



U.S. DEPARTMENT of STATE
CONSULAR ELECTRONIC APPLICATION CENTER

Online Nonimmigrant Visa Application (DS-160)

Application ID **AA00DQWWV3**

Personal, Address, Phone, and Passport Information

Note: You have completed data entry for your NIV application. Before submitting the application, please review your entries below. To navigate to the next section to be reviewed, click the 'Next' button on the bottom of the page. If an entry is incorrect, click on the links on the right side of the page, which will direct you to the page where you entered the data. Once you have reviewed all sections, you will be directed to the Sign and Submit page to complete the application process.

Photo Provided:

**Photo will
be taken
at the
ASC.**

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Edit Personal Information

Name Provided:	ASHIVJEET SINGH, FNU
Full Name in Native Alphabet:	DOES NOT APPLY
Other Names Used:	NO
Telecode Name Used:	NO
Sex:	MALE
Marital Status:	SINGLE
Date of Birth:	15 MAY 2006
Country/Region of Birth:	DELHI CANTT, DELHI, INDIA
Country/Region of Origin (Nationality):	INDIA
Do you hold or have you held any nationality other than the one indicated above on nationality?	NO
Are you a permanent resident of a country/region other than your country/region of origin (nationality) above?	NO
National Identification Number:	287668622083
U.S. Social Security Number:	DOES NOT APPLY
U.S. Taxpayer ID Number:	DOES NOT APPLY

Adhir

Edit Address and Phone Information

Home Address:	VPO DHULKA DISTT
City:	AMRITSAR
State/Province:	PUNJAB
Postal Zone/ZIP Code:	143111
Country/Region:	INDIA
Same Mailing Address?	YES

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Primary Phone Number: 9878063320
 Secondary Phone Number: DOES NOT APPLY
 Work Phone Number: DOES NOT APPLY
 Have you used additional phone numbers in the last five years? NO
 Email Address: ashivjeetsingh@gmail.com
 Have you used additional email addresses in the last five years? NO
 Do you have a social media presence?
 Social Media Provider/Platform (1): Instagram
 Social Media Identifier: ASHIV.PBX1
 Have you used additional social media platforms in the last five years? NO

dulkaashiv@gmail.com

Edit Passport/Travel Document Information

Passport/Travel Document Type: REGULAR
 Passport/Travel Document Number: B9283487 ✓
 Passport Book Number: DOES NOT APPLY
 Country/Authority that Issued Passport/Travel Document: INDIA
 City where issued: AMRITSAR ✓
 State/Province where issued: PUNJAB
 Country/Region where issued: INDIA
 Issuance Date: 05 JANUARY 2024 ✓
 Expiration Date: 04 JANUARY 2034 ✓
 Have you ever lost a passport or had one stolen? NO

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Travel Information

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Edit Travel Information

The List of Purposes of Trip to the U.S.

Purpose of Trip to the U.S. (1):	ACADEMIC OR LANGUAGE STUDENT (F)
Specify:	STUDENT (F1)
Have you made specific travel plans?	NO
Intended Date of Arrival:	27 DECEMBER 2024
Intended Length of Stay in U.S.:	5 YEAR(S)
Address where you will stay in the U.S.:	3440 WILSHIRE BLVD, SUITE# 1000 LOS ANGELES, CALIFORNIA 90010
Person/Entity Paying for Your Trip:	OTHER PERSON
Name of Person Paying for Your Trip:	SINGH, SUKHDEV
Telephone Number:	9877713430
Email Address:	DOES NOT APPLY
Relationship to You:	PARENT
Is the address of the party paying for your trip the same as your Home or Mailing Address?	YES

Edit Travel Companions Information

Other Persons Traveling with You: NO

Edit Previous U.S. Travel Information

Have you ever been in the U.S.?	NO
Have you ever been issued a U.S. visa?	NO
Have you ever been refused a U.S. Visa, or been refused admission to the United States, or withdrawn your application for admission at the port of entry?	NO
Has anyone ever filed an immigrant petition on your behalf with the United States Citizenship and Immigration Services?	NO

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U.S. Contact Information

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[Edit U.S. Point of Contact Information](#)

Contact Person Name in the U.S.:

DOAN, EVAN

Organization Name in the U.S.:

INTERNATIONAL AMERICAN UNIVERSITY

Relationship to You:

SCHOOL OFFICIAL

U.S. Contact Address:

3440 WILSHIRE BLVD

SUITE# 1000

LOS ANGELES, CALIFORNIA 90010

Phone Number:

+12132623939

Email Address:

in1studyusa@iaula.edu

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Family Information

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Edit Family Information: Relatives

Father's Surnames:	SINGH
Father's Given Names:	SUKHDEV
Father's Date of Birth:	01 MAY 1974
Is your father in the U.S.?	NO
Mother's Surnames:	KAUR
Mother's Given Names:	BALJEET
Mother's Date of Birth:	01 APRIL 1985
Is your mother in the U.S.?	NO
Do you have any immediate relatives, not including parents in the U.S.?	NO
Do you have any other relatives in the United States?	NO

