



## Personal, Address, Phone, and Passport Information

Note: You have completed data entry for your NIV application. Before submitting the application, please review your entries below. To navigate to the next section to be reviewed, click the 'Next' button on the bottom of the page. If an entry is incorrect, click on the links on the right side of the page, which will direct you to the page where you entered the data. Once you have reviewed all sections, you will be directed to the Sign and Submit page to complete the application process.

Photo Provided:

**Photo will  
be taken  
at the  
ASC.**

*Harleenbawr*

### DO NOT BRING THIS TO YOUR INTERVIEW

#### Edit Personal Information

Name Provided:	AMNINDER SINGH, FNU ✓
Full Name in Native Alphabet:	DOES NOT APPLY
Other Names Used:	NO ✓
Telecode Name Used:	NO ✓
Sex:	MALE ✓
Marital Status:	SINGLE ✓
Date of Birth:	21 FEBRUARY 2002 ✓
Country/Region of Birth:	SIRHIND, INDIA ✓
Country/Region of Origin (Nationality):	INDIA ✓
Do you hold or have you held any nationality other than the one indicated above on nationality?	NO ✓
Are you a permanent resident of a country/region other than your country/region of origin (nationality) above?	NO ✓
National Identification Number:	445042408124 ✓
U.S. Social Security Number:	DOES NOT APPLY
U.S. Taxpayer ID Number:	DOES NOT APPLY

#### Edit Address and Phone Information

Home Address:	VILLAGE PANJOLA TEH & DIST ✓
City:	FATEHGARH SAHIB ✓ <i>SIRHIND</i>
State/Province:	PUNJAB ✓
Postal Zone/ZIP Code:	140406 ✓
Country/Region:	INDIA ✓

*Amninder Singh*

### DO NOT BRING THIS TO YOUR INTERVIEW

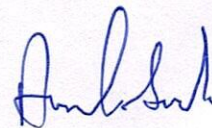
# DO NOT BRING THIS TO YOUR INTERVIEW

Same Mailing Address? YES  
Primary Phone Number: 9501890372 ✓  
Secondary Phone Number: DOES NOT APPLY ✓  
Work Phone Number: DOES NOT APPLY ✓  
Have you used additional phone numbers in the last five years? NO ✓  
Email Address: amninder002singh@gmail.com  
Have you used additional email addresses in the last five years? NO ✓  
Do you have a social media presence?  
Social Media Provider/Platform (1): Instagram ✓  
Social Media Identifier: ANNINDER\_BENIPAL07 ✓  
Have you used additional social media platforms in the last five years? NO ✓

## Edit Passport/Travel Document Information

Passport/Travel Document Type: REGULAR ✓  
Passport/Travel Document Number: V4114462 ✓  
Passport Book Number: DOES NOT APPLY ✓  
Country/Authority that Issued Passport/Travel Document: INDIA ✓  
City where issued: CHANDIGARH ✓  
Country/Region where issued: INDIA ✓  
Issuance Date: 18 OCTOBER 2021 ✓  
Expiration Date: 17 OCTOBER 2031 ✓  
Have you ever lost a passport or had one stolen? NO ✓

# DO NOT BRING THIS TO YOUR INTERVIEW





### Travel Information

## DO NOT BRING THIS TO YOUR INTERVIEW

#### Edit Travel Information

The List of Purposes of Trip to the U.S.

Purpose of Trip to the U.S. (1):

ACADEMIC OR LANGUAGE  
STUDENT (F)

Specify:

STUDENT (F1)

Have you made specific travel plans?

NO

Intended Date of Arrival:

09 AUGUST 2024

Intended Length of Stay in U.S.:

4 YEAR(S)

Address where you will stay in the U.S.:

6000 J STREET

SACRAMENTO, CALIFORNIA 95819

Person/Entity Paying for Your Trip:

OTHER PERSON

Name of Person Paying for Your Trip:

FNU, BHAGWANT SINGH

Telephone Number:

7986747770

Email Address:

DOES NOT APPLY

Relationship to You:

PARENT

Is the address of the party paying for your trip the same as your Home or Mailing Address?

