

Drint

Online Nonimmigrant Visa Application (DS-160)

Application ID AA00E1NL99

Personal, Address, Phone, and Passport Information

Note: You have completed data entry for your NIV application. Before submitting the application, please review your entries below. To navigate to the next section to be reviewed, click the 'Next' button on the bottom of the page. If an entry is incorrect, click on the links on the right side of the page, which will direct you to the page where you entered the data. Once you have reviewed all sections, you will be directed to the Sign and Submit page to complete the application process.

Photo Provided:

Photo will be taken at the ASC.

DO NOT BRING THIS TO YOUR INTERVIEW

Edit Personal Information

Full Name in Native Alphabet:

Other Names Used:

Telecode Name Used:

Marital Status:

Sex:

Name Provided:

Date of Birth:

Country/Region of Birth:

Country/Region of Origin (Nationality):

Do you hold or have you held any nationality other than the one indicated above on nationality?

Are you a permanent resident of a country/region other than your country/region of origin (nationality) above?

National Identification Number:

U.S. Social Security Number:

U.S. Taxpayer ID Number:

Home Address:

City:

State/Province:

Postal Zone/ZIP Code:

Country/Region:

MANDEEP KAUR, FNU

DOES NOT APPLY

NO

NO

FEMALE

SINGLE

20 SEPTEMBER 1994

PATIALA, PUNJAB, INDIA

INDIA

NO

NO

419374529444

DOES NOT APPLY

DOES NOT APPLY

Edit Address and Phone Information

101, HARINDER GREWAL

ENCLAVE

SULAR

PATIALA

PUNJAB

147001

INDIA

DO NOT BRING THIS TO YOUR INTERVIEW

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Same Mailing Address?

Primary Phone Number:

8557065907

Secondary Phone Number:

DOES NOT APPLY

Work Phone Number:

DOES NOT APPLY

Have you used additional phone numbers in the last five years?

NO

mandeepkaurr201@gmail.com

Email Address: Have you used additional email addresses in the last five years?

Do you have a social media presence?

Instagram

Social Media Provider/Platform (1):

Social Media Identifier:

20_MANDEEPKAUR

Have you used additional social media platforms in the last five years?

Edit Passport/Travel Document Information

Passport/Travel Document Type:

REGULAR

Passport/Travel Document Number:

S0372783

Passport Book Number:

DOES NOT APPLY

Country/Authority that Issued Passport/Travel Document:

Have you ever lost a passport or had one stolen?

INDIA

City where issued:

CHANDIGARH

Country/Region where issued:

INDIA

26 FEBRUARY 2018

Issuance Date:

25 FEBRUARY 2028

Expiration Date:

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Travel Information

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Edit Travel Information

The List of Purposes of Trip to the U.S.

Purpose of Trip to the U.S. (1):

Specify:

Have you made specific travel plans?

Intended Date of Arrival:

Intended Length of Stay in U.S.:

Address where you will stay in the U.S.:

Person/Entity Paying for Your Trip:

Name of Person Paying for Your Trip:

Telephone Number:

Email Address:

Relationship to You:

Is the address of the party paying for your trip the same as your Home or Mailing Address?

Other Persons Traveling with You:

ACADEMIC OR LANGUAGE

STUDENT (F)

STUDENT (F1)

NC

11 JANUARY 2025

30 MONTH(S)

1600 E WASHINGTON BLVD

FORT WAYNE, INDIANA 46803

OTHER PERSON

SINGH, SATINDER PAL

9988745563

DOES NOT APPLY

OTHER RELATIVE

YES

Edit Travel Companions Information

NO

Edit Previous U.S. Travel Information

Have you ever been in the U.S.?

NO

Have you ever been issued a U.S. visa?

NO NO

Have you ever been refused a U.S. Visa, or been refused admission to the United States, or withdrawn your application for admission at the

port of entry?

Has anyone ever filed an immigrant petition on your behalf with the United States Citizenship and Immigration Services?

NO

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Application ID AA00E1NL99

U.S. Contact Information

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Edit U.S. Point of Contact Information

Contact Person Name in the U.S.:

Organization Name in the U.S.:

Relationship to You:

U.S. Contact Address:

Phone Number:

Email Address:

DUBUC, ABBI

INDIANA INSTITUTE OF TECHNOLOGY

SCHOOL OFFICIAL

1600 E WASHINGTON BLVD

FORT WAYNE , INDIANA 46803

2604225561

admissions@indianatech.edu

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Application ID AA00E1NL99

Family Information

Father's Surnames:

Father's Given Names:

Father's Date of Birth:

Mother's Surnames:

Mother's Given Names:

Mother's Date of Birth:

Is your mother in the U.S.?

