



U.S. DEPARTMENT of STATE  
CONSULAR ELECTRONIC APPLICATION CENTER

Print

Online Nonimmigrant Visa Application (DS-160)

Application ID AA00E0NM59

### Personal, Address, Phone, and Passport Information

Note: You have completed data entry for your NIV application. Before submitting the application, please review your entries below. To navigate to the next section to be reviewed, click the 'Next' button on the bottom of the page. If an entry is incorrect, click on the links on the right side of the page, which will direct you to the page where you entered the data. Once you have reviewed all sections, you will be directed to the Sign and Submit page to complete the application process.

Photo Provided:

Photo will  
be taken  
at the  
ASC.

*Harleen Kaur*

## DO NOT BRING THIS TO YOUR INTERVIEW

#### Edit Personal Information

Name Provided:	SUKHPREET KAUR, FNU
Full Name in Native Alphabet:	DOES NOT APPLY
Other Names Used:	NO
Telecode Name Used:	NO
Sex:	FEMALE
Marital Status:	SINGLE
Date of Birth:	13 JUNE 2006
Country/Region of Birth:	BHARAPUR, PUNJAB, INDIA
Country/Region of Origin (Nationality):	INDIA
Do you hold or have you held any nationality other than the one indicated above on nationality?	NO
Are you a permanent resident of a country/region other than your country/region of origin (nationality) above?	NO
National Identification Number:	308933685083
U.S. Social Security Number:	DOES NOT APPLY
U.S. Taxpayer ID Number:	DOES NOT APPLY

#### Edit Address and Phone Information

Home Address:	VPO MAJRA JATTAN
City:	SBS NAGAR
State/Province:	PUNJAB
Postal Zone/ZIP Code:	144522
Country/Region:	INDIA
Same Mailing Address?	YES
Primary Phone Number:	9872685768
Secondary Phone Number:	DOES NOT APPLY

## DO NOT BRING THIS TO YOUR INTERVIEW

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Work Phone Number:

DOES NOT APPLY

Have you used additional phone numbers in the last five years?

NO

Email Address:

sukhpreetkaur1366pb@gmail.com

Have you used additional email addresses in the last five years?

NO

Do you have a social media presence?

Social Media Provider/Platform (1):

Instagram

Social Media Identifier:

S\_MAAN06

Have you used additional social media platforms in the last five years?

NO

## Edit Passport/Travel Document Information

Passport/Travel Document Type:

REGULAR

Passport/Travel Document Number:

Y4470102

Passport Book Number:

DOES NOT APPLY

Country/Authority that Issued Passport/Travel Document:

INDIA

City where issued:

JALANDHAR

Country/Region where issued:

INDIA

Issuance Date:

04 JULY 2024

Expiration Date:

03 JULY 2034

Have you ever lost a passport or had one stolen?

NO

# DO NOT BRING THIS TO YOUR INTERVIEW

# DO NOT BRING THIS TO YOUR INTERVIEW

Work Phone Number:

DOES NOT APPLY ✓

Have you used additional phone numbers in the last five years?

NO ✓

Email Address:

sukhpreetkaur13.pb@gmail.com

Have you used additional email addresses in the last five years?

NO ✓

Do you have a social media presence?

1366

Social Media Provider/Platform (1):

Instagram ✓

Social Media Identifier:

S\_MAAN06 ✓

Have you used additional social media platforms in the last five years?

NO ✓

### Edit Passport/Travel Document Information

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## Travel Information

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#### Edit Travel Information

The List of Purposes of Trip to the U.S.

Purpose of Trip to the U.S. (1):

ACADEMIC OR LANGUAGE STUDENT (F)

Specify:

STUDENT (F1) ✓

Have you made specific travel plans?

NO ✓

Intended Date of Arrival:

14 JANUARY 2025 ✓

Intended Length of Stay in U.S.:

5 YEAR(S) ✓

Address where you will stay in the U.S.:

PO BOX 413 ✓

MILWAUKEE, WISCONSIN 53201 ✓

Person/Entity Paying for Your Trip:

OTHER PERSON ✓

Name of Person Paying for Your Trip:

SINGH, DILBAG ✓

Telephone Number:

9876817304 ✓

Email Address:

DOES NOT APPLY ✓

Relationship to You:

OTHER RELATIVE ✓

Is the address of the party paying for your trip the same as your Home or Mailing Address?

YES ✓

#### Edit Travel Companions Information

Other Persons Traveling with You:

NO ✓

#### Edit Previous U.S. Travel Information

Have you ever been in the U.S.?

NO ✓

Have you ever been issued a U.S. visa?

NO ✓

Have you ever been refused a U.S. Visa, or been refused admission to the United States, or withdrawn your application for admission at the port of entry?

NO ✓

Has anyone ever filed an immigrant petition on your behalf with the United States Citizenship and Immigration Services?

