



U.S. DEPARTMENT of STATE
CONSULAR ELECTRONIC APPLICATION CENTER

Online Nonimmigrant Visa Application (DS-160)

DS-160

Application ID AA00E7QIR7

Personal, Address, Phone, and Passport Information

Note: You have completed data entry for your NIV application. Before submitting the application, please review your entries below. To navigate to the next section to be reviewed, click the 'Next' button on the bottom of the page. If an entry is incorrect, click on the links on the right side of the page, which will direct you to the page where you entered the data. Once you have reviewed all sections, you will be directed to the Sign and Submit page to complete the application process.

Photo Provided:

**Photo will
be taken
at the
ASC.**

DO NOT BRING THIS TO YOUR INTERVIEW

Edit Personal Information

Name Provided: RIAR, GURKAMAL KAUR

Full Name in Native Alphabet: DOES NOT APPLY

Other Names Used: NO

Telecode Name Used: NO

Sex: FEMALE

Marital Status: MARRIED

Date of Birth: 18 MARCH 1975

Country/Region of Birth: SOHAL, PUNJAB, INDIA

Country/Region of Origin (Nationality): INDIA

Do you hold or have you held any nationality other than the one indicated above on nationality? NO

Are you a permanent resident of a country/region other than your country/region of origin (nationality) above? NO

National Identification Number: 212195574865

U.S. Social Security Number: DOES NOT APPLY

U.S. Taxpayer ID Number: DOES NOT APPLY

Edit Address and Phone Information

Home Address: VPO

City: MITHAPUR

State/Province: JALANDHAR

Postal Zone/ZIP Code: PUNJAB

Country/Region: 144001

Same Mailing Address?: INDIA

Primary Phone Number: YES

9814250311, 7986587368

DO NOT BRING THIS TO YOUR INTERVIEW

DO NOT BRING THIS TO YOUR INTERVIEW

Secondary Phone Number: DOES NOT APPLY

Work Phone Number: DOES NOT APPLY

Have you used additional phone numbers in the last five years? NO

Email Address: gurkamalk88@gmail.com

Have you used additional email addresses in the last five years? NO

Do you have a social media presence?

Social Media Provider/Platform (1): None

Social Media Identifier:

Have you used additional social media platforms in the last five years? NO

Edit Passport/Travel Document Information

Passport/Travel Document Type: REGULAR

Passport/Travel Document Number: B6063223

Passport Book Number: DOES NOT APPLY

Country/Authority that Issued Passport/Travel Document: INDIA

City where issued: JALANDHAR

Country/Region where issued: INDIA

Issuance Date: 19 OCTOBER 2023

Expiration Date: 18 OCTOBER 2033

Have you ever lost a passport or had one stolen? NO

DO NOT BRING THIS TO YOUR INTERVIEW



Travel Information

DO NOT BRING THIS TO YOUR INTERVIEW

Edit Travel Information

The List of Purposes of Trip to the U.S.

Purpose of Trip to the U.S. (1):
Specify:

- TEMP. BUSINESS OR PLEASURE VISITOR (B)
- BUSINESS OR TOURISM (TEMPORARY VISITOR) (B1/B2)

Have you made specific travel plans?

YES

Provide a complete itinerary for your travel to the U.S.

Date of Arrival in U.S.:

25 FEBRUARY 2025

Arrival City:

LOS ANGELES

Date of Departure from U.S.:

14 MARCH 2025

Departure City:

LOS ANGELES

The Location(s) you plan to visit in the U.S.

Location (1):

SAN FRANCISCO

Location (2):

MONTEREY, LOS ANGELES

Address where you will stay in the U.S.:

HOLLYWOOD HOTEL

DISTRICT OF HOLLYWOOD 1160 N VERMONT AVE

LOS ANGELES, CALIFORNIA 90029

SELF

Edit Travel Companions Information

Other Persons Traveling with You:

YES

Are you traveling as part of a group or organization?

