Print

Online Nonimmigrant Visa Application (DS-160)

Application ID AA00DFE1BH

Personal, Address, Phone, and Passport Information

Note: You have completed data entry for your NIV application. Before submitting the application, please review your entries below. To navigate to the next section to be reviewed, click the 'Next' button on the bottom of the page. If an entry is incorrect, click on the links on the right side of the page, which will direct you to the page where you entered the data. Once you have reviewed all sections, you will be directed to the Sign and Submit page to complete the application process.

Photo Provided:

City:

Photo will be taken at the ASC. frankal Block

Edit Personal Information

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Name Provided:	HARMANPREET SINGH, FNU
Full Name in Native Alphabet:	DOES NOT APPLY
Other Names Used:	NO
Telecode Name Used:	NO /
Sex:	MALE
Marital Status:	SINGLE
Date of Birth:	26 SEPTEMBER 2002
Country/Region of Birth:	PATHAN MAJRA, PUNJAB, INDIA
Country/Region of Origin (Nationality):	INDIA
Do you hold or have you held any nationality other than the one indicated above on nationality?	NO
Are you a permanent resident of a country/region other than your country/region of origin (nationality) above?	NO /
National Identification Number:	208821375739
U.S. Social Security Number:	DOES NOT APPLY
U.S. Taxpayer ID Number:	DOES NOT APPLY
	Edit Address and Phone Information
Home Address:	VILL. MAJRA KHURD URF PATHAN MAJRA
	DISTT PATIALA

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3	
State/Province:	PUNJAB /
Postal Zone/ZIP Code:	147111 /
Country/Region:	INDIA /
Same Mailing Address?	YES
Primary Phone Number:	7888971596
Secondary Phone Number:	DOES NOT APPLY
Work Phone Number:	DOES NOT APPLY
Have you used additional phone numbers in the last five years?	NO /
Email Address:	harmanpreet456.pb@gmail.com
Have you used additional email addresses in the last five years?	NO
Do you have a social media presence?	
Social Media Provider/Platform (1):	Instagram
Social Media Identifier:	HARMAN_VIRK_0009
Have you used additional social media platforms in the last five years?	NO /
Edit Pa	ssport/Travel Document Information
Passport/Travel Document Type:	REGULAR
Passport/Travel Document Number:	V8037205
Passport Book Number:	DOES NOT APPLY
Country/Authority that Issued Passport/Travel Document:	INDIA
City where issued:	CHANDIGARH A BALA
Country/Region where issued:	INDIA
Issuance Date:	16 MARCH 2022

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Expiration Date:

Have you ever lost a passport or had one stolen?

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NO

15 MARCH 2032

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Travel Information

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Edit Travel Information

The List of Purposes of Trip to the U.S.	
Purpose of Trip to the U.S. (1):	ACADEMIC OR LANGUAGE STUDENT (F)
Specify:	STUDENT (F1)
Have you made specific travel plans?	NO /
Intended Date of Arrival:	10 AUGUST 2024
Intended Length of Stay in U.S.:	4 YEAR(S)
Address where you will stay in the U.S.:	6000 J STREET
	SACRAMENTO, CALIFORNIA 95819
Person/Entity Paying for Your Trip:	OTHER PERSON
Name of Person Paying for Your Trip:	SINGH, SUKHCHAIN
Telephone Number:	9592043946
Email Address:	DOES NOT APPLY
Relationship to You:	PARENT
Is the address of the party paying for your trip the same as your Home or Mailing Address?	YES
1	Edit Travel Companions Information
Other Persons Traveling with You:	NO /
<u>E</u> c	dit Previous U.S. Travel Information
Have you ever been in the U.S.?	NO /
Have you ever been issued a U.S. visa?	NO /
Have you ever been refused a U.S. Visa, or been refused admission to the United States, or withdrawn your application for admission at the port of entry?	NO /
Has anyone ever filed an immigrant petition on your behalf with the United States Citizenship and Immigration Services?	NO K

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U.S. Contact Information

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Edit U.S. Point of Contact Information

SHIGENAGA, ALEX

CSILSACRAMENTO

SCHOOL OFFICIAL

6000 J STREET

SACRAMENTO, CALIFORNIA 95819

+19162786011

admissions@csusacramento.edu ____

Contact Person Name in the U.S.:

Organization Name in the U.S.:

Relationship to You:

U.S. Contact Address:

Phone Number:

Email Address:

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Do you have any other relatives in the United States?

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Family Information

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		Edit Family Information: Relatives
Father's Surnames:		SINGH
Father's Given Names:		SUKHCHAIN /
Father's Date of Birth:		10 JUNE 1978
Is your father in the U.S.?		NO /
Mother's Surnames:		KAUR /
Mother's Given Names:		GURJIT /
Mother's Date of Birth:		03 APRIL 1978
Is your mother in the U.S.?		NO /
Do you have any immediate relatives, not	including parents in	the U.S.? NO

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NO -

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Work / Education / Training Information