NO ✓

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## U.S. Contact Information

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[Edit U.S. Point of Contact Information](#)

Contact Person Name in the U.S.:

RADO, LAUREN ✓

Organization Name in the U.S.:

UNIVERSITY OF WISCONSIN MILWAUKEE ✓

Relationship to You:

SCHOOL OFFICIAL ✓

U.S. Contact Address:

PO BOX 413 ✓

MILWAUKEE, WISCONSIN 53201 ✓

Phone Number:

+14142292222 ✓

Email Address:

undergraduateadmissions@uwm.edu ✓

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### Family Information

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Edit Family Information: Relatives

Father's Surnames:	SINGH ✓
Father's Given Names:	BAHADUR ✓
Father's Date of Birth:	10 DECEMBER 1977 ✓
Is your father in the U.S.?	NO ✓
Mother's Surnames:	KAUR ✓
Mother's Given Names:	HARJIT ✓
Mother's Date of Birth:	21 AUGUST 1983 ✓
Is your mother in the U.S.?	NO ✓
Do you have any immediate relatives, not including parents in the U.S.?	NO ✓
Do you have any other relatives in the United States?	NO ✓

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Work / Education / Training Information

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Primary Occupation:

Explain:

**Edit Present Work Information**

NOT EMPLOYED

AFTER MY SENIOR SECONDARY I  
WA  
NT MY FURTHER STUDIES TO BE  
DO  
NE FROM A RECOGNIZED  
UNIVERSIT  
Y. SO, I DECIDED TO PURSUE  
MY  
BACHELORS DEGREE FROM THE  
USA.  
ACCORDINGLY, I APPLIED AND  
RE  
CEIVED I20 FOR SPRING  
INTAKE.  
IN THE MEANTIME, I APPEARED  
F  
OR IELTS AND SCORED 7.0  
BANDS.

**Edit Previous Work Information**

Were you previously employed?

NO

Have you attended any educational institutions at a secondary level or above?

YES

Name of Institution (1):

SANT KARAM SINGH ✓  
ACADEMY

Address of Institution:

VILL SHAMPURA ✓

City:

RUPNAGAR ✓

State/Province:

PUNJAB ✓

Postal Zone/ZIP Code:

140001 ✓

Country/Region:

INDIA ✓

Course of Study:

SENIOR SECONDARY ✓

Date of Attendance From:

APRIL 2023 ✓

Date of Attendance To:

MARCH 2024 ✓

**Edit Additional Information**

Do you belong to a clan or tribe?

NO ✓

Provide a List of Languages You Speak:

Language Name (1):

ENGLISH ✓

Language Name (2):

HINDI ✓

Language Name (3):

PUNJABI ✓

Have you traveled to any countries/regions within the last five years?

NO ✓

Have you belonged to, contributed to, or worked for any professional, social, or charitable organization?

NO ✓

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Work / Education / Training Information

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Edit Present Work Information

NOT EMPLOYED  
MY PREVIOUS STUDY COMPLETED AND I DECIDED TO ATTAIN AN INTERNATIONAL DEGREE FOR MY HIGHER STUDY. AS, MEDICAL STUDY HAS A MAJOR SCOPE IN ABROAD. SO, I MADE MY MIND TO PROCEED WITH AN INTERNATIONAL UNIVERSITY. HE NCE, I APPLIED AND RECEIVED I 20 FOR THE SPRING INTAKE 2025. MEANWHILE, I APPEARED FOR IELTS AND SCORED 7.0 BANDS.

Primary Occupation:

Explain:

*Handwritten in red:*  
Ranbiri Property

Edit Previous Work Information

Were you previously employed? NO

Have you attended any educational institutions at a secondary level or above? YES

Name of Institution (1):

SANT KARAM SINGH ACADEMY ✓

Address of Institution:

VILL SHAMPURA ✓

City:

RUPNAGAR ✓

State/Province:

PUNJAB ✓

Postal Zone/ZIP Code:

140001 ✓

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INDIA ✓

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Date of Attendance From:

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MARCH 2024 ✓

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Language Name (1):

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Language Name (2):

HINDI ✓

Language Name (3):

PUNJABI ✓

Have you traveled to any countries/regions within the last five years? NO ✓

Have you belonged to, contributed to, or worked for any professional, social, or charitable organization? NO ✓

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# DO NOT BRING THIS TO YOUR INTERVIEW

Do you have any specialized skills or training, such as firearms, explosives, nuclear, biological, or chemical experience?

NO ✓

Have you ever served in the military?

NO ✓

Have you ever served in, been a member of, or been involved with a paramilitary unit, vigilante unit, rebel group, guerrilla group, or insurgent organization?