NO

Persons Traveling with You:

Name (1):

FNU , GURMEET SINGH

Relationship to You:

SPOUSE

Edit Previous U.S. Travel Information

Have you ever been in the U.S.?

NO

Have you ever been issued a U.S. visa?

NO

Have you ever been refused a U.S. Visa, or been refused admission to the United States, or withdrawn your application for admission at the port of entry?

NO

Has anyone ever filed an immigrant petition on your behalf with the United States Citizenship and Immigration Services?

NO

DO NOT BRING THIS TO YOUR INTERVIEW



U.S. DEPARTMENT of STATE
CONSULAR ELECTRONIC APPLICATION CENTER

Online Nonimmigrant Visa Application (DS-160)

Application ID **AA00E7QIR7**

U.S. Contact Information

DO NOT BRING THIS TO YOUR INTERVIEW

Edit U.S. Point of Contact Information

Contact Person Name in the U.S.:

DO NOT KNOW

Organization Name in the U.S.:

HOLLYWOOD HOTEL

Relationship to You:

OTHER

U.S. Contact Address:

DISTRICT OF HOLLYWOOD

1160 N VERMONT AVE

LOS ANGELES, CALIFORNIA 90029

Phone Number:

+13237460444

Email Address:

DOES NOT APPLY

DO NOT BRING THIS TO YOUR INTERVIEW



Family Information

DO NOT BRING THIS TO YOUR INTERVIEW

Edit Family Information: Relatives

Father's Surnames: ✓ SINGH
Father's Given Names: ✓ RAVINDER
Father's Date of Birth: ✓ DO NOT KNOW
Is your father in the U.S.? ✓ NO
Mother's Surnames: ✓ KAUR
Mother's Given Names: ✓ SHAM
Mother's Date of Birth: ✓ DO NOT KNOW
Is your mother in the U.S.? ✓ NO
Do you have any immediate relatives, not including parents in the U.S.? ✓ NO
Do you have any other relatives in the United States? ✓ NO

Edit Family Information: Spouse

Spouse's Full Name: ✓ FNU, GURMEET SINGH
Spouse's Date of Birth: ✓ 13 NOVEMBER 1973
Spouse's Country/Region of Origin (Nationality): ✓ INDIA
Spouse's City of Birth: ✓ BHAMH
Spouse's Country/Region of Birth: ✓ INDIA
Spouse's Address: ✓ SAME AS HOME ADDRESS

DO NOT BRING THIS TO YOUR INTERVIEW



Work / Education / Training Information

DO NOT BRING THIS TO YOUR INTERVIEW

Edit Present Work Information

Primary Occupation:	<input checked="" type="checkbox"/> MEDICAL/HEALTH
Present Employer or School Name:	<input checked="" type="checkbox"/> PIMS HOSPITAL
Present Employer or School Address:	<input checked="" type="checkbox"/> GARHA ROAD
	<input checked="" type="checkbox"/> NEAR BUS STAND
City:	<input checked="" type="checkbox"/> JALANDHAR
State/Province:	<input checked="" type="checkbox"/> PUNJAB
Postal Zone/Zip Code:	<input checked="" type="checkbox"/> 144006
Country/Region:	<input checked="" type="checkbox"/> INDIA
Start Date:	<input checked="" type="checkbox"/> FEBRUARY 2010
Work Phone Number:	<input checked="" type="checkbox"/> 9814250311
Monthly Salary in Local Currency (if employed):	<input checked="" type="checkbox"/> 40000
Briefly Describe your Duties:	<input checked="" type="checkbox"/> I AM MAINLY RESPONSIBLE FOR SUPERVISING THE NURSING DEPARTMENT WHICH INCLUDES PLANNING AND ORGANISING THE NURSING ACTIVITIES

Edit Previous Work Information

Were you previously employed? NO

Have you attended any educational institutions at a secondary level or above? YES