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	Edit Frescht Work 2mormation
Primary Occupation:	NOT EMPLOYED
Explain:	TO STRENGTHEN MY KNOWLEDGE OF BUSINESS CONCEPTS SUCH AS BUS INESS ETHICS I HAVE STUDIED A BOUT THE SAME DEEPLY AFTER SEN IO SECONDARY. NOW, TO BE MORE SPECIALIZED IN THE FIELD A BBA DEGREE FROM USA IN MY CHOICE. MEANWHILE, I DID PTE EXAM AND SCORED 59 POINTS.
	Edit Previous Work Information
Were you previously employed?	NO _
Have you attended any educational institutions at a secondary level or above?	YES
Name of Institution (1):	PEPSU INTERNATIONAL PUBLIC SCHOOL
Address of Institution:	JODIAN ROAD
City:	PATIALA
State/Province:	PUNJAB
Postal Zone/ZIP Code:	DOES NOT APPLY
Country/Region:	INDIA
Course of Study:	SENIOR SECONDARTY
Date of Attendance From:	APRIL 2021
Date of Attendance To:	JULY 2022
	Edit Additional Information
Do you belong to a clan or tribe?	NO
Provide a List of Languages You Speak:	
Language Name (1):	ENGLISH
Language Name (2):	HINDI
Language Name (3):	PUNJABI
Have you traveled to any countries/regions within the last five years?	NO -
Have you belonged to, contributed to, or worked for any professional, social, or charitable organization?	NO –
Do you have any specialized skills or training, such as firearms, explosives, nuclear, biological, or chemical experience?	NO

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Have you ever served in the military?

NO

Have you ever served in, been a member of, or been involved with a paramilitary unit, vigilante unit, rebel group, guerrilla group, or insurgent organization?

NO

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Security and Background Information

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	Edit Part 1
Do you have a communicable disease of public health significance? (Communicable diseases of public significance include chancroid, gonorrhea, granuloma inguinale, infectious leprosy, lymphogranuloma venereum, infectious stage syphilis, active tuberculosis, and other diseases as determined by the Department of Health and Human Services.)	NO
Do you have a mental or physical disorder that poses or is likely to pose a threat to the safety or welfare of yourself or others?	NO
Are you or have you ever been a drug abuser or addict?	NO
	Edit Part 2
Have you ever been arrested or convicted for any offense or crime, even though subject of a pardon, amnesty, or other similar action?	NO_
Have you ever violated, or engaged in a conspiracy to violate, any law relating to controlled substances?	NO
Are you coming to the United States to engage in prostitution or unlawful commercialized vice or have you been engaged in prostitution or procuring prostitutes within the past 10 years?	NO
Have you ever been involved in, or do you seek to engage in, money laundering?	NO
Have you ever committed or conspired to commit a human trafficking offense in the United States or outside the United States?	NO /
Are you the spouse, son, or daughter of an individual who has committed or conspired to commit a human trafficking offense in the United States or outside the United States and have you within the last five years, knowingly benefited from the trafficking activities?	NO
Have you knowingly aided, abetted, assisted or colluded with an individual who has committed or conspired to commit a severe human trafficking offense in the United States or outside the United States?	NQ
	Edit Part 3
Do you seek to engage in espionage, sabotage, export control violations, or any other illegal activity while in the United States?	NO /
Do you seek to engage in terrorist activities while in the United States or have you ever engaged in terrorist activities?	NO /
Have you ever or do you intend to provide financial assistance or other support to terrorists or terrorist organizations?	NO
Are you a member or representative of a terrorist organization?	NO
Are you the spouse, son, or daughter of an individual who has engaged in terrorist activity, including providing financial assistance or other support to terrorists or terrorist organizations, in the last five years?	NO
Have you ever ordered, incited, committed, assisted, or otherwise participated in genocide?	NO
Have you ever committed, ordered, incited, assisted, or otherwise participated in torture?	NO /
Have you committed, ordered, incited, assisted, or otherwise participated in extrajudicial killings, political killings, or other acts of violence?	NO /
Have you ever engaged in the recruitment or the use of the child soldiers?	NO /

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NO Have you, while serving as a government official, been responsible for or directly carried out, at any time, particularly severe violations of religious freedom? NO Have you ever been directly involved in the establishment or enforcement of the population controls forcing a woman to undergo an abortion against her free choice or a man or a woman to undergo sterilization against his or her free will? Have you ever been directly involved in the coercive transplantation of human organs or bodily NO tissue? Edit Part 4 NO ~ Have you ever sought to obtain or assist others to obtain a visa, entry into the United States, or any other United States immigration benefit by fraud or willful misrepresentation or other unlawful means? NO -Have you ever been removed or deported from any country? Edit Part 5 Have you ever withheld custody of a U.S. citizen child outside the United States from a person NO granted legal custody by a U.S. court? NO / Have you voted in the United States in violation of any law or regulation?

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Have you ever renounced United States citizenship for the purpose of avoiding taxation?

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NO

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Student/Exchange Visa Information

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Edit Additional Point of Contact Information

Additional Point of Contact Information:	
Name(1):	SINGH, JASHANPREET
Street Address:	KASBA BHURAL
City:	MALERKOTLA
State/Province:	PUNJAB
Postal Zone/ZIP Code:	148023
Country/Region:	INDIA
Telephone Number:	9781674829
Email Address:	DOES NOT APPLY
Name(2):	SINGH, ISHANDEEP
Street Address:	LAKHOWALI
City:	JALALABAD
State/Province:	PUNJAB
Postal Zone/ZIP Code:	152033
Country/Region:	INDIA
Telephone Number:	9781543911
Email Address:	DOES NOT APPLY
	Edit SEVIS Information
SEVIS ID:	N0035850361
Name of School:	CALIFORNIA STATE UNIVERSITY SACRAMENTO
Course of Study:	BACHELOR'S IN BUSINESS ADMINISTRATION AND MANAGEMENT
Street Address:	6000 J STREET
	SACRAMENTO, CALIFORNIA 95819

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Location Information

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Edit Location Information

Location where you will be submitting your application

Current Location:

NEW DELHI, INDIA

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