YES

#### Edit Travel Companions Information

Other Persons Traveling with You:

NO

#### Edit Previous U.S. Travel Information

Have you ever been in the U.S.?

NO

Have you ever been issued a U.S. visa?

NO

Have you ever been refused a U.S. Visa, or been refused admission to the United States, or withdrawn your application for admission at the port of entry?

NO

Has anyone ever filed an immigrant petition on your behalf with the United States Citizenship and Immigration Services?

NO

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*Amir Sel*



## U.S. Contact Information

### DO NOT BRING THIS TO YOUR INTERVIEW

Edit U.S. Point of Contact Information

Contact Person Name in the U.S.:

SHIGENAGA, ALEX

Organization Name in the U.S.:

CSU SACRAMENTO

Relationship to You:

SCHOOL OFFICIAL

U.S. Contact Address:

6000 J STREET

SACRAMENTO, CALIFORNIA 95819

Phone Number:

9162786011

Email Address:

intlinfo@csus.edu

### DO NOT BRING THIS TO YOUR INTERVIEW

*Amirul Suh*



## Family Information

**DO NOT BRING THIS TO YOUR INTERVIEW**

**Edit Family Information: Relatives**

Father's Surnames:	FNU
Father's Given Names:	BHAGWANT SINGH
Father's Date of Birth:	20 FEBRUARY 1985
Is your father in the U.S.?	NO
Mother's Surnames:	FNU
Mother's Given Names:	GURPREET KAUR
Mother's Date of Birth:	01 JANUARY 1983
Is your mother in the U.S.?	NO
Do you have any immediate relatives, not including parents in the U.S.?	NO
Do you have any other relatives in the United States?	NO

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*Amish Singh*



### Work / Education / Training Information

## DO NOT BRING THIS TO YOUR INTERVIEW

#### Edit Present Work Information

Primary Occupation:

NOT EMPLOYED

Explain:

TO GAIN VITAL EXPOSURE I LEARNED ABOUT THE CONCEPTS OF BUSINESS ETHICS AND CONSUMER RIGHTS ONLINE AFTER COMPLETING MY LAST EDUCATION AND SEEK TO ACCOMPLISH MY CAREER AS A BUSINESS ANALYST I HAVE DECIDED TO GAIN FURTHER STUDIES IN THE USA AND AFTER SCORING 61 POINTS OVER ALL IN IELTS I GOT MY I20 FROM CSU SACRAMENTO.

#### Edit Previous Work Information

Were you previously employed?

NO

Have you attended any educational institutions at a secondary level or above?

YES

Name of Institution (1):

GOVERNMENT SENIOR SECONDARY SCHOOL

Address of Institution:

PANJOLI KALAN

City:

FATEHGARH SAHIB

State/Province:

PUNJAB

Postal Zone/ZIP Code:

140406

Country/Region:

INDIA

Course of Study:

SENIOR SECONDARY

Date of Attendance From:

APRIL 2020

Date of Attendance To:

MARCH 2021

#### Edit Additional Information

Do you belong to a clan or tribe?

NO

Provide a List of Languages You Speak:

Language Name (1):

ENGLISH

Language Name (2):

HINDI

Language Name (3):

PUNJABI

Have you traveled to any countries/regions within the last five years?

NO

Have you belonged to, contributed to, or worked for any professional, social, or charitable organization?

NO

Do you have any specialized skills or training, such as firearms, explosives, nuclear, biological, or chemical experience?

