



#### U.S. DEPARTMENT of STATE CONSULAR ELECTRONIC APPLICATION CENTER

Online Nonimmigrant Visa Application (DS-160)

### Personal, Address, Phone, and Passport Information

Note: You have completed data entry for your NIV application. Before submitting the application, please review your entries below. To navigate to the next section to be reviewed, click the 'Next' button on the bottom of the page. If an entry is incorrect, click on the links on the right side of the page, which will direct you to the page where you entered the data. Once you have reviewed all sections, you will be directed to the Sign and Submit page to complete the application process.

Photo Provided:

Photo will be taken at the ASC.

## DO NOT BRING THIS TO YOUR INTERVIEW

Edit Personal Information

Name Provided: RAVINDER PALSINGH

Full Name in Native Alphabet:

Other Names Used:

Telecode Name Used

Sex: MALE

Marital Status: SINGLE

Date of Birth: 04-03-2005

Country/Region of Birth: TNDIA

Country/Region of Origin (Nationality): 9 209

Do you hold or have you held any nationality other than the one indicated above on nationality?  $\angle N0$ 

Are you a permanent resident of a country/region other than your

country/region of origin (nationality) above?  $\angle$  N0

National Identification Number: ~767270576756

U.S. Social Security Number:

U.S. Taxpayer ID Number:

Edit Address and Phone Information

Home Address: MO. 223hTB Nagar Bramson Kalan

City: HOO LUDHIANA

State/Province: PUN TAB

Postal Zone/ZIP Code: \\\\015 Country/Region: TNOTA

Same Mailing Address? POSET JATT @ queil. com

Primary Phone Number: - 9041684813

# DO NOT BRING THIS TO YOUR INTERVIEW

Secondary	Phone	Number
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Work Phone Number: 99151 - 44213

Email Address: Wahanamuntson roadlines Equal. com

Have you used additional email addresses in the last five years?  $\checkmark$ 

Do you have a social media presence?

Social Media Provider/Platform (1): TNSTRGRAM

social Media Identifier: \_ source \_ solo pol Singh Tandhaus

Have you used additional social media platforms in the last five years?

Edit Passport/Travel Document Information

Passport/Travel Document Type: - Regular

Passport/Travel Document Number 4 9818136

Passport Book Number: 🗸

Country/Authority that Issued Passport/Travel Document: gndia

City where issued: CHANDIGARH

Country/Region where issued: 920U 9

Issuance Date: 10 -10-23

Expiration Date: 9 -10-33

Have you ever lost a passport or had one stolen? No

## Travel Information

DO NOT BRING THIS TO YOUR INTERVIEW
Edit Travel Information
The List of Purposes of Trip to the U.S.
Purpose of Trip to the U.S. (1): STUDIES
Specify: Bachelors studies
Have you made specific travel plans?
Intended Date of Arrival: 26 August 2024 Intended Length of Stay in U.S.: 5 years 03 SEPTEMBER 2029
Address where you will stay in the U.S.:, P.O BOOC 413 9 Milwakee WI 5320
Person/Entity Paying for Your Trip:
Name of Person Paying for Your Trip: Harfeet Blugh
Telephone Number: 99151-44213
Email Address: Luchlana ameritsar roadlined queil com
Relationship to You: Pather
Is the address of the party paying for your trip the same as your Home or Mailing Address?
Payer's Address:
City:
State/Province:
Postal Zone/ZIP Code:
Country/Region:
Edit Travel Companions Information
Other Persons Traveling with You:
Edit Previous U.S. Travel Information
Have you ever been in the U.S.? No
Have you ever been issued a U.S. visa? No
Have you ever been refused a U.S. Visa, or been refused admission to the United States, or withdrawn your application for admission at the port of entry?
Explain:

Has anyone ever filed an immigrant petition on your behalf with the United States Citizenship and Immigration Services?  $\sim$  0



#### U.S. Contact Information

#### DO NOT BRING THIS TO YOUR INTERVIEW

Edit U.S. Point of Contact Information

Contact Person Name in the U.S.: Upon Washalko Uhayerek

Organization Name in the U.S.: Undurably of Wascanson Milwarkee

Relationship to You: School official Mulacanson Milwarkee

U.S. Contact Address: Po Box 413 Milwakee WT 53201

Phone Number: 人

Email Address:



## Family Information

#### DO NOT BRING THIS TO YOUR INTERVIEW

**Edit Family Information: Relatives** 

Father's Surnames: SINCH

Father's Given Names: HARTIF

Father's Date of Birth: . 100911973

Is your father in the U.S.?

Mother's Sumames: KAUR

Mother's Given Names: KAWALTEET

Mother's Date of Birth: \$\OLLOG 11982

Is your mother in the U.S.?

Do you have any other relatives in the United States?

Work / Education / Training Information

#### DO NOT BRING THIS TO YOUR INTERVIEW

**Edit Present Work Information** 

Primary Occupation:

Explain: Passed my Sen. Sec in 2023

**Edit Previous Work Information** 

Were you previously employed? NO

🔯 Have you attended any educational institutions at a secondary level or above? No

Name of Institution (1):

R.K PUBLIC SEN. SEC SCHOOL

Address of Institution: Mahajan When Colony

City: Ludham

State/Province: Punjab

Postal Zone/ZIP Code: ..

