



### Personal, Address, Phone, and Passport Information

Note: You have completed data entry for your NIV application. Before submitting the application, please review your entries below. To navigate to the next section to be reviewed, click the 'Next' button on the bottom of the page. If an entry is incorrect, click on the links on the right side of the page, which will direct you to the page where you entered the data. Once you have reviewed all sections, you will be directed to the Sign and Submit page to complete the application process.

Photo Provided:

**Photo will  
be taken  
at the  
ASC.**

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Edit Personal Information

Name Provided:	JATIN KUMAR, FNU ✓
Full Name in Native Alphabet:	DOES NOT APPLY ✓
Other Names Used:	NO ✓
Telecode Name Used:	NO ✓
Sex:	MALE ✓
Marital Status:	SINGLE ✓
Date of Birth:	01 NOVEMBER 2005 ✓
Country/Region of Birth:	DHANAURA, HARYANA, INDIA ✓
Country/Region of Origin (Nationality):	INDIA ✓
Do you hold or have you held any nationality other than the one indicated above on nationality?	NO ✓
Are you a permanent resident of a country/region other than your country/region of origin (nationality) above?	NO ✓
National Identification Number:	302586328715 ✓
U.S. Social Security Number:	DOES NOT APPLY ✓
U.S. Taxpayer ID Number:	DOES NOT APPLY ✓

Edit Address and Phone Information

Home Address:	VILL DHANAURA 187 DISTT ✓
City:	AMBALA ✓
State/Province:	HARYANA ✓
Postal Zone/ZIP Code:	133203 ✓
Country/Region:	INDIA ✓

*Jatin Kumar*

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# DO NOT BRING THIS TO YOUR INTERVIEW

Same Mailing Address? YES ✓  
Primary Phone Number: 8684976034 ✓  
Secondary Phone Number: DOES NOT APPLY  
Work Phone Number: DOES NOT APPLY  
Have you used additional phone numbers in the last five years? NO  
Email Address: jatinkumardhanaura@gmail.com ✓  
Have you used additional email addresses in the last five years? NO  
Do you have a social media presence?  
Social Media Provider/Platform (1): Instagram ✓  
Social Media Identifier: JATIN\_DHANAURA ✓  
Have you used additional social media platforms in the last five years? NO

## Edit Passport/Travel Document Information

Passport/Travel Document Type: REGULAR ✓  
Passport/Travel Document Number: B6855942 ✓  
Passport Book Number: DOES NOT APPLY  
Country/Authority that Issued Passport/Travel Document: INDIA ✓  
City where issued: CHANDIGARH ✓  
Country/Region where issued: INDIA ✓  
Issuance Date: 27 OCTOBER 2023 ✓  
Expiration Date: 26 OCTOBER 2033 ✓  
Have you ever lost a passport or had one stolen? NO

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*Jatin Kumar*





Online Nonimmigrant Visa Application (DS-160)

### Travel Information

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#### Edit Travel Information

The List of Purposes of Trip to the U.S.

Purpose of Trip to the U.S. (1):

Specify:

Have you made specific travel plans?

Intended Date of Arrival:

Intended Length of Stay in U.S.:

Address where you will stay in the U.S.:

Person/Entity Paying for Your Trip:

Name of Person Paying for Your Trip:

Telephone Number:

Email Address:

Relationship to You:

Is the address of the party paying for your trip the same as your Home or Mailing Address?

ACADEMIC OR LANGUAGE STUDENT (F)

STUDENT (F1)

NO

12 AUGUST 2024

4 YEAR(S)

SL 1720 2ND AVE SOUTH

2ND FLOOR STERNE LIBRARY

BIRMINGHAM, ALABAMA 35294

OTHER PERSON

FNU, NARENDER KUMAR

9050476034

DOES NOT APPLY

PARENT

YES

#### Edit Travel Companions Information

NO

#### Edit Previous U.S. Travel Information

NO

NO

NO

NO

Have you ever been in the U.S.?

