

Application ID AA00DJEXMH

# Personal, Address, Phone, and Passport Information

Note: You have completed data entry for your NIV application. Before submitting the application, please review your entries below. To navigate to the next section to be reviewed, click the 'Next' button on the bottom of the page. If an entry is incorrect, click on the links on the right side of the page, which will direct you to the page where you entered the data. Once you have reviewed all sections, you will be directed to the Sign and Submit page to complete the application process.

Photo Provided:

Home Address:

City:

Photo will be taken at the ASC.

#### DO NOT BRING THIS TO YOUR INTERVIEW

<b>Edit Personal Information</b>
SIDHU, ARMAAN SINGH 🏑
DOES NOT APPLY 🗸
NO ~
NO 🗸
MALE 🗸
SINGLE 🗸
18 MAY 2005 🗸
SANGRUR, PUNJAB, INDIA 🔑
INDIA 🗸
NO 🗸
NO 🗸
915123814365 🗸
DOES NOT APPLY 🗸
DOES NOT APPLY
<b>Edit Address and Phone Information</b>

### DO NOT BRING THIS TO YOUR INTERVIEW

https://ceac.state.gov/GenNIV/General/review/review\_reviewpersonal.aspx?node=ReviewPersonal

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SANGRUR

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#### DO NOT BRING THIS TO YOUR INTERVIEW

State/Province:

Postal Zone/ZIP Code:

Country/Region:

Same Mailing Address?

Primary Phone Number:

Secondary Phone Number:

Work Phone Number:

Have you used additional phone numbers in the last five years?

Email Address:

Have you used additional email addresses in the last five years?

Do you have a social media presence?

Social Media Provider/Platform (1):

Social Media Identifier:

Social Fredia 22 or tamen

Have you used additional social media platforms in the last five years?

PUNJAB 🗸

148027

INDIA V

YES

9872202738 🗸

DOES NOT APPLY

DOES NOT APPLY

NO

armaansidhu5518@gmail.com 🗸

NO V

Instagram

ARMAAN\_SIDHU ~

**Edit Passport/Travel Document Information** 

Passport/Travel Document Type:

Passport/Travel Document Number:

Passport Book Number:

Country/Authority that Issued Passport/Travel Document:

City where issued:

Country/Region where issued:

Issuance Date:

Expiration Date:

Have you ever lost a passport or had one stolen?

REGULAR -

NO ~

B7475006 🗸

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INDIA ~

CHANDIGARH V

INDIA V

20 NOVEMBER 2023 V

19 NOVEMBER 2033

NO V

DO NOT BRING THIS TO YOUR INTERVIEW

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Application ID AA00DJEXMH

#### **Travel Information**

# DO NOT BRING THIS TO YOUR INTERVIEW

**Edit Travel Information** 

The List of Purposes of Trip to the 0.5.	
Purpose of Trip to the U.S. (1):	ACADEMIC OR LANGUAGE STUDENT (F)
Specify:	STUDENT (F1)
Have you made specific travel plans?	NO ✓
Intended Date of Arrival:	13 AUGUST 2024
Intended Length of Stay in U.S.:	4 YEAR(S)
Address where you will stay in the U.S.:	BLACKBURN SCIENCE BUILDING
	ROOM B0019
	MURRAY, KENTUCKY 42071
Person/Entity Paying for Your Trip:	OTHER PERSON V
Name of Person Paying for Your Trip:	KAUR, JASWINDER $\smile$
Telephone Number:	7009970058
Email Address:	DOES NOT APPLY
Relationship to You:	OTHER RELATIVE
Is the address of the party paying for your trip the same as your Home or Mailing Address?	YES 🗸
	dit Travel Companions Information
Other Persons Traveling with You:	NO ✓
	lit Previous U.S. Travel Information
Have you ever been in the U.S.?	NO V
Have you ever been issued a U.S. visa?	NO V
Have you ever been refused a U.S. Visa, or been refused admission to the United States, or withdrawn your application for admission at the port of entry?	NO V
Has anyone ever filed an immigrant petition on your behalf with the United States Citizenship and Immigration Services?	NO V

## DO NOT BRING THIS TO YOUR INTERVIEW

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Online Nonimmigrant Visa Application (DS-160)

Application ID AA00DJEXMH

#### Travel Information

# DO NOT BRING THIS TO YOUR INTERVIEW

**Edit Travel Information** 

The List of Purposes of Trip to the U.S.	
Purpose of Trip to the U.S. (1):	ACADEMIC OR LANGUAGE STUDENT (F)
Specify:	STUDENT (F1)
Have you made specific travel plans?	NO J
Intended Date of Arrival:	14 dugust 2024
Intended Length of Stay in U.S.:	4 YEAR(S)
Address where you will stay in the U.S.:	BLACKBURN SCIENCE BUILDING /
	ROOM B0019
	MURRAY, KENTUCKY 42071
Person/Entity Paying for Your Trip:	OTHER PERSON ~
Name of Person Paying for Your Trip:	KAUR/JASWINDER
Telephone Number:	7009970058 —
Email Address:	DOES NOT APPLY
Relationship to You:	OTHER RELATIVE
Is the address of the party paying for your trip the same as your Home or Mailing Address?	YES 🗸
	dit Travel Companions Information
Other Persons Traveling with You:	NO ✓
<u>Ed</u>	it Previous U.S. Travel Information
Have you ever been in the U.S.?	NO
Have you ever been issued a U.S. visa?	NO 🗸
Have you ever been refused a U.S. Visa, or been refused admission to the United States, or withdrawn your application for admission at the port of entry?	NO /
Has anyone ever filed an immigrant petition on your behalf with the United States Citizenship and Immigration Services?	NO ✓
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Online Nonimmigrant Visa Application (DS-160)

