

BIOGRAPHIC INFORMATION

PROFILE

Title:	—	Materials Under Another Name:	No
First Name:	HARMINDER	Alternate First Name:	—
Middle Name:	—	Alternate Middle Name:	—
Last Name:	SANDHU	Alternate Last Name:	—
Suffix:	—	Preferred First Name:	—
Gender:	FEMALE	Preferred Middle Name:	—

Applicant Type: First-time Freshman

BIRTH INFORMATION

Date of Birth: 03-10-1995  
 City: KOT MOHAMAD KHAN  
 County: N/A  
 State: Punjab  
 Country: India

CONTACT INFORMATION

Address Type:	Current	Address Type:	Permanent
Address:	VILL. KOT MOHAMAD KHAN MOGA, Punjab 142042	Address:	VILL. KOT MOHAMAD KHAN MOGA, Punjab 142042
County:	N/A	County:	N/A
Country:	India	Country:	India
Valid Until Date:			
Preferred Phone Number	+919501959547	Type:	Mobile
Email:	harminder.sandhu1995pb@gmail.com	Type:	Home

RACE/ETHNICITY

Do you consider yourself to be of Hispanic/Latino origin?	
Answer:	No
American Indian or Alaska Native	—
Asian	Yes
Asian Indian :	✓
Black or African American	—
Decline to State	—
Native Hawaiian or other Pacific Islander	—
None of the above	—
Southwest Asian and North African	—
White	—

BIOGRAPHIC INFORMATION CONTINUED

GENDER

Legal Sex: FEMALE

Do you consider yourself to be?

Answer: —

How do you describe yourself?

Answer: Woman

How do you describe the way you express your gender Identity in terms of behavior, appearance, speech and movement?

Answer: —

OTHER INFORMATION

Do you have a U.S. Social Security Number (SSN)? No

Native Language: Punjabi

ACADEMIC HISTORY

HIGH SCHOOL GRADUATION STATUS

Type: High School Equivalent Date Received: 05/2014

HIGH SCHOOL ATTENDED

Name	Location	Dates Attended	Graduated	Homeschool
DASMESH PUBLIC SENIOR SECONDARY SCHOOL	MOGA, IN-PB, IN	04/2013 - 03/2014	No	No

HIGH SCHOOL GPA

Total Years: — Calculated GPA: —

A-G SUBJECTS

Subject	Years Required	Years	Calculated GPA
A History / Social Science	2.0		
B English	4.0		
C Mathematics	3.0		
D1 Biological Science	1.0		
D2 Physical Science	1.0		
E Language Other than English	2.0		
F Visual & Performing Arts	1.0		
G College-Preparatory Elective	1.0		
	<b>Total Years Required</b>	<b>Total Years</b>	<b>Calculated GPA</b>
	15		

STANDARDIZED TESTS

UNOFFICIAL IELTS

Date	Candidate Number	TRF Number	Listening Band	Reading Band	Speaking Band	Writing Band	Overall Band
09-03-2022	395732	22IN395732SANH855A	6.0	6.5	6.0	6.0	6.0

SUPPORTING INFORMATION



## CUSTOM QUESTIONS

## ACADEMIC INFORMATION

- \* 1. Did you attend high school/secondary school outside the United States?

Answer: Yes

- \* 2. Academic Performance (High School GPA, Standing, Percentage, etc.)

Answer: 3

- \* 3. Name of Degree/Diploma (e.g. Diploma, A-Level, Abitur, Certificado)

Answer: SENIOR SECONDARY

## EUROPEAN UNION DATA PROTECTION

- \* 1. Are you currently located in a European Union country, Iceland, Lichtenstein, Norway, or Switzerland?

Answer: No

## CAASPP RESULTS RELEASE STATEMENT

- \* 1. I hereby authorize the California Department of Education to release my California Assessment of Student Performance and Progress (CAASPP) score report to the California State University for the purpose of credit, placement, or determination of readiness for college-level coursework.

Answer: I completed the CAASPP assessment and agree to release my results

## RELEASE OF CONTACT INFORMATION

1. I authorize the California State University to release my contact information to one or more CSU campuses and/or affiliates that may wish to contact me before and/or after I have submitted my application to the university.

Answer: Check box to Acknowledge

## INTERNATIONAL FINANCIAL CERTIFICATION

- \* 1. In order to study in the United States as an international student, you must document that you have sufficient financial resources to complete your course of study. You must prove that you have enough funds to cover all the costs associated with your first year of full-time study. Each CSU campus determines the typical costs for international students. This budget includes registration fees, housing, books, other living expenses and miscellaneous costs. As an international student you will need to have your financial institution provide a certification that you have at least the amount required available, or that funds are available from a reliable source. International students should not expect to work to cover the cost of their education in the United States. Federal/state financial aid is not available for international students. Campus or private scholarships may be available for international students but are not sufficient to cover all expenses.

Answer: Check box to Acknowledge

## CUSTOM QUESTIONS CONTINUED

## TEACHER OR OTHER EDUCATION CREDENTIAL INFORMATION

- \* 1. Select your interest in obtaining your teacher or other educational credential.
- Answer: Not interested in a credential program

## HOW DID YOU HEAR ABOUT US?

- \* 1. How did you hear about CalState.edu/apply?
- Answer: Friend

## SUMMARY

- \* 1. California State University often needs to report ONLY ONE summary race/ethnicity description for a person. Please select your reporting preferences:
- Answer: Asian

## CITIZENSHIP

- \* 1. Country of Citizenship
- Answer: India
- \* 2. Which student visa do you have, or will you have when you study at the CSU?
- Answer: F1 (Student)

## INTERNATIONAL AGENT

- \* 1. Are you currently working with a representative or agency?
- Answer: No

## INTERNATIONAL APPLICANT DETAILS

- \* 1. What year did you (or do you plan to) move to the U.S.?
- Answer: 2023

## 1. DEGREE GOAL

- \* 1. What degree, credential or certificate are you applying for?
- Answer: First Bachelor's Degree (Seeking your first bachelor's degree and have not earned a prior bachelor's degree)

CUSTOM QUESTIONS CONTINUED

1. DEGREE GOAL

\* 2. Which of the following best describes your current educational status?

Answer: Graduating High School Senior or equivalent (with or without college coursework prior to High School graduation)

\* 3. Have you taken and earned college credits through a community college or university?