Have you ever been issued a U.S. visa?

Have you ever been refused a U.S. Visa, or been refused admission to the United States, or withdrawn your application for admission at the port of entry?

Has anyone ever filed an immigrant petition on your behalf with the United States Citizenship and Immigration Services?

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*Jatin Kumar*





## U.S. Contact Information

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Edit U.S. Point of Contact Information

Contact Person Name in the U.S.:

LEATHERWOOD, LAQUANDRIA

Organization Name in the U.S.:

UNIVERSITY OF ALABAMA

Relationship to You:

SCHOOL OFFICIAL

U.S. Contact Address:

SL 1720 2ND AVE SOUTH

2ND FLOOR STERNE LIBRARY

BIRMINGHAM, ALABAMA 35294

Phone Number:

2059344011

Email Address:

iss@uab.edu

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*Jolin Kumar*





## Family Information

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**Edit Family Information: Relatives**

Father's Surnames:

FNU

Father's Given Names:

NARENDER KUMAR ✓

Father's Date of Birth:

20 MARCH 1975 ✓

Is your father in the U.S.?

NO ✓

Mother's Surnames:

FNU

Mother's Given Names:

DEEPA RANI ✓

Mother's Date of Birth:

01 JANUARY 1981 ✓

Is your mother in the U.S.?

NO ✓

Do you have any immediate relatives, not including parents in the U.S.?

NO ✓

Do you have any other relatives in the United States?

NO ✓

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*Jatin Kumar*





### Work / Education / Training Information

## DO NOT BRING THIS TO YOUR INTERVIEW

#### Edit Present Work Information

Primary Occupation:

NOT EMPLOYED

Explain:

AFTER THE COMPLETION OF MY LAST EDUCATION I PLANNED FOR MY HIGHER EDUCATION TO REFORM MY SKILLS GLOBALLY. SO I APPLIED FOR A USA STUDY VISA AFTER SCORING 55 POINTS IN PTE AND GOT MY I20 FROM UNIVERSITY OF ALABAMA

#### Edit Previous Work Information

Were you previously employed?

NO

Have you attended any educational institutions at a secondary level or above?

YES

Name of Institution (1):

SHIVALIK SENIOR SECONDARY SCHOOL

Address of Institution:

KALAWAR

City:

YAMUNANAGAR

State/Province:

HARYANA

Postal Zone/ZIP Code:

133103

Country/Region:

INDIA

Course of Study:

SENIOR SECONDARY

Date of Attendance From:

APRIL 2022

Date of Attendance To:

MARCH 2023

#### Edit Additional Information

Do you belong to a clan or tribe?

NO

Provide a List of Languages You Speak:

Language Name (1):

ENGLISH

Language Name (2):

HINDI

Have you traveled to any countries/regions within the last five years?

NO

Have you belonged to, contributed to, or worked for any professional, social, or charitable organization?

NO

Do you have any specialized skills or training, such as firearms, explosives, nuclear, biological, or chemical experience?

NO

Have you ever served in the military?

NO

Have you ever served in, been a member of, or been involved with a paramilitary unit, vigilante unit, rebel group, guerrilla group, or insurgent organization?

NO

*Jatin Kumar*

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## Security and Background Information

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**Edit Part 1**

Do you have a communicable disease of public health significance? (Communicable diseases of public significance include chancroid, gonorrhea, granuloma inguinale, infectious leprosy, lymphogranuloma venereum, infectious stage syphilis, active tuberculosis, and other diseases as determined by the Department of Health and Human Services.) NO

Do you have a mental or physical disorder that poses or is likely to pose a threat to the safety or welfare of yourself or others? NO

Are you or have you ever been a drug abuser or addict? NO

**Edit Part 2**

Have you ever been arrested or convicted for any offense or crime, even though subject of a pardon, amnesty, or other similar action? NO

Have you ever violated, or engaged in a conspiracy to violate, any law relating to controlled substances? NO