Country/Region: Tholia

Course of Study: COMMERCE

Date of Attendance From: 2022,

Date of Attendance To: 2023

**Edit Additional Information** 

Do you belong to a clan or tribe?

Provide a List of Languages You Speak:

Language Name (1): English
Language Name (2): PUNJABI

Language Name (3): + HINDI

Have you traveled to any countries/regions within the last five years? 🎾

Have you belonged to, contributed to, or worked for any professional, social, or charitable organization? social, or charitable organization?

Do you have any specialized skills or training, such as firearms, explosives, nuclear, biological, or chemical experience? 🏲

Have you ever served in the military?

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Have you ever served in, been a member of, or been involved with a paramilitary unit, vigilante unit, rebel group, guerrilla group, or insurgent organization?

#### Security and Background Information

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Edit Part 1

Do you have a communicable disease of public health significance? (Communicable diseases of public significance include chancroid, gonorrhea, granuloma inguinale, infectious leprosy, lymphogranuloma venereum, infectious stage syphilis, active tuberculosis, and other diseases as determined by the Department of Health and Human Services.)

Do you have a mental or physical disorder that poses or is likely to pose a threat to the safety or welfare of yourself or others?

Are you or have you ever been a drug abuser or addict?

Edit Part 2

Have you ever been arrested or convicted for any offense or crime, even though subject of a pardon, amnesty, or other similar action?

Have you ever violated, or engaged in a conspiracy to violate, any law relating to controlled substances?

Are you coming to the United States to engage in prostitution or unlawful commercialized vice or have you been engaged in prostitution or procuring prostitutes within the past 10 years?

Have you ever been involved in, or do you seek to engage in, money laundering? 🥦 🔌

Have you ever committed or conspired to commit a human trafficking offense in the United States or outside the United States?

Are you the spouse, son, or daughter of an individual who has committed or conspired to commit a human trafficking offense in the United States or outside the United States and have you within the last five years, knowingly benefited from the trafficking activities?

Have you knowingly aided, abetted, assisted or colluded with an individual who has committed or conspired to commit a severe human trafficking offense in the United States or outside the United States?

Edit Part 3

Do you seek to engage in espionage, sabotage, export control violations, or any other illegal activity while in the United States?

Do you seek to engage in terrorist activities while in the United States or have you ever engaged in terrorist activities?

Have you ever or do you intend to provide financial assistance or other support to terrorists or terrorist organizations?

Are you a member or representative of a terrorist organization? >> \omega\_0

Are you the spouse, son, or daughter of an individual who has engaged in terrorist activity, including providing financial assistance or other support to terrorists or terrorist organizations, in the last five years?

Have you ever ordered, incited, committed, assisted, or otherwise participated in genocide? 🥕 🔰

Have you ever committed, ordered, incited, assisted, or otherwise participated in torture?

Have you committed, ordered, incited, assisted, or otherwise participated in extrajudicial killings, political killings, or other acts of violence?

Have you ever engaged in the recruitment or the use of the child soldiers? >

Have you, while serving as a government official, been responsible for or directly carried out, at any time, particularly severe violations of religious freedom?

Have you ever been directly involved in the establishment or enforcement of the population controls forcing a woman to undergo an abortion against her free choice or a man or a woman to undergo sterilization against his or her free will?

Have you ever been directly involved in the coercive transplantation of human organs or bodily tissue?  $\wp$ 

#### DO NOT BRING THIS TO YOUR INTERVIEW

Edit Part 4

Have you ever sought to obtain or assist others to obtain a visa, entry into the United States, or any other United States immigration benefit by fraud or willful misrepresentation or other unlawful means?

Have you ever been removed or deported from any country?

Edit Part 5

Have you ever withheld custody of a U.S. citizen child outside the United States from a person granted legal custody by a U.S. court?

Have you voted in the United States in violation of any law or regulation? 🧫 🕠

Have you ever renounced United States citizenship for the purpose of avoiding taxation?

Student/Exchange Visa Information

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Edit Additional Point of Contact Information

Additional Point of Contact Information:

Name (1) Koush gratera

Street Address: Near of colony Struct 102 Bhamial Kalan

State/Province: Punderb Postal Zone/ZIP Code: 149011

Country/Region: Tolia

Telephone Number: 869800014

Email Address: Kaushocator @ grail com Name(2): Bhurnil upadhaya grail com

Street Address: 1360 MGFloss general floor Sector 32A

City: Luckbiana

State/Province: Punjab

Postal Zone/ZIP Code: 191009

Country/Region: India

Telephone Number: 8744976000

Email Address: Washyabhumil 7680 gmal. Com
Edit SEVIS Information

N0035878443

Name of School: University of wisconsin milevaukee Course of Study: Bachelous of undergraduate Businers

Street Address: Po Bosc 413 Melwankee, WI 53201



Location Information

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**Edit Location Information** 

Location where you will be submitting your application

Current Location:

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22/06/24