Application ID AA00DJEXMH

### U.S. Contact Information

# DO NOT BRING THIS TO YOUR INTERVIEW

**Edit U.S. Point of Contact Information** 

Contact Person Name in the U.S.:

Organization Name in the U.S.:

Relationship to You:

U.S. Contact Address:

Phone Number:

Email Address:

HOPPER, VANESSA

MURRAY STATE UNIVERSITY

SCHOOL OFFICIAL

BLACKBURN SCIENCE BUILDING

ROOM B0019

MURRAY, KENTUCKY 42071

+18002724678

DOES NOT APPLY





Application ID AA00DJEXMH

#### Family Information

# DO NOT BRING THIS TO YOUR INTERVIEW

Father's Surnames:

Father's Given Names:

Father's Date of Birth:

Is your father in the U.S.?

Mother's Surnames:

Mother's Given Names:

Mother's Date of Birth:

Is your mother in the U.S.?

Do you have any immediate relatives, not including parents in the U.S.? NO

Do you have any other relatives in the United States?

**Edit Family Information: Relatives** 

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SHERJANG SINGH .~

04 JUNE 1978 V

NO W

FNU V

AMARDIP KAUR /

05 SEPTEMBER 1980 V

NO V

NO V



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Online Nonimmigrant Visa Application (DS-160)

Application ID AA00DJEXMH

# Work / Education / Training Information

# DO NOT BRING THIS TO YOUR INTERVIEW

Primary	Occupation:
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Explain:

#### Edit Present Work Information

NOT EMPLOYED

AFTER COMPLETION OF MY
PREVIOU
S STUDIES I WAS LOOKING
FOR BE
TTER UNIVERSITIES TO PURSUE
MY
FURTHER STUDIES AND I
CHOSE M
URRAY STATE UNIVERSITY TO
PURS
UE MY BACHELOR'S AND
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OR ADMISSIONS. MEANWHILE I
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#### **Edit Previous Work Information**

Were you previously employed?

Have you attended any educational institutions at a secondary level or above?

NO

Name of Institution (1):

Address of Institution:

City:

State/Province:

Postal Zone/ZIP Code:

Country/Region:

Course of Study:

Date of Attendance From:

Date of Attendance To:

YADAVINDRA PUBLIC SCHOOL

MOTI BAGH

CORED 125 POINTS.

PATIALA V

PUNJAB V

147001

INDIA

SENIOR SECONDARY

APRIL 2023 V

MAY 2024 /

#### **Edit Additional Information**

NO

ENGLISH

HINDI

#### Do you belong to a clan or tribe?

Provide a List of Languages You Speak:

Language Name (1):

Language Name (2):

## DO NOT BRING THIS TO YOUR INTERVIEW

https://ceac.state.gov/GenNIV/General/review/review\_reviewWorkEducation.aspx?node=ReviewWorkEducation

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Application ID AA00DJEXMH

# Work / Education / Training Information

### DO NOT BRING THIS TO YOUR INTERVIEW

Primary	Occupation:
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Explain:

**Edit Present Work Information** 

NOT EMPLOYED

I ALWAYS WANTED TO STUDY **ABROA** 

D SO JUST AFTER COMPLETION

MY PREVIOUS STUDY SO I

APPLIED

FOR ADMISSIONS IN USA

UNIVERS ITIES AND GOT ACCEPTANCE

**FROM** 

MURRAY STATE

UNIVERSITY, MEANWH

ILE I APPEARED FOR DUOLINGO

**Edit Previous Work Information** 

NO

ST AND SCORED (20) POINTS.

Were you previously employed?

 Have you attended any educational institutions at a secondary level or above?

Name of Institution (1):

Address of Institution:

City:

State/Province:

Postal Zone/ZIP Code:

Country/Region:

Course of Study:

Date of Attendance From:

Date of Attendance To:

YADAVINDRA PUBLIC

SCHOOL

MOTI BAGH

PATIALA -

PUNJAB ~

147001

**INDIA** 

SENIOR SECONDARY

APRIL 2023

MAY 2024

#### **Edit Additional Information**

Do you belong to a clan or tribe?

Provide a List of Languages You Speak:

Language Name (1):

Language Name (2):

Language Name (3):

NO ~

ENGLISH -

HINDI 🗸

PUNJABI 🗸

Have you traveled to any countries/regions within the last five years?

NO

#### DO NOT BRING THIS TO YOUR INTERVIEW

Have you belonged to, contributed to, or worked for any professional, social, or charitable organization?