Are you coming to the United States to engage in prostitution or unlawful commercialized vice or have you been engaged in prostitution or procuring prostitutes within the past 10 years? NO

Have you ever been involved in, or do you seek to engage in, money laundering? NO

Have you ever committed or conspired to commit a human trafficking offense in the United States or outside the United States? NO

Are you the spouse, son, or daughter of an individual who has committed or conspired to commit a human trafficking offense in the United States or outside the United States and have you within the last five years, knowingly benefited from the trafficking activities? NO

Have you knowingly aided, abetted, assisted or colluded with an individual who has committed or conspired to commit a severe human trafficking offense in the United States or outside the United States? NO

**Edit Part 3**

Do you seek to engage in espionage, sabotage, export control violations, or any other illegal activity while in the United States? NO

Do you seek to engage in terrorist activities while in the United States or have you ever engaged in terrorist activities? NO

Have you ever or do you intend to provide financial assistance or other support to terrorists or terrorist organizations? NO

Are you a member or representative of a terrorist organization? NO

Are you the spouse, son, or daughter of an individual who has engaged in terrorist activity, including providing financial assistance or other support to terrorists or terrorist organizations, in the last five years? NO

Have you ever ordered, incited, committed, assisted, or otherwise participated in genocide? NO

Have you ever committed, ordered, incited, assisted, or otherwise participated in torture? NO

Have you committed, ordered, incited, assisted, or otherwise participated in extrajudicial killings, political killings, or other acts of violence? NO

Have you ever engaged in the recruitment or the use of the child soldiers? NO

Have you, while serving as a government official, been responsible for or directly carried out, at any time, particularly severe violations of religious freedom? NO

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*John Kumar*



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Have you ever been directly involved in the establishment or enforcement of the population controls forcing a woman to undergo an abortion against her free choice or a man or a woman to undergo sterilization against his or her free will? NO

Have you ever been directly involved in the coercive transplantation of human organs or bodily tissue? NO

**Edit Part 4**

Have you ever sought to obtain or assist others to obtain a visa, entry into the United States, or any other United States immigration benefit by fraud or willful misrepresentation or other unlawful means? NO

Have you ever been removed or deported from any country? NO

**Edit Part 5**

Have you ever withheld custody of a U.S. citizen child outside the United States from a person granted legal custody by a U.S. court? NO

Have you voted in the United States in violation of any law or regulation? NO

Have you ever renounced United States citizenship for the purpose of avoiding taxation? NO

## DO NOT BRING THIS TO YOUR INTERVIEW

*John Kurian*





### Student/Exchange Visa Information

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#### Edit Additional Point of Contact Information

Additional Point of Contact Information:

Name(1):	FNU, NIKHIL ✓
Street Address:	VILLAGE PONTI ✓
City:	AMBALA ✓
State/Province:	HARYANA ✓
Postal Zone/ZIP Code:	133202 ✓
Country/Region:	INDIA
Telephone Number:	<u>7056679461</u> ✓
Email Address:	DOES NOT APPLY
Name(2):	FNU, SAHIL ✓
Street Address:	KHANPUR ✓
City:	AMBALA ✓
State/Province:	HARYANA ✓
Postal Zone/ZIP Code:	133103 ✓
Country/Region:	INDIA
Telephone Number:	<u>7082752552</u>
Email Address:	DOES NOT APPLY

#### Edit SEVIS Information

SEVIS ID:	<u>N0035827548</u>
Name of School:	UNIVERSITY OF ALABAMA AT BIRMINGHAM
Course of Study:	BACHELOR'S IN POLITICAL SCIENCE AND GOVERNMENT ✓
Street Address:	SL 1720 2ND AVE SOUTH ✓
	2ND FLOOR STERNE LIBRARY ✓
	BIRMINGHAM, ALABAMA 35294 ✓

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*Jatin Kumar*





## Location Information

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[Edit Location Information](#)

Location where you will be submitting your application

Current Location:

NEW DELHI, INDIA

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*Manshu*

*Jatin Kumar*