Is your father in the U.S.?

DO NOT BRING THIS TO YOUR INTERVIEW

Edit Family Information: Relatives

SINGH

RAJINDER

21 JULY 1957

NO

KAUR

AVINASH

10 OCTOBER 1965

NO

Do you have any immediate relatives, not including parents in the U.S.? NO

Do you have any other relatives in the United States?

NO NO

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Application ID AA00E1NL99

Work / Education / Training Information

DO NOT BRING THIS TO YOUR INTERVIEW

Edit Present Work Information

Primary Occupation:

Specify Other:

Present Employer or School Name:

Present Employer or School Address:

City:

State/Province:

Postal Zone/Zip Code:

Country/Region:

Start Date:

Work Phone Number:

Monthly Salary in Local Currency (if employed):

Briefly Describe your Duties:

OTHER

OFFICE COORDINATOR

PIOUS INFOTECH ACADEMY

CABIN NO -2 IST FLOOR SCO -134 NEAR

COKE

AGENCY CHHOTI BARADARI

PATIALA

PUNJAB

147001

INDIA

01 FEBRUARY 2022

9646629376

18500

MANAGING STAFF , MANAGING FILE S , INTERACTING WITH CLIENTS

ETC

YES

Edit Previous Work Information

Were you previously employed?

Employer Name (1):

Employer Address:

City:

State/Province:

Postal Zone/Zip Code:

Country/Region:

Telephone Number:

Job Title:

Supervisor's Surname:

Supervisor's Given Name:

Employment Date From:

Employment Date To:

Briefly describe your duties:

Employer Name (2):

Employer Address:

BRIGHT FUTURE PUBLIC SCHOOL

KHALSA NAGAR BHADSON ROAD

PATIALA

PUNJAB

147001

INDIA

9914297093

ADMINISTRATIVE COORDINATOR

FNU

YASHPAL

10 OCTOBER 2018

07 NOVEMBER 2019

MANAGING SCHEDULES , COUNSEL LING SESSIONS WITH PARENTS A ND STUDENTS , COORDINATING MEE

TINGS

STRAWBERRY KIDS

229 BHARPUR GARDEN OPPOSITE

NEW PALACE

DO NOT BRING THIS TO YOUR INTERVIEW

DO NOT BRING THIS TO YOUR INTERVIEW

MOTI BAGH

City:

State/Province:

Postal Zone/Zip Code:

Country/Region:

MOTI BAGH

PATIALA

PUNJAB

147001

INDIA

Telephone Number:

Job Title:

Supervisor's Surname:

Supervisor's Given Name:

Employment Date From:

Employment Date To:

Briefly describe your duties:

147001
INDIA
8195000229
CO-ORDINATOR
KAUR
KAWALJIT

28 SEPTEMBER 2018

ORGANIZING MONTHLY PARENT - TE ACHER MEETINGS , CONDUCTING CO UNSELLING SESSIONS .

CHANDIGARH PATIALA NATIONAL

01 SEPTEMBER 2016

CHITKARA UNIVERSITY

NH 64 VILLAGE JANSLA

HIGHWAY

RAJPURA

PUNJAB

Have you attended any educational institutions at a secondary level YES or above?

Name of Institution (1):
Address of Institution:

City:
State/Province:

Postal Zone/ZIP Code: 140401
Country/Region: INDIA

Course of Study:

BACHELOR'S OF BUSINESS ADMINISTRATION

SEPTEMBER 2012

Date of Attendance From: SEPTEMBER 2

Date of Attendance To: JULY 2015

Do you belong to a clan or tribe?

Provide a List of Languages You Speak:

ENGLISH

ENGLISH

Language Name (1):

Language Name (2):

HINDI

Language Name (3):

PUNJABI

Have you traveled to any countries/regions within the last five years? NO

Have you belonged to, contributed to, or worked for any professional, NO social, or charitable organization?

Do you have any specialized skills or training, such as firearms, explosives, nuclear, biological, or chemical experience?