Do you have any specialized skills or training, such as firearms, explosives, nuclear, biological, or chemical experience?

Have you ever served in the military?

NO

Have you ever served in, been a member of, or been involved with a paramilitary unit, vigilante unit, rebel group, guerrilla group, or insurgent organization?



Application ID AA00DJEXMH

# Security and Background Information

#### DO NOT BRING THIS TO YOUR INTERVIEW

	Edit Pa	<u>rt 1</u>
Do you have a communicable disease of public health significance? (Communicable diseases of public significance include chancroid, gonorrhea, granuloma inguinale, infectious leprosy, lymphogranuloma venereum, infectious stage syphilis, active tuberculosis, and other diseases as determined by the Department of Health and Human Services.)		NO. M
Do you have a mental or physical disorder that poses or is likely to pose a threat to the safety or welfare of yourself or others?		NOV
Are you or have you ever been a drug abuser or addict?		NO V
	Edit Pa	ırt 2
Have you ever been arrested or convicted for any offense or crime, even though subject of a pardon, amnesty, or other similar action?		NO ~
Have you ever violated, or engaged in a conspiracy to violate, any law relating to controlled substances?		NOV
Are you coming to the United States to engage in prostitution or unlawful commercialized vice or have you been engaged in prostitution or procuring prostitutes within the past 10 years?		NOV
Have you ever been involved in, or do you seek to engage in, money laundering?		NO V
Have you ever committed or conspired to commit a human trafficking offense in the United States or outside the United States?		NO V
Are you the spouse, son, or daughter of an individual who has committed or conspired to commit a human trafficking offense in the United States or outside the United States and have you within the last five years, knowingly benefited from the trafficking activities?		NO 🗸
Have you knowingly aided, abetted, assisted or colluded with an individual who has committed or conspired to commit a severe human trafficking offense in the United States or outside the United States?		NO V
	Edit Pa	art 3
Do you seek to engage in espionage, sabotage, export control violations, or any other illegal activity while in the United States?		NO W
Do you seek to engage in terrorist activities while in the United States or have you ever engaged in terrorist activities?		NO ~
Have you ever or do you intend to provide financial assistance or other support to terrorists or terrorist organizations?		NO /
Are you a member or representative of a terrorist organization?		NO V
Are you the spouse, son, or daughter of an individual who has engaged in terrorist activity, including providing financial assistance or other support to terrorists or terrorist organizations, in the last five years?		NO 📈
Have you ever ordered, incited, committed, assisted, or otherwise participated in genocide?		NO ,
Have you ever committed, ordered, incited, assisted, or otherwise participated in torture?		NO ✓
Have you committed, ordered, incited, assisted, or otherwise participated in extrajudicial killings, political killings, or other acts of violence?		NO ✓
Have you ever engaged in the recruitment or the use of the child soldiers?		NOW

#### DO NOT BRING THIS TO YOUR INTERVIEW

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# DO NOT BRING THIS TO YOUR INTERVIEW

Have you, while serving as a government official, been responsible for or directly carried out, at any NO ~ time, particularly severe violations of religious freedom? Have you ever been directly involved in the establishment or enforcement of the population controls NO forcing a woman to undergo an abortion against her free choice or a man or a woman to undergo sterilization against his or her free will? NO Have you ever been directly involved in the coercive transplantation of human organs or bodily tissue? **Edit Part 4** Have you ever sought to obtain or assist others to obtain a visa, entry into the United States, or any other United States immigration benefit by fraud or willful misrepresentation or other unlawful means? NO -Have you ever been removed or deported from any country? **Edit Part 5** Have you ever withheld custody of a U.S. citizen child outside the United States from a person NO 2 granted legal custody by a U.S. court? NO Have you voted in the United States in violation of any law or regulation?

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Have you ever renounced United States citizenship for the purpose of avoiding taxation?

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NO 2



Application ID AA00DJEXMH

# Student/Exchange Visa Information

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#### **Edit Additional Point of Contact Information**

Additional Point of Contact Information.	
Name(1):	GURM, ARJUN SINGH
Street Address:	#182 NIRANKARI ROAD
City:	NABHA _
State/Province:	PUNJAB 🌙
Postal Zone/ZIP Code:	147201 🗸
Country/Region:	INDIA 🥕
Telephone Number:	7009250113 🗸
Email Address:	DOES NOT APPLY $\checkmark$
Name(2):	SINGH, PARWINDER ~
Street Address:	VILL ALLOWAL
City:	PATIALA 🛩
State/Province:	PUNJAB ~
Postal Zone/ZIP Code:	147001
Country/Region:	INDIA /
Telephone Number:	9915825444
Email Address:	DOES NOT APPLY
	Edit SEVIS Information
SEVIS ID:	N0035820871 —
Name of School:	MURRAY STATE UNIVERSITY
Course of Study:	BACHELOR'S IN BUSINESS /COMMERCE
Street Address:	BLACKBURN SCIENCE BUILDING
	ROOM B0019
	MURRAY, KENTUCKY 42071





Application ID AA00DJEXMH

Location Information

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**Edit Location Information** 

Location where you will be submitting your application

Current Location:

MUMBAI, INDIA

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