Answer: No

2. US MILITARY STATUS

\* 1. Have you ever served in the United States military?

Answer: No. I have not served in the US military

3. INTERNATIONAL APPLICANT

\* 1. Do you have or will you require an F1 Visa (student) or J1 Visa (exchange) to study at the California State University (CSU)?

Answer: Yes

DESIGNATIONS

CHEMISTRY (BS)

Organization:	San Bernardino Undergraduate	Delivery:	—
Department:	—	Submitted Date:	—
Degree Type:	BS	Completed Date:	—
Start Term:	Fall 2023	Verified Date:	—
Campus Name:	CSU San Bernardino	Application Status:	In Progress
		Academic Update Status:	—
		Last Updated:	12-19-2022

SUPPLEMENTAL QUESTIONS

INTERNATIONAL STUDENT ADDITIONAL QUESTIONS

- \* 1 How did you hear about California State University San Bernardino?  
Answer: SEARCH ENGINE
- \* 2 If you are in the United States in F-1 status with an active I-20, will you require a transfer I-20?  
Answer: No
- \* 3 If transferring from a US college/university, will you be in OPT or CPT in between transferring from your current institution and CSUSB?  
Answer: No
- \* 4 Do you have a spouse or children who will be coming to the US with you as F-2 dependents? Additional finances and proof of relationship will be required.  
Answer: No
- 5 Are you working with a third party or agency for study in the U.S.? If so, please give us the name of the agency.  
Answer:

DOCUMENTS

Document Requested	Uploaded	File Name	Uploaded Date
Copy of Passport	Yes	Copy of Passport	12-19-2022
Unofficial Transcript	Yes	Unofficial Transcript	12-19-2022
Additional Unofficial Transcript	Yes	Additional Unofficial Transcript	12-19-2022
Test Score Report	Yes	Test Score Report	12-19-2022
Bank Statement	Yes	Bank Statement	12-29-2022
Financial Statement	Yes	Financial Statement	12-29-2022





वीजा / VISA

34



V6454685

पिता / माता/ अधिकाधिकार करणारे / Name of Father / Legal Guardian

**AVTAR SINGH**

माता/ बाबा / Name of Mother

**RAJINDER KAUR**

पति / पत्नी करणारे / Name of Spouse

ठिकाण / Address

**VILL.**

**KOT MOHAMAD KHAN, MOGA**

**PIN: 142042, PUNJAB, INDIA**

पुराने पासपोर्ट क्र. / पुराने पासपोर्ट क्र. / Old Passport No. with Date and Place of Issue

**T6008737 31/07/2019 JALANDHAR**

फाइल क्र. / File No.

**JA2076018106822**

ਲੜੀ ਨੰ. Serial No. :

SET : C-27

16 287954

ਪੰਜਾਬ ਸਕੂਲ ਸਿੱਖਿਆ ਬੋਰਡ  
PUNJAB SCHOOL EDUCATION BOARD



ਸੀਨੀਅਰ ਸੈਕੰਡਰੀ (ਬਾਰੂਵੀਂ ਸ਼੍ਰੇਣੀ) ਪਰੀਖਿਆ ਸਰਟੀਫਿਕੇਟ ਸਮੇਤ ਅੰਕ ਸੂਚੀ  
SENIOR SECONDARY (12TH CLASS) EXAMINATION CERTIFICATE WITH MARKS SHEET  
DUPLICATE



ਪ੍ਰਮਾਣਿਤ ਕੀਤਾ ਜਾਂਦਾ ਹੈ ਕਿ / Certified that : ਹਰਮਿੰਦਰ ਸੰਧੂ / HARMINDER SANDHU  
ਰੋਲ ਨੰ. / Roll No. : 2014089505 ਰਜਿ.ਨੰ./ Regn.No. : B-09-MOG-S-734454  
ਪਿਤਾ ਦਾ ਨਾਂ / Father's Name : ਅਵਤਾਰ ਸਿੰਘ / AVTAR SINGH  
ਮਾਤਾ ਦਾ ਨਾਂ / Mother's Name : ਰਜਿੰਦਰ ਕੌਰ / RAJINDER KAUR  
ਸਕੂਲ / ਜ਼ਿਲ੍ਹਾ School/District : ਦਸਮੇਸ਼ ਪਬਲਿਕ ਸੀਨੀਅਰ ਸੈਕੰਡਰੀ ਸਕੂਲ, ਕੋਟ ਈਸੇ ਖਾਂ (ਮੋਗਾ)  
DASMESH PUBLIC SENIOR SECONDARY SCHOOL, KOT-ISE-KHAN (MOGA)

ਮਾਰਚ-2014

ਨੇ ਸਾਲ ਵਿੱਚ ਹੋਈ ਸੀਨੀਅਰ ਸੈਕੰਡਰੀ (ਬਾਰੂਵੀਂ ਸ਼੍ਰੇਣੀ) ਪਰੀਖਿਆ ਹੇਠ ਲਿਖੇ ਵਿਸ਼ਿਆਂ ਅਧੀਨ ਦਰਸਾਏ  
ਅੰਕਾਂ ਸਹਿਤ ਪਾਸ ਕੀਤੀ ਹੈ/ appeared in Senior Secondary (12th Class) Examination held in MARCH-2014  
and has been declared qualified with subject-wise marks mentioned below:  
ਗਰੁੱਪ/Group : ਸਾਇੰਸ / SCIENCE

ਲੜੀ ਨੰ./ Sr. No.	ਵਿਸ਼ੇ / Subjects	ਲਿਖਤੀ/Theory		ਨਿਰੰਤਰ ਸਰਬ-ਪੱਖੀ ਮੁਲਾਂਕਣ/CCE		ਪ੍ਰਯੋਗੀ/Practical		ਕੁੱਲ ਪ੍ਰਾਪਤ ਅੰਕ / TOTAL MARKS OBTAINED	ਕੁੱਲ ਅੰਕ / TOTAL MARKS	ਗਰੇਡ/ GRADE
		ਪ੍ਰਾਪਤ ਅੰਕ / Marks Obtained	ਕੁੱਲ ਅੰਕ / Total Marks	ਪ੍ਰਾਪਤ ਅੰਕ / Marks Obtained	ਕੁੱਲ ਅੰਕ / Total Marks	ਪ੍ਰਾਪਤ ਅੰਕ / Marks Obtained	ਕੁੱਲ ਅੰਕ / Total Marks			
1.	GENERAL ENGLISH	022	050	023	025	XXX	XXX	045	075	B
2.	GENERAL PUNJABI	047	050	023	025	XXX	XXX	070	075	A+
3.	PHYSICS	032	050	028	030	016	020	076	100	A
4.	CHEMISTRY	034	050	027	030	017	020	078	100	A
5.	BIOLOGY	022	050	027	030	016	020	065	100	B
6.										
ਕੁੱਲ ਜੋੜ / Grand Total								334	450	B
ਵਾਤਾਵਰਨ ਸਿੱਖਿਆ / Environmental Education										A
ਕੰਪਿਊਟਰ ਸਾਇੰਸ / Computer Science										A
ਵਾਧੂ ਵਿਸ਼ਾ / Additional Subject										