NO ✓

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### Security and Background Information

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**Edit Part 1**

Do you have a communicable disease of public health significance? (Communicable diseases of public significance include chancroid, gonorrhea, granuloma inguinale, infectious leprosy, lymphogranuloma venereum, infectious stage syphilis, active tuberculosis, and other diseases as determined by the Department of Health and Human Services.) NO ✓

Do you have a mental or physical disorder that poses or is likely to pose a threat to the safety or welfare of yourself or others? NO ✓

Are you or have you ever been a drug abuser or addict? NO ✓

**Edit Part 2**

Have you ever been arrested or convicted for any offense or crime, even though subject of a pardon, amnesty, or other similar action? NO ✓

Have you ever violated, or engaged in a conspiracy to violate, any law relating to controlled substances? NO ✓

Are you coming to the United States to engage in prostitution or unlawful commercialized vice or have you been engaged in prostitution or procuring prostitutes within the past 10 years? NO ✓

Have you ever been involved in, or do you seek to engage in, money laundering? NO ✓

Have you ever committed or conspired to commit a human trafficking offense in the United States or outside the United States? NO ✓

Are you the spouse, son, or daughter of an individual who has committed or conspired to commit a human trafficking offense in the United States or outside the United States and have you within the last five years, knowingly benefited from the trafficking activities? NO ✓

Have you knowingly aided, abetted, assisted or colluded with an individual who has committed or conspired to commit a severe human trafficking offense in the United States or outside the United States? NO ✓

**Edit Part 3**

Do you seek to engage in espionage, sabotage, export control violations, or any other illegal activity while in the United States? NO ✓

Do you seek to engage in terrorist activities while in the United States or have you ever engaged in terrorist activities? NO ✓

Have you ever or do you intend to provide financial assistance or other support to terrorists or terrorist organizations? NO ✓

Are you a member or representative of a terrorist organization? NO ✓

Are you the spouse, son, or daughter of an individual who has engaged in terrorist activity, including providing financial assistance or other support to terrorists or terrorist organizations, in the last five years? NO ✓

Have you ever ordered, incited, committed, assisted, or otherwise participated in genocide? NO ✓

Have you ever committed, ordered, incited, assisted, or otherwise participated in torture? NO ✓

Have you committed, ordered, incited, assisted, or otherwise participated in extrajudicial killings, political killings, or other acts of violence? NO ✓

Have you ever engaged in the recruitment or the use of the child soldiers? NO ✓

Have you, while serving as a government official, been responsible for or directly carried out, at any time, particularly severe violations of religious freedom? NO ✓

Have you ever been directly involved in the establishment or enforcement of the population controls forcing a woman to undergo an abortion against her free choice or a man or a woman to undergo sterilization against his or her free will? NO ✓

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Have you ever been directly involved in the coercive transplantation of human organs or bodily tissue?

NO ✓

**Edit Part 4**

NO ✓

Have you ever sought to obtain or assist others to obtain a visa, entry into the United States, or any other United States immigration benefit by fraud or willful misrepresentation or other unlawful means?

NO ✓

Have you ever been removed or deported from any country?

**Edit Part 5**

NO ✓

Have you ever withheld custody of a U.S. citizen child outside the United States from a person granted legal custody by a U.S. court?

NO ✓

Have you voted in the United States in violation of any law or regulation?

NO ✓

Have you ever renounced United States citizenship for the purpose of avoiding taxation?

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### Student/Exchange Visa Information

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Edit Additional Point of Contact Information

Additional Point of Contact Information:

Name(1):

Street Address:

City:

State/Province:

Postal Zone/ZIP Code:

Country/Region:

Telephone Number:

Email Address:

Name(2):

Street Address:

City:

State/Province:

Postal Zone/ZIP Code:

Country/Region:

Telephone Number:

Email Address:

KUMARI, NAFISA

1571 13 PREET COLONY ST NO 4

ROPAR

PUNJAB

140001

INDIA

8847502058

nafizlochan@gmail.com

KAUR, BALVIR

BHARAPUR

SBS NAGAR

PUNJAB

144525

INDIA

9464123282

balvirkaurdharni@gmail.com

Edit SEVIS Information

SEVIS ID:

Name of School:

Course of Study:

Street Address:

N0036213742

UNIVERSITY OF WISCONSIN MILWAUKEE

BACHELOR'S IN REGISTERED NURSING AND REGISTERED NURSE

PO BOX 413

MILWAUKEE, WISCONSIN 53201

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### Student/Exchange Visa Information

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Edit Additional Point of Contact Information

Additional Point of Contact Information:

Name(1):

KUMARI, NAFIA **NAFISA**

Street Address:

1571 13 PREET COLONY ST NO 4

City:

ROPAR ✓

State/Province:

PUNJAB ✓

Postal Zone/ZIP Code:

140001 ✓

Country/Region:

INDIA ✓

Telephone Number:

8847502058 ✓

Email Address:

nafizlochan@gmail.com ✓

Name(2):

KAUR, BALVIR ✓

Street Address:

BHARAPUR ✓

City:

SBS NAGAR ✓

State/Province:

PUNJAB ✓

Postal Zone/ZIP Code:

144525 ✓

Country/Region:

INDIA ✓

Telephone Number:

9464123282 ✓

Email Address:

balvirkaurdharni@gmail.com ✓

Edit SEVIS Information

SEVIS ID:

N0036213742 ✓

Name of School:

UNIVERSITY OF WISCONSIN MILWAUKEE ✓

Course of Study:

BACHELOR'S IN REGISTERED NURSING AND  
REGISTERED NURSE ✓

Street Address:

PO BOX 413 ✓

MILWAUKEE, WISCONSIN 53201 ✓

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