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Work / Education / Training Information

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Edit Present Work Information

Primary Occupation:

NOT EMPLOYED

Explain:

JUST AFTER MY SENIOR SECONDARY I DEDICATED MY TIME TO PURSUE MY PASSION OF BECOMING A MARKETING DIRECTOR FOR TOP COMPANIES. THEN I TOOK THE OPPORTUNITY TO FURTHER DEEPEN MY KNOWLEDGE OF MARKETING STRATEGIES BY APPLYING FOR BBA COURSE FROM USA. AS PER THE REQUIREMENTS, I PREPARED FOR IELTS AND SCORED AN OVERALL SCORE OF 6.0.

Edit Previous Work Information

Were you previously employed?

NO

Have you attended any educational institutions at a secondary level or above? YES

Name of Institution (1):

DIPS SCHOOL FATTUWAL RAYYA
BABA BAKALA

Address of Institution:

NIZZARPUR ROAD

City:

AMRITSAR

State/Province:

PUNJAB

Postal Zone/ZIP Code:

143112

Country/Region:

INDIA

Course of Study:

SENIOR SECONDARY

Date of Attendance From:

APRIL 2022

Date of Attendance To:

MAY 2023

Edit Additional Information

Do you belong to a clan or tribe?

NO

Provide a List of Languages You Speak:

Language Name (1):

ENGLISH

Language Name (2):

HINDI

Language Name (3):

PUNJABI

Have you traveled to any countries/regions within the last five years?

NO

Have you belonged to, contributed to, or worked for any professional, social, or charitable organization?

NO

Do you have any specialized skills or training, such as firearms, explosives, nuclear, biological, or chemical experience?

NO

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Security and Background Information

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Edit Part 1

Do you have a communicable disease of public health significance? (Communicable diseases of public significance include chancroid, gonorrhea, granuloma inguinale, infectious leprosy, lymphogranuloma venereum, infectious stage syphilis, active tuberculosis, and other diseases as determined by the Department of Health and Human Services.) NO

Do you have a mental or physical disorder that poses or is likely to pose a threat to the safety or welfare of yourself or others? NO

Are you or have you ever been a drug abuser or addict? NO

Edit Part 2

Have you ever been arrested or convicted for any offense or crime, even though subject of a pardon, amnesty, or other similar action? NO

Have you ever violated, or engaged in a conspiracy to violate, any law relating to controlled substances? NO

Are you coming to the United States to engage in prostitution or unlawful commercialized vice or have you been engaged in prostitution or procuring prostitutes within the past 10 years? NO

Have you ever been involved in, or do you seek to engage in, money laundering? NO

Have you ever committed or conspired to commit a human trafficking offense in the United States or outside the United States? NO

Are you the spouse, son, or daughter of an individual who has committed or conspired to commit a human trafficking offense in the United States or outside the United States and have you within the last five years, knowingly benefited from the trafficking activities? NO

Have you knowingly aided, abetted, assisted or colluded with an individual who has committed or conspired to commit a severe human trafficking offense in the United States or outside the United States? NO

Edit Part 3

Do you seek to engage in espionage, sabotage, export control violations, or any other illegal activity while in the United States? NO

Do you seek to engage in terrorist activities while in the United States or have you ever engaged in terrorist activities? NO

Have you ever or do you intend to provide financial assistance or other support to terrorists or terrorist organizations? NO

Are you a member or representative of a terrorist organization? NO

Are you the spouse, son, or daughter of an individual who has engaged in terrorist activity, including providing financial assistance or other support to terrorists or terrorist organizations, in the last five years? NO

Have you ever ordered, incited, committed, assisted, or otherwise participated in genocide? NO

Have you ever committed, ordered, incited, assisted, or otherwise participated in torture? NO

Have you committed, ordered, incited, assisted, or otherwise participated in extrajudicial killings, political killings, or other acts of violence? NO

Have you ever engaged in the recruitment or the use of the child soldiers? NO

Have you, while serving as a government official, been responsible for or directly carried out, at any time, particularly severe violations of religious freedom? NO

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Are you the spouse, son, or daughter of an individual who has engaged in terrorist activity, including providing financial assistance or other support to terrorists or terrorist organizations, in the last five years? NO

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Have you ever committed, ordered, incited, assisted, or otherwise participated in torture? NO

Have you committed, ordered, incited, assisted, or otherwise participated in extrajudicial killings, political killings, or other acts of violence? NO

Have you ever engaged in the recruitment or the use of the child soldiers? NO

Have you, while serving as a government official, been responsible for or directly carried out, at any time, particularly severe violations of religious freedom? NO