SAHIBZADA AJIT SINGH NAGAR

23 March 2020

Baljinder Kaur

Assistant Secretary (Computer Cell)

ਲੜੀ ਨੰ: /Sr. No. TT12U

ਪੰਜਾਬ ਸਕੂਲ ਸਿੱਖਿਆ ਬੋਰਡ

B-22

064074

PUNJAB SCHOOL EDUCATION BOARD

ਮੈਟ੍ਰਿਕੁਲੇਸ਼ਨ ਪਰੀਖਿਆ ਸਰਟੀਫਿਕੇਟ ਸਮੇਤ ਅੰਕ-ਸੂਚੀ

MATRICULATION EXAMINATION CERTIFICATE WITH DETAILED MARKS-SHEET



ਪ੍ਰਮਾਣਿਤ ਕੀਤਾ ਜਾਂਦਾ ਹੈ ਕਿ / Certified that : ਹਰਮਿੰਦਰ ਕੌਰ / HARMINDER KAUR

ਰੋਲ ਨੰ. / Roll No. 1212249714

ਰਜਿ.ਨੰ./Regn.No. B-09-MOG-S-734454

ਪਿਤਾ ਦਾ ਨਾਂ / Father's Name ਅਵਤਾਰ ਸਿੰਘ / AVTAR SINGH

ਮਾਤਾ ਦਾ ਨਾਂ / Mother's Name ਰਜਿੰਦਰ ਕੌਰ / RAJINDER KAUR

ਜਨਮ-ਮਿਤੀ / Date of birth 10/03/95 (ਦਸ ਮਾਰਚ ਉਨੀ ਸੌ ਪਿਚਾਠਵੇ)(TENTH MARCH NINETEEN HUNDRED NINETY FIVE)

ਸਕੂਲ / ਜ਼ਿਲ੍ਹਾ School/District ਸ੍ਰੀ ਗੁਰੂ ਗੋਬਿੰਦ ਸਿੰਘ ਪਬਲਿਕ ਸੀਨੀਅਰ ਸੈਕੰਡਰੀ ਸਕੂਲ, ਜਿੰਦਰਾ (ਮੋਗਾ)  
SRI GURU GOBIND SINGH PUBLIC SENIOR SECONDARY SCHOOL, JINDRA (MOGA)

ਨੇ ਮਾਰਚ 2012

ਵਿੱਚ ਹੋਈ ਮੈਟ੍ਰਿਕੁਲੇਸ਼ਨ ਪਰੀਖਿਆ ਹੇਠ ਲਿਖੇ ਵਿਸ਼ਿਆਂ ਅਨੁਸਾਰ ਪ੍ਰਾਪਤ ਅੰਕਾਂ ਸਹਿਤ ਪਾਸ ਕੀਤੀ ਹੈ/

appeared in Matriculation Examination held in MARCH 2012

and has been declared qualified

with subject-wise marks mentioned below:

ਪਹਿਲਾ ਸਮੇਸਟਰ / SEMESTER I					
ਲੜੀ ਨੰ: / Sr. No.	ਵਿਸ਼ੇ / Subjects	ਲਿਖਤੀ / Theory	ਨਿਰੰਤਰ ਸਰਬ-ਪੱਖੀ ਮੁਲਾਂਕਣ / CCE	ਪ੍ਰਯੋਗੀ / Practical	ਕੁੱਲ ਅੰਕ / ਗਰੇਡ / Total Marks / Grade
1	ਪੰਜਾਬੀ / PUNJABI	71	39	-	110 / 120
2	ਅੰਗਰੇਜ਼ੀ / ENGLISH	39	21	-	60 / 80
3	ਹਿੰਦੀ / HINDI	44	22	-	66 / 80
4	ਗਣਿਤ / MATHEMATICS	54	21	-	75 / 80
5	ਵਿਗਿਆਨ / SCIENCE	40	20	-	60 / 80
6	ਸਮਾਜਿਕ ਸਿੱਖਿਆ / SOCIAL SCIENCE	37	24	-	61 / 80
7	ਸਿਹਤ ਤੇ ਸਰੀਰਕ ਸਿੱਖਿਆ / HEALTH & PHY. EDU.	A	-	-	A
8	ਕੰਪਿਊਟਰ ਸਾਇੰਸ / COMPUTER SCIENCE	A	-	-	A
9	ਗ੍ਰਹਿ ਵਿਗਿਆਨ / HOME SCIENCE	A	-	-	A
ਦੂਜਾ ਸਮੇਸਟਰ / SEMESTER II					
1	ਪੰਜਾਬੀ / PUNJABI	106	58	-	164 / 180
2	ਅੰਗਰੇਜ਼ੀ / ENGLISH	74	31	-	105 / 120
3	ਹਿੰਦੀ / HINDI	74	32	-	106 / 120
4	ਗਣਿਤ / MATHEMATICS	62	34	-	96 / 120
5	ਵਿਗਿਆਨ / SCIENCE	54	27	20	101 / 120
6	ਸਮਾਜਿਕ ਸਿੱਖਿਆ / SOCIAL SCIENCE	66	33	-	99 / 120
7	ਸਿਹਤ ਤੇ ਸਰੀਰਕ ਸਿੱਖਿਆ / HEALTH & PHY. EDU.	A	-	-	A
8	ਕੰਪਿਊਟਰ ਸਾਇੰਸ / COMPUTER SCIENCE	A	-	-	A
9	ਗ੍ਰਹਿ ਵਿਗਿਆਨ / HOME SCIENCE	A	-	-	A
ਸਮੁੱਚਾ ਨਤੀਜਾ / Cumulative Result					
ਲੜੀ ਨੰ: / Sr. No.	ਵਿਸ਼ੇ / Subjects	ਪਹਿਲਾ ਸਮੇਸਟਰ / Semester I ਪ੍ਰਾਪਤ ਅੰਕ / Marks obtained	ਦੂਜਾ ਸਮੇਸਟਰ / Semester II ਪ੍ਰਾਪਤ ਅੰਕ / Marks obtained	ਕੁੱਲ ਮੋਤ / Total Marks	ਗਰੇਡ / Grade
1	ਪੰਜਾਬੀ / PUNJABI	110	164	274 / 300	-
2	ਅੰਗਰੇਜ਼ੀ / ENGLISH	60	105	165 / 200	-
3	ਹਿੰਦੀ / HINDI	66	106	172 / 200	-
4	ਗਣਿਤ / MATHEMATICS	75	96	171 / 200	-
5	ਵਿਗਿਆਨ / SCIENCE	60	101	161 / 200	-
6	ਸਮਾਜਿਕ ਸਿੱਖਿਆ / SOCIAL SCIENCE	61	99	160 / 200	-
7	ਸਿਹਤ ਤੇ ਸਰੀਰਕ ਸਿੱਖਿਆ / HEALTH & PHY. EDU.	A	A	A	-
8	ਕੰਪਿਊਟਰ ਸਾਇੰਸ / COMPUTER SCIENCE	A	A	A	-
9	ਗ੍ਰਹਿ ਵਿਗਿਆਨ / HOME SCIENCE	A	A	A	-
ਕੁੱਲ ਜੋੜ / Grand Total		432	671	1103 / 1300	