Have you ever served in the military?

Have you ever served in, been a member of, or been involved with a paramilitary unit, vigilante unit, rebel group, guerrilla group, or insurgent organization?

SI .

Edit Additional Information

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NO

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Security and Background Information

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	Edit Part 1
Do you have a communicable disease of public health significance? (Communicable diseases of public significance include chancroid, gonorrhea, granuloma inguinale, infectious leprosy, lymphogranuloma venereum, infectious stage syphilis, active tuberculosis, and other diseases as determined by the Department of Health and Human Services.)	. NO
Do you have a mental or physical disorder that poses or is likely to pose a threat to the safety or welfare of	NO
yourself or others?	NO
Are you or have you ever been a drug abuser or addict?	Edit Part 2
	NO
Have you ever been arrested or convicted for any offense or crime, even though subject of a pardon, amnesty, or other similar action?	
Have you ever violated, or engaged in a conspiracy to violate, any law relating to controlled substances?	NO
Are you coming to the United States to engage in prostitution or unlawful commercialized vice or have you been engaged in prostitution or procuring prostitutes within the past 10 years?	NO
Have you ever been involved in, or do you seek to engage in, money laundering?	NO
Have you ever committed or conspired to commit a human trafficking offense in the United States or outside the United States?	NO
Are you the spouse, son, or daughter of an individual who has committed or conspired to commit a human trafficking offense in the United States or outside the United States and have you within the last five years, knowingly benefited from the trafficking activities?	NO
Have you knowingly aided, abetted, assisted or colluded with an individual who has committed or conspired to commit a severe human trafficking offense in the United States or outside the United States?	NO
	Edit Part 3
Do you seek to engage in espionage, sabotage, export control violations, or any other illegal activity while in the United States?	NO
Do you seek to engage in terrorist activities while in the United States or have you ever engaged in terrorist activities?	NO
Have you ever or do you intend to provide financial assistance or other support to terrorists or terrorist organizations?	NO
Are you a member or representative of a terrorist organization?	NO
Are you the spouse, son, or daughter of an individual who has engaged in terrorist activity, including providing financial assistance or other support to terrorists or terrorist organizations, in the last five years?	NO
Have you ever ordered, incited, committed, assisted, or otherwise participated in genocide?	NO
Have you ever committed, ordered, incited, assisted, or otherwise participated in torture?	NO
Have you committed, ordered, incited, assisted, or otherwise participated in extrajudicial killings, political killings, or other acts of violence?	NO
Have you ever engaged in the recruitment or the use of the child soldiers?	NO
Have you, while serving as a government official, been responsible for or directly carried out, at any time, particularly severe violations of religious freedom?	NO
Have you ever been directly involved in the establishment or enforcement of the population controls forcing a woman to undergo an abortion against her free choice or a man or a woman to undergo sterilization against his or her free will?	NO ·
Have you ever been directly involved in the coercive transplantation of human organs or bodily tissue?	NO

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Edit Part 4

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NO Have you ever sought to obtain or assist others to obtain a visa, entry into the United States, or any other United States immigration benefit by fraud or willful misrepresentation or other unlawful means? NO Have you ever been removed or deported from any country? **Edit Part 5** Have you ever withheld custody of a U.S. citizen child outside the United States from a person granted legal custody by a U.S. court? NO Have you voted in the United States in violation of any law or regulation?

Have you ever renounced United States citizenship for the purpose of avoiding taxation? DO NOT BRING THIS TO YOUR INTERVIEW NO



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Student/Exchange Visa Information

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Edit Additional Point of Contact Information

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2	Additional	Point of	Contact	Information

Name(1):

Street Address:

City:

State/Province:

Postal Zone/ZIP Code:

Country/Region:

Telephone Number:

Email Address:

Name(2):

Street Address:

City:

State/Province:

Postal Zone/ZIP Code:

Country/Region:

Telephone Number:

Email Address:

SEVIS ID:

Name of School:

Course of Study:

Street Address:

