PLATFOR M OFFERING BOTANICAL & AGRICUL TURAL COURSES, I SPENT A LOT O F TIME IN EXPLORING THE UPDATE D BUSINESS TECHNIQUES AFTER MY BACHELOR'S LATER TOOK A DECIS ION TO BE AN EXPERT WITH THE S AME BY PURSUING MBA FROM THE USA.
	Edit Previous Work Information
Were you previously employed?	NO -
Have you attended any educational institutions at a secondary level or above?	YES
Name of Institution (1):	RADHA GOVIND UNIVERSITY
Ex-stitution	LALKI GHATI
Address of Institution:	LALKI GHATI
City:	JHARKHAND -
State/Province:	829122
Postal Zone/ZIP Code:	INDIA
Country/Region:	BACHELOR'S OF SCIENCE
Course of Study:	JUNE 2021
Date of Attendance From:	MAY 2023
Date of Attendance To:	Edit Additional Information
Do you belong to a clan or tribe?	NO •
Provide a List of Languages You Speak:	
	ENGLISH
Language Name (1):	HINDI ←
Language Name (2):	NO -
Have you traveled to any countries/regions within the last five years?	
Have you belonged to, contributed to, or worked for any professional, social, or charitable organization?	NO -
Do you have any specialized skills or training, such as firearms, explosives, nuclear, biological, or chemical experience?	
Have you ever served in the military?	NO

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Have you ever served in, been a member of, or been involved with a paramilitary unit, vigilante unit, rebel group, guerrilla group, or insurgent organization?

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Security and Background Information

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	Edit Part 1	
you have a communicable disease of public health significance? (Communicable diseases of blic significance include chancroid, gonorrhea, granuloma inguinale, infectious leprosy, aphogranuloma venereum, infectious stage syphilis, active tuberculosis, and other diseases as termined by the Department of Health and Human Services.)	NO .	
you have a mental or physical disorder that poses or is likely to pose a threat to the safety or elfare of yourself or others?	NO	•
e you or have you ever been a drug abuser or addict?	NO	
	Edit Part 2	
ave you ever been arrested or convicted for any offense or crime, even though subject of a pardon, nesty, or other similar action?	NO	
ave you ever violated, or engaged in a conspiracy to violate, any law relating to controlled obstances?	NO	-
re you coming to the United States to engage in prostitution or unlawful commercialized vice or ave you been engaged in prostitution or procuring prostitutes within the past 10 years?	NO	-
ave you ever been involved in, or do you seek to engage in, money laundering?	NO	
ave you ever committed or conspired to commit a human trafficking offense in the United States or utside the United States?	NO	
re you the spouse, son, or daughter of an individual who has committed or conspired to commit a uman trafficking offense in the United States or outside the United States and have you within the st five years, knowingly benefited from the trafficking activities?	NO	
ave you knowingly aided, abetted, assisted or colluded with an individual who has committed or onspired to commit a severe human trafficking offense in the United States or outside the United tates?	NO	
lates:	Edit Part 3	
o you seek to engage in espionage, sabotage, export control violations, or any other illegal activity hile in the United States?	NO	
o you seek to engage in terrorist activities while in the United States or have you ever engaged in errorist activities?	NO	Manual Co.
ave you ever or do you intend to provide financial assistance or other support to terrorists or errorists or errorist organizations?	NO)
re you a member or representative of a terrorist organization?	NO)
re you the spouse, son, or daughter of an individual who has engaged in terrorist activity, including roviding financial assistance or other support to terrorists or terrorist organizations, in the last five ears?	NO NO)
lave you ever ordered, incited, committed, assisted, or otherwise participated in genocide?	NO)
lave you ever committed, ordered, incited, assisted, or otherwise participated in torture?	NO)
lave you committed, ordered, incited, assisted, or otherwise participated in extrajudicial killings, solitical killings, or other acts of violence?	NO)
lave you ever engaged in the recruitment or the use of the child soldiers?	NO)
lave you, while serving as a government official, been responsible for or directly carried out, at any ime, particularly severe violations of religious freedom?	NO)
lave you ever been directly involved in the establishment or enforcement of the population controls	NO)

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Have you ever been directly involved in the coercive transplantation of human organs or bodily	NO
tissue?	Edit Part 4
Have you ever sought to obtain or assist others to obtain a visa, entry into the United States, or any other United States immigration benefit by fraud or willful misrepresentation or other unlawful means?	NO _
Have you ever been removed or deported from any country?	NO _
Have you ever been removed on deported from any to any	Edit Part 5
Have you ever withheld custody of a U.S. citizen child outside the United States from a person granted legal custody by a U.S. court?	NO -
Have you voted in the United States in violation of any law or regulation?	NO _
Have you ever renounced United States citizenship for the purpose of avoiding taxation?	NO

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Student/Exchange Visa Information

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Edit Additional Point of Contact Information

Additional Point of Contact Information:	
Name(1):	KUSHWAHA, PANKAJ
Street Address:	BARGAON NEAR RADHA KRISHNA MANDIR
	PS MANDU CONTRACTOR OF THE PROPERTY OF THE PRO
City:	RAMGARH /
State/Province:	JHARKHAND -
Postal Zone/ZIP Code:	829134 -
Country/Region:	INDIA -
Telephone Number:	9001187275
Email Address:	pankajkushwaha10jan90@gmail.com
Name(2):	KUSHWAHA, PRIYA KUMARI
Street Address:	VILL BHARAJO PO JHARPO
	HIZARIBAGH -
City:	JHARKHAND
State/Province:	JHARKHAND -
Postal Zone/ZIP Code:	825313
Country/Region:	INDIA
Telephone Number:	9122799469
Email Address:	priyakushwaha651@gmail.com
	Edit SEVIS Information
SEVIS ID:	·N0036339072
Name of School:	SAINT LEO UNIVERSITY
Course of Study:	MASTER'S IN BUSINESS ADMINISTRATION AND MANAGEMENT
Street Address:	P.O. BOX 6665
	MC 2440
	SAINT LEO, FLORIDA 33574

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Location Information

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Edit Location Information

Location where you will be submitting your application

Current Location:

KOLKATA, INDIA

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