ਸਾਹਿਬਜ਼ਾਦਾ ਅਜੀਤ ਸਿੰਘ ਨਗਰ / SAHIBZADA AJIT SINGH NAGAR

ਮਿਤੀ / DATE : ਜੂਨ / JUNE 11, 2012

ਸਾਹਿਬਜ਼ਾਦਾ ਅਜੀਤ ਸਿੰਘ ਨਗਰ

(ਡਾ. ਬਲਵਿੰਦਰ ਸਿੰਘ)

ਸਕੱਤਰ / SECRETARY

## Test Report Form

ACADEMIC

**NOTE** Admission to undergraduate and post graduate courses should be based on the ACADEMIC Reading and Writing Modules.  
GENERAL TRAINING Reading and Writing Modules are **not** designed to test the full range of language skills required for academic purposes.  
It is recommended that the candidate's language ability as indicated in this Test Report Form be re-assessed **after two years** from the date of the test.

Centre Number  Date  Candidate Number

### Candidate Details

Family Name   
First Name   
Candidate ID



Date of Birth  Sex (M/F)  Scheme Code

Country or Region of Origin

Country of Nationality

First Language

### Test Results

Listening  Reading  Writing  Speaking  Overall Band Score  CEFR Level

### Administrator Comments

#### Centre stamp



#### Validation stamp



Administrator's  
Signature

Date

Test Report Form Number



# PUNJAB NATIONAL BANK

(A Government of India undertaking)

**“Branch Office: Kishanpur Kalan”**

VPO Kishanpur Kalan, District Moga-142058

Contact Number: 01682-225627

*Email: [bo008710@pnb.co.in](mailto:bo008710@pnb.co.in)*

## Balance Certificate

To

23-09-2022

MR AMRIK SINGH SO PAL SINGH and JASVIR KAUR WO AMRIK SINGH  
WO AMRIK SINGH  
VILL KOT MOHAMMAD KAHAN TEH MOGA  
MOGA  
PUNJAB-142058  
INDIA

Dear Sir/Madam

Account No:00872010014650 of AMRIK SINGH SO PAL SINGH and JASVIR KAUR

This is to certify that the balance outstanding to  
your Credit in the above account at the close  
of business as on 23-09-2022 is RUPEES 758440.81 /=  
( RUPEES Seven Lakh Fifty Eight Thousand Four Hundred Forty and  
Paise Eighty One Paise Only. )

Assuring you of our best services at all times.

Thanking you,

Yours faithfully,

  
Branch Manager.



# PUNJAB NATIONAL BANK

(A Government of India undertaking)

**"Branch Office: Kishanpur Kalan"**

VPO Kishanpur Kalan, District Moga-142058

Contact Number: 01682-225627

Email: [60008710@pnb.co.in](mailto:60008710@pnb.co.in)

## Balance Certificate

To

06-10-2022

RAJINDER KAUR W/O AVTAR SINGH  
KOT MOHAMAD KHAN  
MOGA  
PUNJAB  
INDIA

Dear Sir/Madam

This is to certify that the balance outstanding to your Credit in the following accounts at the close of business as on 06-10-2022 is:

Sr. No.	Nature of Account	Account Number	Balance Outstanding
1.	Savings	00872010020970	Rs. 8,02,448.67

Assuring you of our best services at all times.

Thanking you,

Yours faithfully,



Branch Manager.



# PUNJAB NATIONAL BANK

(A Government of India undertaking)

**"Branch Office: Kishanpur Kalan"**

VPO Kishanpur Kalan, District Moga-142058

Contact Number: 01682-225627

Email: [60008710@pnb.co.in](mailto:60008710@pnb.co.in)

## Balance Certificate

To

06-10-2022

HARMINDER SANDHU DO AVTAR SINGH  
VPO KOT MOHAMAD KHAN  
MOGA  
PUNJAB  
INDIA

Dear Sir/Madam

This is to certify that the balance outstanding to your Credit in the following accounts at the close of business as on 06-10-2022 is:

Sr. No.	Nature of Account	Account Number	Balance Outstanding
1.	Savings	00872191043704	Rs. 8,55,803.51

Assuring you of our best services at all times.

Thanking you,

Yours faithfully,

  
Branch Manager.





# PUNJAB NATIONAL BANK

(A Government of India undertaking)

**"Branch Office: Kishanpur Kalan"**

VPO Kishanpur Kalan, District Moga-142058

Contact Number: 01682-225627

Email: [60008710@pnb.co.in](mailto:60008710@pnb.co.in)

To

26-12-2022

KUM MANMEET KAUR SANDHU DO AVTAR SINGH  
VILL KOT MOHAMAD KHAN  
TEH DHARAMKOT DISTT MOGA  
DHARAMKOT, DIST MOGA, PB  
PUNJAB-142042  
INDIA

Dear Sir/Madam

Account No: 14872191034415 of MANMEET KAUR SANDHU DO AVTAR SINGH

This is to certify that the balance outstanding to  
your Credit in the above account at the close  
of business as on 26-12-2022 is RUPEES 752101.83 /=  
( RUPEES Seven Lakh Fifty Two Thousand One Hundred One and  
Paise Eighty Three Paise Only. )

Assuring you of our best services at all times.