SINGH, NARINDER

2 568 STREET NO . 4 MUBARAK

MEHAL COLONY

SANGRUR

PUNJAB

148001

INDIA

9988561655

DOES NOT APPLY

KAUR, SAWARNJEET

VPO FATEHABAD GALI BHAPPIAN

WAIT

KHADOOR SAHIB HOUSE NO. 619

TARN TARAN

PUNJAB

143401

INDIA

9815686333

DOES NOT APPLY

Edit SEVIS Information

N0036135893

INDIANA INSTITUTE OF TECHNOLOGY

MASTER'S IN BUSINESS AND COMMERCE

1600 E WASHINGTON BLVD

FORT WAYNE, INDIANA 46803

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Application ID AA00E1NL99

Location Information

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Edit Location Information

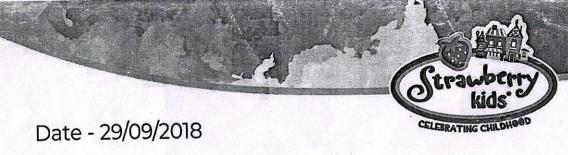
Location where you will be submitting your application

Current Location:

MUMBAI, INDIA

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Consider



TO WHOM IT MAY CONCERN

It is certified that Miss Mandeep Kaur d/o Sdr. Rajinder Singh has worked in our school from 1st September, 2016 to 28th September, 2018 as a Co-ordinator.

During her tenure, she remained involved in her work dedicatedly. She was responsible for organizing the Monthly Parent-Teacher meetings and has conducted several counselling sessions with Parents & students. She assisted the organisation in getting new enrollments during her association. As part of her job, she coordinated with teachers and students to understand their problems and help them in achieving good results.

We wish her a bright future and anticipate every success for her.

STRAWBERRY KIDS
Koudjest Kous
PRINCIPAL

Signature

www.strawberrykids.in

In Association with SAATH- Registered with Govt. of Punjab (REGN NO. - DIC/PTA/SCTY/219/2009-2010 DATED 27.11.2009

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98555 10229 98555 10229



BRIGHT FUTURE PUBLIC SCHOOL

Ref. No. B& S. 035 ..

Date 1 NOV 19

TO WHOM IT MAY CONCERN

It is to certify that Miss Mandeep Kaur D/o S. Rajinder Singh had worked as a school administrative coordinator from 10th October,2018 to 7th November 2019. During this incumbency, She remained involved in her work dedicatedly with a keen interest in school activities. Her administration insight and understanding of methodologies processes for coordinating official activities and providing support services are Commendable.

Her primary Responsibilities included

- Coordinated meetings.
- Counselling sessions with parents and Students.
- Coordinating inter department communications.
- Managed schedules for the school internal affairs.
- Coordination for liaison and external works.

She is a self starter and self motivated. We wish her best of luck for

her future assignments.

Regards,

Mrs.Heena

Principal

Bright Future Public School,

Bhadson Read, Patiala

Associate No.2150206

🚳 KHALSA NAGAR, BHADSON ROAD, PATIALA-147001 🛭 😘 99142 97093



working till now

Regd. No 833/2013-2014

Feb 10, 2022

MANDEEP KAUR D/O RAJINDER SINGH # 101, HARINDER GREWAL ENCLAVE PATIALA, SULAR ROAD.PUNJAB

Dear Madam,

Subject: Appointment Letter for Office Coordinator

We are pleased to inform you that you are hereby appointed as an Office Coordinator Manager in our Organization to be based at Patiala as per terms and conditions discussed and agreed upon as under:-

- This appointment is effective from February 01, 2022 the date of your joining our Organization.
- 2. Your job functions and responsibilities are as Office Coordinator.
- Your working hours will be 09:00 Am to 6:00 Pm. You will get overtime according to company rule. You have to work for flexible timing.
- 4. Your future increments or promotion or any other salary increase shall be based on merit considering your periodic and consistent overall performance, business conditions and other parameters fixed from time to time at the discretion of the management shall be considered merely as a matter of right.
- The Management does not guarantee your retention against the above vacancy if your performance is not result-oriented.
- 6. Any violation of the above rules may entitle the Management to serve you with the notice of termination of service after furnishing sufficient opportunity to make amend

Thanks & Regards

For Pious Infotech Academy

Harfit Singh
Auth. Signatory

Authorized Signatory

Managing Director (Pious Infotech -Patiala)

July Currently Solory Solory

Cabin No-2,1st Floor, SCO-134, Near Coke Agency, Chhoti Baradari, Patiala, Punjab-147001, INDIA Ph:- 0175-5019375, M-91-96466-29376, E-Mail id- info@piousinfotech.com Web:--www.piousinfotech.com