Have you ever been directly involved in the establishment or enforcement of the population controls forcing a woman to undergo an abortion against her free choice or a man or a woman to undergo sterilization against his or her free will? NO

Have you ever been directly involved in the coercive transplantation of human organs or bodily tissue? NO

Have you ever sought to obtain or assist others to obtain a visa, entry into the United States, or any other United States immigration benefit by fraud or willful misrepresentation or other unlawful means? NO

Have you ever been removed or deported from any country? NO

Have you ever withheld custody of a U.S. citizen child outside the United States from a person granted legal custody by a U.S. court? NO

Have you voted in the United States in violation of any law or regulation? NO

Have you ever renounced United States citizenship for the purpose of avoiding taxation? NO

Student/Exchange Visa Information

Additional Point of Contact Information:

Name (1):	SINGH, RAJENDER
Street Address:	H-12 BIGHAR DISTT
City:	FATEHABAD
State/Province:	HARYANA
Postal Zone/ZIP Code:	125050
Country/Region:	INDIA
Telephone Number:	9518122398
Email Address:	honeymote1515@gmail.com
Name (2):	ZAIDI, NOOR
Street Address:	MARKET 9, LADDHAWALA
City:	MUZAFFARNAGAR
State/Province:	UTTAR PRADESH
Postal Zone/ZIP Code:	121002 251002
Country/Region:	INDIA
Telephone Number:	8422101091 8433101091
Email Address:	noor1097@gmail.com noorimendi 481808@gmail.com
SEVIS ID:	N0036122826
Name of School:	INTERNATIONAL AMERICAN UNIVERSITY
Course of Study:	BACHELOR 'S IN BUSINESS ADMINISTRATION AND MANAGEMENT
Street Address:	3440 WILSHIRE BLVD SUITE# 1000 SUITE# 1000 LOS ANGELES, CALIFORNIA 90010

Location Information

Location where you will be submitting your application

Current Location: MUMBAI, INDIA

Preparer of Application

Did anyone assist you in filling out this application? NO

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You electronically signed your application on 26-Sep-2024 05:12:23 (GMT-05:00). You were required to electronically sign your application yourself, unless otherwise exempt by regulation, even if the application was prepared by someone other than yourself. Your electronic signature certifies that you have read and understood the questions in this application and that your answers are true and correct to the best of your knowledge and belief. The submission of an application containing any false or misleading statements may result in the permanent refusal of a visa or the denial of entry into the United States. All declarations made in this application are unsworn declarations made under penalty of perjury. (28 U.S.C. 1746).

You certified that you understand that you are required to submit your visa to the United States Immigration Officer at the port where you apply to enter the United States, and that possession of the visa does not entitle you to enter the United States if, upon your arrival, you are found to be inadmissible under U.S. immigration laws. You certified that you understand that any willfully false or misleading statement or willful concealment of a material fact made by you within the application may subject you to permanent exclusion from the United States and, if you are admitted to the United States, may subject you to



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[Edit Additional Point of Contact Information](#)

Additional Point of Contact Information:

Name(1):	KHAN, SUJAT
Street Address:	SUNET ROAD
City:	PATIALA
State/Province:	PUNJAB
Postal Zone/ZIP Code:	147001
Country/Region:	INDIA
Telephone Number:	9872436296
Email Address:	suajat8628@gmail.com
Name(2):	SINGH, AMARDEEP
Street Address:	F BLOCK
City:	LUDHIANA
State/Province:	PUNJAB
Postal Zone/ZIP Code:	141001
Country/Region:	INDIA
Telephone Number:	8349112633
Email Address:	amardeepi@gmail.com

[Edit SEVIS Information](#)

SEVIS ID:	N0036122826
Name of School:	INTERNATIONAL AMERICAN UNIVERSITY
Course of Study:	BACHELOR 'S IN BUSINESS ADMINISTRATION AND MANAGEMENT
Street Address:	3440 WILSHIRE BLVD SUITE# 1000 SUITE# 1000 LOS ANGELES, CALIFORNIA 90010

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[Edit Location Information](#)

Location where you will be submitting your application

Current Location:

MUMBAI, INDIA

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(Handwritten in red ink)
12/09/24

(Handwritten in blue ink)
Manoj

(Handwritten in blue ink)
Ashu

Ashivjeet Singh GAP (2023) (+2 COMMERCE TO BBA)

(Simple)

Upon completing my senior secondary education in commerce in 2023, I purposefully took a gap period to focus on my personal and professional development. During this time, I conducted in-depth self-studies on market trends and strategies aimed at driving company profits and product growth. Reviewing surveys and reports deepened my understanding of marketing's impact on a company's health and status. Driven by my passion for marketing, my ambition is to become a marketing director for top companies. To achieve this, I plan to pursue a BBA now and after that I will plan to continue my master's in marketing. As a result, I applied for the 2024 intake in the USA.

Mayur
09/10/24