Thanking you,

Yours faithfully,

  
Branch Manager.

### Documentation Required

As part of the application for Admissions, The U.S. Citizenship and Immigration Services requires that, all F-1 (Certificate of Eligibility for Non-immigrant - Form I-20) and J-1 (Certificate of eligibility for Exchange Visitor Form DS-2019) applicants provide evidence of adequate funds to meet the financial obligations of enrollment at a U.S. college/university.

If the student will use their own personal funds as the main source of financial support, the student must provide their official bank statement showing available funds. However, if the student will be supported by a private sponsor (such as a family member, friend or private institution), the sponsor must sign the Statement of Financial Obligation below or provide a letter declaring their relationship to the student and their intent to provide financial support throughout the student's duration of study at CSUSB. In either case, the sponsors must also provide an official bank statement showing available funds in liquid assets. Bank statements must be signed and/or seal by bank and not be more than 6 months old from date student applied to CSUSB.

If the student will be sponsored by a public agency (such as an embassy, home government, public institution or religious organization), the agency must provide official certification that the appropriate costs will be covered.

### Student Information

Last Name: SANDHU First Name: HARMINDER Middle Initial:

Permanent Foreign Address: VILL. KOT MOHAMAD KHAN, MOGA, 142-042, PUNJAB  
INDIA

### Estimated Student Budget for One (1) Academic 2 Semesters

Expenses	Undergraduate (24 Units)	Graduate (12 Units)	MPA (12 Units)	MBA/MSA/ MS IST/MSEI (12 Units)	Second Bachelor (24 Units)	Doctorate (12 Units)
Tuition & Fees	\$16,487	\$13,169	\$14,789	\$16,409	\$17,921	\$17,831
Living Expenses	\$12,142	\$12,142	\$12,142	\$12,142	\$12,142	\$12,142
Books & Supplies	\$1,272	\$1,272	\$1,272	\$1,272	\$1,272	\$1,272
Transportation	\$1,566	\$1,566	\$1,566	\$1,566	\$1,566	\$1,566
Health Insurance	\$922	\$922	\$922	\$922	\$922	\$922
Personal/Misc.	\$1,566	\$1,566	\$1,566	\$1,566	\$1,566	\$1,566
<b>Total</b>	<b>\$33,955</b>	<b>\$30,637</b>	<b>\$32,257</b>	<b>\$33,877</b>	<b>\$35,389</b>	<b>\$35,299</b>

\*NOTE: All fees are subject to change without notice.

\*\*\*Graduate Business Professional Fee: \$270/unit (MBA/MSA)/\$135 (MPA) included in above calculation.

**Dependent Information**

If your spouse or children will accompany you to the United States, you must provide proof of additional funding of **\$1,800** for a spouse and **\$1,200** per child per academic year (2 semesters) in order for their names to be listed on your I-20. We also request copies of marriage certificate and family registry. Please also include copies of your dependents passport and visa (if applicable). Below, list your dependents accompanying you to the United States.

Last Name	First Name	Relation	Country of Birth	Country of Citizenship	Date of Birth (MM/DD/YYYY)
NA	NA	NA	NA	NA	NA

**Personal Financial Support**

You must finish verification for financial support for the entire academic year. Complete **any of the three** sections below that are applicable. Give all amounts in U.S. Dollars (USD). If there is more than one sponsor or bank in any category, you must attach all other letters, signatures and certificates (originals only).

**Personal Support:** My personal financial resources at this time are \$ 10333 USD.

**Certified by Bank Official:**

I certify that the current balance in the applicant's account at this bank is: \$  on  (date)

Signature:

Name/Title:

Bank Name:

Address:

Official Bank Seal or Stamp:

**Private Support/Sponsor**

I guarantee, without reservation, to support the educational costs and living expenses, including tuition fees, books and supplies, room and board, health insurance, medical or emergency expenses, travel and other miscellaneous expenses for (print name of student):  while he/she is enrolled at California State University, San Bernardino. I also agree to furnish additional support for this student's dependents as listed previously on this form or any other that may later come to the United States. I further guarantee that the student will not become a public charge during his/her stay in the United States.

Sponsor's Name (Print):  Date:

Sponsor's Signature:

Relationship to Applicant:

Address:

**Certified by Bank Official:**

I certify that the current balance in the applicant's account at this bank is: \$  on  (date)

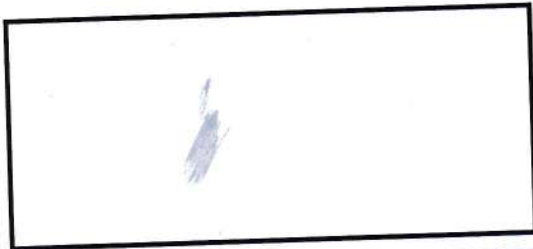
Signature:

Name/Title:

Bank Name:

Address:

Official Bank Seal or Stamp:



**Government, Foundation Agency or Corporate Fellow Support**

Please submit this form to the agency providing your financial support for certification of the required information or instruct the agency to send a letter to the International Student Admissions Office as well as the Student Accounts Office at California State University, San Bernardino specifying the amount of the award, period of support, and any condition or terms that pertain.

Agency Name:

Address:

I certify that the agency named above will provide the applicant the equivalent of \$  USD per year for the duration of his/her studies.

(Continue next page)

Print Name of Agency Official:	<input type="text"/>	Date:	<input type="text"/>
Signature of Agency Official:	<input type="text"/>	Title:	<input type="text"/>
Address:	<input type="text"/>		
<b>Certification by Applicant</b>			
The above information is complete and correct to the best of my knowledge.			
Print Name:	<input type="text" value="HARMINDER SANDHU"/>		
Signature:	<input type="text" value="Harminder Sandhu"/>	Date:	<input type="text" value="DECEMBER 28, 2022"/>

Revised 08/04/2020

### Documentation Required

As part of the application for Admissions, The U.S. Citizenship and Immigration Services requires that, all F-1 (Certificate of Eligibility for Non-immigrant - Form I-20) and J-1 (Certificate of eligibility for Exchange Visitor Form DS-2019) applicants provide evidence of adequate funds to meet the financial obligations of enrollment at a U.S. college/university.