Name of Institution (1):	<input checked="" type="checkbox"/> BABA FARID UNIVERSITY OF HEALTH SCIENCES
Address of Institution:	<input checked="" type="checkbox"/> SADIQ ROAD
	<input checked="" type="checkbox"/> SOCIETY NAGAR
City:	<input checked="" type="checkbox"/> FARIDKOT
State/Province:	<input checked="" type="checkbox"/> PUNJAB
Postal Zone/ZIP Code:	<input checked="" type="checkbox"/> 151203
Country/Region:	<input checked="" type="checkbox"/> INDIA
Course of Study:	<input checked="" type="checkbox"/> BACHELORS OF SCIENCE IN NURSING
Date of Attendance From:	<input checked="" type="checkbox"/> JUNE 2014
Date of Attendance To:	<input checked="" type="checkbox"/> JULY 2016

Edit Additional Information

DO NOT BRING THIS TO YOUR INTERVIEW

DO NOT BRING THIS TO YOUR INTERVIEW

Do you belong to a clan or tribe?

NO

Provide a List of Languages You Speak:

Language Name (1):

HINDI

Language Name (2):

PUNJABI

Have you traveled to any countries/regions within the last five years?

NO

Have you belonged to, contributed to, or worked for any professional, social, or charitable organization?

NO

Do you have any specialized skills or training, such as firearms, explosives, nuclear, biological, or chemical experience?

NO

Have you ever served in the military?

NO

Have you ever served in, been a member of, or been involved with a paramilitary unit, vigilante unit, rebel group, guerrilla group, or insurgent organization?

NO

DO NOT BRING THIS TO YOUR INTERVIEW



Work / Education / Training Information

DO NOT BRING THIS TO YOUR INTERVIEW

Edit Present Work Information

Primary Occupation: ✓ MEDICAL/HEALTH

Present Employer or School Name: ✓ PIMS HOSPITAL

Present Employer or School Address: ✓ GARHA ROAD

City: ✓ NEAR BUS STAND

State/Province: ✓ JALANDHAR

Postal Zone/Zip Code: ✓ PUNJAB

Country/Region: ✓ 144006

Start Date: ✓ INDIA

Work Phone Number: ✓ FEBRUARY 2010

Monthly Salary in Local Currency (if employed): ✓ 9814250311

Briefly Describe your Duties: ✓ 40000

I AM MAINLY RESPONSIBLE FOR SUPERVISING THE NURSING DEPARTMENT WHICH INCLUDES PLANNING AND ORGANISING THE NURSING ACTIVITIES

Edit Previous Work Information

Were you previously employed? ✓ NO

Have you attended any educational institutions at a secondary level or above? YES

Name of Institution (1): ✓ BABA FARID UNIVERSITY OF HEALTH SCIENCES

Address of Institution: ✓ SADIQ ROAD

City: ✓ SOCIETY NAGAR

State/Province: ✓ FARIDKOT

Postal Zone/ZIP Code: ✓ PUNJAB

Country/Region: ✓ 151203

Course of Study: ✓ INDIA

Date of Attendance From: ✓ BACHELORS OF SCIENCE IN NURSING

Date of Attendance To: ✓ JUNE 1998 2014

JULY 2001 2015

Edit Additional Information

DO NOT BRING THIS TO YOUR INTERVIEW

DO NOT BRING THIS TO YOUR INTERVIEW

Do you belong to a clan or tribe?

NO

Provide a List of Languages You Speak:

Language Name (1):

HINDI

Language Name (2):

PUNJABI

Have you traveled to any countries/regions within the last five years?

NO

Have you belonged to, contributed to, or worked for any professional, social, or charitable organization?

NO

Do you have any specialized skills or training, such as firearms, explosives, nuclear, biological, or chemical experience?

NO

Have you ever served in the military?

NO

Have you ever served in, been a member of, or been involved with a paramilitary unit, vigilante unit, rebel group, guerrilla group, or insurgent organization?