NO

## DO NOT BRING THIS TO YOUR INTERVIEW



**Work / Education / Training Information**

**DO NOT BRING THIS TO YOUR INTERVIEW**

**Edit Present Work Information**

Primary Occupation:

NOT EMPLOYED

Explain:

*Change gap  
change pass*

TO SUPPORT MY FATHER IN HIS BUSINESS I JOINED MY FAMILY BUSINESS. I HANDLED THE MARKET TRENDS, AFTER COMPLETING MY LAST EDUCATION, AND AIMED TO ENLARGE THIS BUSINESS ON A WIDER SCALE SO I PLANNED TO ACQUIRE A BUSINESS DEGREE FROM THE USA AND AFTER SCORING 61 POINTS OVER ALL IN IELTS I GOT MY I20 FROM CSU SACRAMENTO.

**Edit Previous Work Information**

Were you previously employed?

NO

Have you attended any educational institutions at a secondary level or above? YES

Name of Institution (1):

GOVERNMENT SENIOR SECONDARY SCHOOL

Address of Institution:

PANJOLI KALAN

City:

FATEHGARH SAHIB

State/Province:

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NO

Have you belonged to, contributed to, or worked for any professional, social, or charitable organization?

NO

Do you have any specialized skills or training, such as firearms, explosives, nuclear, biological, or chemical experience?

NO

**DO NOT BRING THIS TO YOUR INTERVIEW**

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Have you ever served in the military?

NO

Have you ever served in, been a member of, or been involved with a paramilitary unit, vigilante unit, rebel group, guerrilla group, or insurgent organization?

NO

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*Amber Smith*





## Security and Background Information

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**Edit Part 1**

Do you have a communicable disease of public health significance? (Communicable diseases of public significance include chancroid, gonorrhea, granuloma inguinale, infectious leprosy, lymphogranuloma venereum, infectious stage syphilis, active tuberculosis, and other diseases as determined by the Department of Health and Human Services.)

NO ✓

Do you have a mental or physical disorder that poses or is likely to pose a threat to the safety or welfare of yourself or others?

NO ✓

Are you or have you ever been a drug abuser or addict?

NO ✓

**Edit Part 2**

Have you ever been arrested or convicted for any offense or crime, even though subject of a pardon, amnesty, or other similar action?

NO ✓

Have you ever violated, or engaged in a conspiracy to violate, any law relating to controlled substances?

NO ✓

Are you coming to the United States to engage in prostitution or unlawful commercialized vice or have you been engaged in prostitution or procuring prostitutes within the past 10 years?

NO ✓

Have you ever been involved in, or do you seek to engage in, money laundering?

NO ✓

Have you ever committed or conspired to commit a human trafficking offense in the United States or outside the United States?

NO ✓

Are you the spouse, son, or daughter of an individual who has committed or conspired to commit a human trafficking offense in the United States or outside the United States and have you within the last five years, knowingly benefited from the trafficking activities?

NO ✓

Have you knowingly aided, abetted, assisted or colluded with an individual who has committed or conspired to commit a severe human trafficking offense in the United States or outside the United States?

NO ✓

**Edit Part 3**

Do you seek to engage in espionage, sabotage, export control violations, or any other illegal activity while in the United States?

NO ✓

Do you seek to engage in terrorist activities while in the United States or have you ever engaged in terrorist activities?

NO ✓

Have you ever or do you intend to provide financial assistance or other support to terrorists or terrorist organizations?

NO ✓

Are you a member or representative of a terrorist organization?

NO ✓

Are you the spouse, son, or daughter of an individual who has engaged in terrorist activity, including providing financial assistance or other support to terrorists or terrorist organizations, in the last five years?

NO ✓

Have you ever ordered, incited, committed, assisted, or otherwise participated in genocide?

NO ✓

Have you ever committed, ordered, incited, assisted, or otherwise participated in torture?

NO ✓

Have you committed, ordered, incited, assisted, or otherwise participated in extrajudicial killings, political killings, or other acts of violence?

NO ✓

Have you ever engaged in the recruitment or the use of the child soldiers?

NO ✓

Have you, while serving as a government official, been responsible for or directly carried out, at any time, particularly severe violations of religious freedom?