If the student will use their own personal funds as the main source of financial support, **the student must fill out the form and must provide their official bank statement showing available funds.**

If a private sponsor such as a family member, friend, private institution, or employer will sponsor the student, the sponsor must sign the Statement of Financial Obligation below or provide a letter declaring their relationship to the student and their intent to provide financial support throughout the student's duration of study at CSUSB. In either case, **the sponsor must also provide an official bank statement showing available funds in liquid assets.**

If a public agency such as an embassy, home government, public institution or religious organization will be sponsoring the student, the agency must sign the Statement of Financial Obligation below and **provide official certification that the appropriate costs will be covered.**

**\*Bank statements must be signed and/or seal by bank and cannot be older than 6 months from the date the student applied to CSUSB.**

### Student Information

Last Name:  First Name:  Middle Initial:   
 Permanent Foreign Address:

### Estimated Student Budget for One Academic Year (2 Semesters)

Expenses	Undergraduate (24 Units)	Graduate (12 Units)	MPA (12 Units)	MBA/MSA/ MS-IST/MSEI (12 Units)	Second Bachelor (24 Units)	Doctorate (12 Units)
Tuition & Fees <small>includes non-resident fees</small>	\$16,987	\$13,669	\$14,929	\$16,909	\$18,421	\$18,331
Living Expenses	\$13,780	\$13,780	\$13,780	\$13,780	\$13,780	\$13,780
Books & Supplies	\$1,392	\$1,392	\$1,392	\$1,392	\$1,392	\$1,392
Transportation	\$1,520	\$1,520	\$1,520	\$1,520	\$1,520	\$1,520
Health Insurance	\$2,412	\$2,412	\$2,412	\$2,412	\$2,412	\$2,412
Personal/Misc.	\$1,942	\$1,942	\$1,942	\$1,942	\$1,942	\$1,942
<b>Total</b>	<b>\$38,033</b>	<b>\$34,715</b>	<b>\$35,975</b>	<b>\$37,955</b>	<b>\$39,467</b>	<b>\$39,377</b>

\*NOTE: All fees are subject to change without notice.

\*\*Graduate Business Professional Fee: \$270/unit (MBA/MSA)/\$105. (MPA) included in above calculation.

**Dependent Information**

If your spouse or children will accompany you to the United States, you must provide proof of additional funding of **\$1,800** for a spouse and **\$1,200** per child per academic year (2 semesters) in order for their names to be listed on your I-20. **We also request copies of marriage certificate and family registry.** Please also include copies of your **dependents passport and visa (if applicable).** Below, list your dependents accompanying you to the United States.

Last Name	First Name	Relation	Country of Birth	Country of Citizenship	Date of Birth (MM/DD/YYYY)

**Personal Financial Support**

You must finish verification for financial support for the entire academic year. Complete **any of the three** sections below that are applicable. Give all amounts in U.S. Dollars (USD). If there is more than one sponsor or bank in any category, you must attach all other letters, signatures and certificates (originals only).

**Personal Support:** My personal financial resources at this time are \$  USD.

**Certified by Bank Official:**

I certify that the current balance in the applicant's account at this bank is: \$  on  (date)

Signature:

Name/Title:

Bank Name:

Address:

Official Bank Seal or Stamp:

**Private Support/Sponsor**

I guarantee, without reservation, to support the educational costs and living expenses, including tuition fees, books and supplies, room and board, health insurance, medical or emergency expenses, travel and other miscellaneous expenses for (print name of student): HARMINDER SANDHU while he/she is enrolled at California State University, San Bernardino. I also agree to furnish additional support for this student's dependents as listed previously on this form or any other that may later come to the United States. I further guarantee that the student will not become a public charge during his/her stay in the United States.

Sponsor's Name (Print): RAJINDER KAUR Date: DECEMBER 28, 2022

Sponsor's Signature: Rajinder Kaur

Relationship to Applicant: MOTHER

Address: VILL KOT MOHAMAD KHAN, MOGA, 142042, PUNJAB, INDIA

**Certified by Bank Official:**

I certify that the current balance in the applicant's account at this bank is: \$  on  (date)

Signature:

Name/Title:

Bank Name:

Address:

Official Bank Seal or Stamp:

**Government, Foundation Agency or Corporate Fellow Support**

Please submit this form to the agency providing your financial support for certification of the required information or instruct the agency to send a letter to the International Student Admissions Office as well as the Student Accounts Office at California State University, San Bernardino specifying the amount of the award, period of support, and any condition or terms that pertain.

Agency Name:

Address:

I certify that the agency named above will provide the applicant the equivalent of \$  USD per year for the duration of his/her studies.

(Continue next page)



Print Name of Agency Official:  Date:

Signature of Agency Official:  Title:

Address:

**Certification by Applicant**

The above information is complete and correct to the best of my knowledge.

Print Name:

Signature:  Date:

Revised: 04/08/2022

### Documentation Required

As part of the application for Admissions, The U.S. Citizenship and Immigration Services requires that, all F-1 (Certificate of Eligibility for Non-immigrant - Form I-20) and J-1 (Certificate of eligibility for Exchange Visitor Form DS-2019) applicants provide evidence of adequate funds to meet the financial obligations of enrollment at a U.S. college/university.