NO

DO NOT BRING THIS TO YOUR INTERVIEW



U.S. DEPARTMENT of STATE
CONSULAR ELECTRONIC APPLICATION CENTER

Online Nonimmigrant Visa Application (DS-160)

Application ID AA00E7QIR7

Security and Background Information

DO NOT BRING THIS TO YOUR INTERVIEW

Edit Part 1

Do you have a communicable disease of public health significance? (Communicable diseases of public significance include chancroid, gonorrhea, granuloma inguinale, infectious leprosy, lymphogranuloma venereum, infectious stage syphilis, active tuberculosis, and other diseases as determined by the Department of Health and Human Services.)

NO

Do you have a mental or physical disorder that poses or is likely to pose a threat to the safety or welfare of yourself or others?

NO

Are you or have you ever been a drug abuser or addict?

NO

Edit Part 2

Have you ever been arrested or convicted for any offense or crime, even though subject of a pardon, amnesty, or other similar action?

NO

Have you ever violated, or engaged in a conspiracy to violate, any law relating to controlled substances?

NO

Are you coming to the United States to engage in prostitution or unlawful commercialized vice or have you been engaged in prostitution or procuring prostitutes within the past 10 years?

NO

Have you ever been involved in, or do you seek to engage in, money laundering?

NO

Have you ever committed or conspired to commit a human trafficking offense in the United States or outside the United States?

NO

Are you the spouse, son, or daughter of an individual who has committed or conspired to commit a human trafficking offense in the United States or outside the United States and have you within the last five years, knowingly benefited from the trafficking activities?

NO

Have you knowingly aided, abetted, assisted or colluded with an individual who has committed or conspired to commit a severe human trafficking offense in the United States or outside the United States?

NO

Edit Part 3

Do you seek to engage in espionage, sabotage, export control violations, or any other illegal activity while in the United States?

NO

Do you seek to engage in terrorist activities while in the United States or have you ever engaged in terrorist activities?

NO

Have you ever or do you intend to provide financial assistance or other support to terrorists or terrorist organizations?

NO

Are you a member or representative of a terrorist organization?

NO

Are you the spouse, son, or daughter of an individual who has engaged in terrorist activity, including providing financial assistance or other support to terrorists or terrorist organizations, in the last five years?

NO

Have you ever ordered, incited, committed, assisted, or otherwise participated in genocide?

NO

Have you ever committed, ordered, incited, assisted, or otherwise participated in torture?

NO

Have you committed, ordered, incited, assisted, or otherwise participated in extrajudicial killings, political killings, or other acts of violence?

NO

Have you ever engaged in the recruitment or the use of the child soldiers?

NO

Have you, while serving as a government official, been responsible for or directly carried out, at any time, particularly severe violations of religious freedom?

NO

Have you ever been directly involved in the establishment or enforcement of the population controls forcing a woman to undergo an abortion against her free choice or a man or a woman to undergo sterilization against his or her free will?

NO

DO NOT BRING THIS TO YOUR INTERVIEW

DO NOT BRING THIS TO YOUR INTERVIEW

Have you ever been directly involved in the coercive transplantation of human organs or bodily tissue?

NO

Edit Part 4

Have you ever sought to obtain or assist others to obtain a visa, entry into the United States, or any other United States immigration benefit by fraud or willful misrepresentation or other unlawful means?

NO

Have you ever been removed or deported from any country?

NO

Edit Part 5

Have you ever withheld custody of a U.S. citizen child outside the United States from a person granted legal custody by a U.S. court?

NO

Have you voted in the United States in violation of any law or regulation?

NO

Have you ever renounced United States citizenship for the purpose of avoiding taxation?

NO

DO NOT BRING THIS TO YOUR INTERVIEW



U.S. DEPARTMENT of STATE
CONSULAR ELECTRONIC APPLICATION CENTER

Online Nonimmigrant Visa Application (DS-160)

Application ID **AA00E7QIR7**

Location Information

DO NOT BRING THIS TO YOUR INTERVIEW

[Edit Location Information](#)

Location where you will be submitting your application

Current Location:

MUMBAI, INDIA

DO NOT BRING THIS TO YOUR INTERVIEW