NO ✓

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# DO NOT BRING THIS TO YOUR INTERVIEW

Have you ever been directly involved in the establishment or enforcement of the population controls forcing a woman to undergo an abortion against her free choice or a man or a woman to undergo sterilization against his or her free will?

NO

Have you ever been directly involved in the coercive transplantation of human organs or bodily tissue?

NO

## Edit Part 4

Have you ever sought to obtain or assist others to obtain a visa, entry into the United States, or any other United States immigration benefit by fraud or willful misrepresentation or other unlawful means?

NO

Have you ever been removed or deported from any country?

NO

## Edit Part 5

Have you ever withheld custody of a U.S. citizen child outside the United States from a person granted legal custody by a U.S. court?

NO

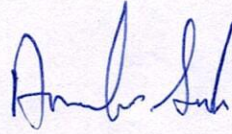
Have you voted in the United States in violation of any law or regulation?

NO

Have you ever renounced United States citizenship for the purpose of avoiding taxation?

NO

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### Student/Exchange Visa Information

## DO NOT BRING THIS TO YOUR INTERVIEW

Edit Additional Point of Contact Information

Additional Point of Contact Information:

Name(1):	FNU, MAJOR SINGH
Street Address:	URBAN ESTATE PHASE 2
City:	PATIALA
State/Province:	PUNJAB
Postal Zone/ZIP Code:	147002
Country/Region:	INDIA
Telephone Number:	8620990009
Email Address:	DOES NOT APPLY
Name(2):	FNU, VINOD KUMAR
Street Address:	D 83 A DAYAL BAGH MAHESH NAGAR
City:	AMBALA
State/Province:	HARYANA
Postal Zone/ZIP Code:	133001
Country/Region:	INDIA
Telephone Number:	9464643462
Email Address:	DOES NOT APPLY

Edit SEVIS Information

SEVIS ID:	N0035917673
Name of School:	CALIFORNIA STATE UNIVERSITY SACRAMENTO
Course of Study:	BACHELOR'S IN BUSINESS ADMINISTRATION AND MANAGEMENT
Street Address:	6000 J STREET SACRAMENTO, CALIFORNIA 95819

## DO NOT BRING THIS TO YOUR INTERVIEW

*Aminder Singh*



### Student/Exchange Visa Information

## DO NOT BRING THIS TO YOUR INTERVIEW

#### Edit Additional Point of Contact Information

Additional Point of Contact Information:

Name(1):  
 Street Address:  
 City:  
 State/Province:  
 Postal Zone/ZIP Code:  
 Country/Region:  
 Telephone Number:  
 Email Address:  
 Name(2):  
 Street Address:  
 City:  
 State/Province:  
 Postal Zone/ZIP Code:  
 Country/Region:  
 Telephone Number:  
 Email Address:

FNU, MAJOT SINGH MAJOR SINGH  
 URBAN ESTATE PHASE 2  
 PATIALA  
 PUNJAB  
 147002  
 INDIA  
 8620990009  
 DOES NOT APPLY  
 FNU, VINOD KUMAR  
 D 83 A DAYAL BAGH MAHESH NAGAR  
 AMBALA  
 HARYANA  
 133001  
 INDIA  
 9464643462  
 DOES NOT APPLY

#### Edit SEVIS Information

SEVIS ID:  
 Name of School:  
 Course of Study:  
 Street Address:

N0035917673  
 CALIFORNIA STATE UNIVERSITY SACRAMENTO  
 BACHELOR'S IN BUSINESS ADMINISTRATION AND  
 MANAGEMENT  
 6000 J STREET  
 SACRAMENTO, CALIFORNIA 95819

## DO NOT BRING THIS TO YOUR INTERVIEW

*Amish Singh*



## Location Information

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[Edit Location Information](#)

Location where you will be submitting your application

Current Location:

MUMBAI, INDIA

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*Amal*  
17/06/24

*Amal*