If the student will use their own personal funds as the main source of financial support, **the student must fill out the form and must provide their official bank statement showing available funds.**

If a private sponsor such as a family member, friend, private institution, or employer will sponsor the student, the sponsor must sign the Statement of Financial Obligation below or provide a letter declaring their relationship to the student\* and their intent to provide financial support throughout the student's duration of study at CSUSB. In either case, **the sponsor must also provide an official bank statement showing available funds in liquid assets.**

If a public agency such as an embassy, home government, public institution or religious organization will be sponsoring the student, the agency must sign the Statement of Financial Obligation below and **provide official certification that the appropriate costs will be covered.**

**\*Bank statements must be signed and/or seal by bank and cannot be older than 6 months from the date the student applied to CSUSB.**

### Student Information

Last Name: SANDHU First Name: HARMINDER Middle Initial:

Permanent Foreign Address: VILL KBT MOHAMAD KHAN, MOGA, 142042, PUNJAB, INDIA

### Estimated Student Budget for One Academic Year (2 Semesters)

Expenses	Undergraduate (24 Units)	Graduate (12 Units)	MPA (12 Units)	MBA/MSA/ MS-IST/MSEI (12 Units)	Second Bachelor (24 Units)	Doctorate (12 Units)
Tuition & Fees <small>includes non-resident fees</small>	\$16,987	\$13,669	\$14,929	\$16,909	\$18,421	\$18,331
Living Expenses	\$13,780	\$13,780	\$13,780	\$13,780	\$13,780	\$13,780
Books & Supplies	\$1,392	\$1,392	\$1,392	\$1,392	\$1,392	\$1,392
Transportation	\$1,520	\$1,520	\$1,520	\$1,520	\$1,520	\$1,520
Health Insurance	\$2,412	\$2,412	\$2,412	\$2,412	\$2,412	\$2,412
Personal/Misc.	\$1,942	\$1,942	\$1,942	\$1,942	\$1,942	\$1,942
<b>Total</b>	<b>\$38,033</b>	<b>\$34,715</b>	<b>\$35,975</b>	<b>\$37,955</b>	<b>\$39,467</b>	<b>\$39,377</b>

\*NOTE: All fees are subject to change without notice.

\*\*Graduate Business Professional Fee: \$270/unit (MBA/MSA)/\$105. (MPA) included in above calculation.

**Dependent Information**

If your spouse or children will accompany you to the United States, you must provide proof of additional funding of **\$1,800** for a spouse and **\$1,200** per child per academic year (2 semesters) in order for their names to be listed on your I-20. **We also request copies of marriage certificate and family registry.** Please also include copies of your dependents passport and visa (if applicable). Below, list your dependents accompanying you to the United States.

Last Name	First Name	Relation	Country of Birth	Country of Citizenship	Date of Birth (MM/DD/YYYY)
NA					

**Personal Financial Support**

You must finish verification for financial support for the entire academic year. Complete **any of the three** sections below that are applicable. Give all amounts in U.S. Dollars (USD). If there is more than one sponsor or bank in any category, you must attach all other letters, signatures and certificates (originals only).

**Personal Support:** My personal financial resources at this time are \$  USD.

**Certified by Bank Official:**

I certify that the current balance in the applicant's account at this bank is: \$  on  (date)

Signature:

Name/Title:

Bank Name:

Address:

Official Bank Seal or Stamp:

**Private Support/Sponsor**

I guarantee, without reservation, to support the educational costs and living expenses, including tuition fees, books and supplies, room and board, health insurance, medical or emergency expenses, travel and other miscellaneous expenses for (print name of student): HARMINDER SANDHU while he/she is enrolled at California State University, San Bernardino. I also agree to furnish additional support for this student's dependents as listed previously on this form or any other that may later come to the United States. I further guarantee that the student will not become a public charge during his/her stay in the United States.

Sponsor's Name (Print): AMRIK SINGH Date: DECEMBER 28, 2022

Sponsor's Signature: Amrik Singh

Relationship to Applicant: UNCLE

Address: VILL KOT MOHAMAD KHAN, MOGA, 142042, PUNJAB, INDIA

**Certified by Bank Official:**

I certify that the current balance in the applicant's account at this bank is: \$  on  (date)

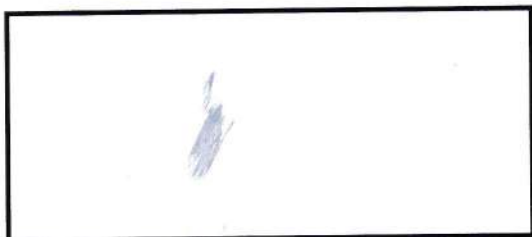
Signature:

Name/Title:

Bank Name:

Address:

Official Bank Seal or Stamp:



**Government, Foundation-Agency or Corporate Fellow Support**

Please submit this form to the agency providing your financial support for certification of the required information or instruct the agency to send a letter to the International Student Admissions Office as well as the Student Accounts Office at California State University, San Bernardino specifying the amount of the award, period of support, and any condition or terms that pertain.

Agency Name:

Address:

I certify that the agency named above will provide the applicant the equivalent of \$  USD per year for the duration of his/her studies.

(Continue next page)

Print Name of Agency Official:  Date:

Signature of Agency Official:  Title:

Address:

**Certification by Applicant**

The above information is complete and correct to the best of my knowledge.

Print Name:

Signature:  Date:

Revised: 04/08/2022

## Documentation of Financial Support for International Students

### Documentation Required

As part of the application for Admissions, The U.S. Citizenship and Immigration Services requires that, all F-1 (Certificate of Eligibility for Non-immigrant - Form I-20) and J-1 (Certificate of eligibility for Exchange Visitor Form DS-2019) applicants provide evidence of adequate funds to meet the financial obligations of enrollment at a U.S. college/university.

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**\*Bank statements must be signed and/or seal by bank and cannot be older than 6 months from the date the student applied to CSUSB.**

### Student Information

Last Name:  First Name:  Middle Initial:

Permanent Foreign Address:

### Estimated Student Budget for One Academic Year (2 Semesters)

Expenses	Undergraduate (24 Units)	Graduate (12 Units)	MPA (12 Units)	MBA/MSA/ MS-IST/MSEI (12 Units)	Second Bachelor (24 Units)	Doctorate (12 Units)
Tuition & Fees <small>includes non-resident fees</small>	\$16,987	\$13,669	\$14,929	\$16,909	\$18,421	\$18,331
Living Expenses	\$13,780	\$13,780	\$13,780	\$13,780	\$13,780	\$13,780
Books & Supplies	\$1,392	\$1,392	\$1,392	\$1,392	\$1,392	\$1,392
Transportation	\$1,520	\$1,520	\$1,520	\$1,520	\$1,520	\$1,520
Health Insurance	\$2,412	\$2,412	\$2,412	\$2,412	\$2,412	\$2,412
Personal/Misc.	\$1,942	\$1,942	\$1,942	\$1,942	\$1,942	\$1,942
<b>Total</b>	<b>\$38,033</b>	<b>\$34,715</b>	<b>\$35,975</b>	<b>\$37,955</b>	<b>\$39,467</b>	<b>\$39,377</b>

\*NOTE: All fees are subject to change without notice.  
 \*\*Graduate Business Professional Fee: \$270/unit (MBA/MSA)/\$105. (MPA) included in above calculation.

**Dependent Information**

If your spouse or children will accompany you to the United States, you must provide proof of additional funding of **\$1,800** for a spouse and **\$1,200** per child per academic year (2 semesters) in order for their names to be listed on your I-20. We also request copies of marriage certificate and family registry. Please also include copies of your dependents passport and visa (if applicable). Below, list your dependents accompanying you to the United States.

Last Name	First Name	Relation	Country of Birth	Country of Citizenship	Date of Birth (MM/DD/YYYY)
NA					

**Personal Financial Support**

You must finish verification for financial support for the entire academic year. Complete **any of the three** sections below that are applicable. Give all amounts in U.S. Dollars (USD). If there is more than one sponsor or bank in any category, you must attach all other letters, signatures and certificates (originals only).

**Personal Support:** My personal financial resources at this time are \$  USD.

**Certified by Bank Official:**

I certify that the current balance in the applicant's account at this bank is: \$  on  (date)

Signature:

Name/Title:

Bank Name:

Address:

Official Bank Seal or Stamp:

**Private Support/Sponsor**

I guarantee, without reservation, to support the educational costs and living expenses, including tuition fees, books and supplies, room and board, health insurance, medical or emergency expenses, travel and other miscellaneous expenses for (print name of student): HARMINDER SANDHU while he/she is enrolled at California State University, San Bernardino. I also agree to furnish additional support for this student's dependents as listed previously on this form or any other that may later come to the United States. I further guarantee that the student will not become a public charge during his/her stay in the United States.

Sponsor's Name (Print): MANMEET KAUR SANDHU Date: DECEMBER 28, 2022

Sponsor's Signature: Manmeet Sandhu

Relationship to Applicant: SISTER

Address: VILL KOT MOHAMAD KHAN, MOGA, 142042, PUNJAB, INDIA

**Certified by Bank Official:**

I certify that the current balance in the applicant's account at this bank is: \$  on  (date)

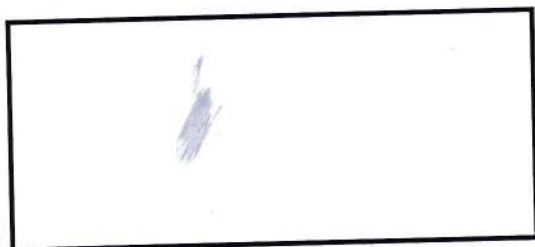
Signature:

Name/Title:

Bank Name:

Address:

Official Bank Seal or Stamp:



**Government, Foundation Agency or Corporate Fellow Support**

Please submit this form to the agency providing your financial support for certification of the required information or instruct the agency to send a letter to the International Student Admissions Office as well as the Student Accounts Office at California State University, San Bernardino specifying the amount of the award, period of support, and any condition or terms that pertain.

Agency Name:

Address:

I certify that the agency named above will provide the applicant the equivalent of \$  USD per year for the duration of his/her studies.

(Continue next page)



Print Name of Agency Official:  Date:

Signature of Agency Official:  Title:

Address:

**Certification by Applicant**

The above information is complete and correct to the best of my knowledge.

Print Name:

Signature:  Date:

Revised: 04/08/2022



# Enrollment Application

## APPLICATION TO APPLY FOR LINCOLN UNIVERSITY PROGRAM



75% Complete

7 of 8

### Summary

	<a href="#">Edit</a>
<b>Submitted Date</b>	December 28, 2022
<b>Application ID</b>	LU_4305
<b>Student Information</b>	
<b>First Name</b>	HARMINDER
<b>Last Name</b>	SANDHU
<b>Date of Birth</b>	March 10, 1995
<b>Gender</b>	Female
<b>City of Birth</b>	KOT MOHAMD KHAN

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**Country of Birth**                      **India**

---

**Country of Citizenship**              **India**

---

**Mailing Address**                      **VILL.  
KOT MOHAMAD KHAN  
MOGA, PUNJAB 142042  
India**

---

**Email**                                      **harminder.sandhu1995pb@gmail.com**

---

[Edit](#)

## Emergency Contact

---

**Name**                                      **AVTAR**

---

**Last Name**                                **SINGH**

---

**Relationship**                              **FATHER**

---

**Address**                                    **VIL..  
KOT MOHAMAD KHAN  
MOGA, PUNJAB 142042  
India**

---

**Email**                                      **harminder.sandhu1995pb@gmail.com**

---

Edit

## Demographic Information

Please indicate how you identify yourself:

Asian or Pacific Islander

Applicant Status

International student

Are you a transfer in student?

No

Edit

## Application Documents

Select a program

Bachelor of Arts in Business Administration

Please select starting semester

Fall 2023

High School Diploma and Transcripts



**Transcripts from  
Higher Educational  
Institutions Attended**



**Resume with Summary  
of all Work,  
Extracurricular  
Activities, and  
Education History**



**Photocopy of Passport  
or Equivalent  
Document**



**Proof of English**



**One-page Essay  
Explaining Applicant's  
Interest in a Lincoln  
University Program**



[Edit](#)

## Applicant's Declaration Of Finances

---

**Who will pay for your educational expenses at Lincoln University?**

**Sponsor**

**Please upload bank statement or financial institution letter/statement**



## Sponsor's Information

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**Sponsor's**

**RAJINDER KAUR, HARMINDER SANDHU  
AMRIK SINGH, MANMEET KAUR SANDHU**

**Sponsor's relationship to Student**

**MOTHER, SELF, UNCLE, SISTER**

**Sponsor's Country of Citizenship**

**India**

**Sponsor's Address**

**VILL.  
KOT MOHAMAD KHAN  
MOGA, PUNJAB 142042  
India**

**Sponsor's Email**

**harminder.sandhu1995pb@gmail.com**

[Edit](#)

## Agreement

**Do you understand and agree to the terms listed above?**

**Yes, I understand and agree to the terms listed above.**

**Signature**

**Harminder Sandhu**

[Previous](#)

[Next](#)

[Save Draft](#)



401 15th Street  
Oakland, CA 94612

Email:  
admissions@lincolnuca.edu  
Phone: 510-628-8010

For Technical Assistance

Email:  
helpdesk@lincolnuca.edu  
Phone: 510-628-8020

[Home](#)   [Create Account](#)   [Login](#)   [Privacy Policy](#)

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