

Application ID AA00DIXCI3

Personal, Address, Phone, and Passport Information

Note: You have completed data entry for your NIV application. Before submitting the application, please review your entries below. To navigate to the next section to be reviewed, click the 'Next' button on the bottom of the page. If an entry is incorrect, click on the links on the right side of the page, which will direct you to the page where you entered the data. Once you have reviewed all sections, you will be directed to the Sign and Submit page to complete the application process.

Photo Provided:

Photo will be taken at the ASC. Harlan Kausy

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Name	Provided:
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Full Name in Native Alphabet:

Other Names Used:

Telecode Name Used:

Sex:

Marital Status:

Date of Birth:

Country/Region of Birth:

Country/Region of Origin (Nationality):

Do you hold or have you held any nationality other than the one indicated above on nationality?

Are you a permanent resident of a country/region other than your country/region of origin (nationality) above?

National Identification Number:

U.S. Social Security Number:

U.S. Taxpayer ID Number:

Home Address:

City:

State/Province:

Postal Zone/ZIP Code:

Edit Personal Information

REKHA RANI, FNU

DOES NOT APPLY

NO -

NO /

FEMALE V

SINGLE -

10 AUGUST 1998

BALACHAUR, PUNJAB, INDIA

INDIA -

NO -

NO V

830720301198

DOES NOT APPLY

DOES NOT APPLY -

Edit Address and Phone Information

VILLAGE RAM NAGAR

SBS NAGAR O

PUNJAB 🗸

144521

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https://ceac.state.gov/GenNIV/General/review/review_reviewpersonal.aspx?node=ReviewPersonal

Rekhalani

INDIA

YES V

NO -

None -

7087880527 ~

DOES NOT APPLY

DOES NOT APPLY

RekhaRani9988@outlook.com

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Country/Region:

Same Mailing Address?

Primary Phone Number:

Secondary Phone Number:

Work Phone Number:

Have you used additional phone numbers in the last five years?

Email Address:

Have you used additional email addresses in the last five years?

Do you have a social media presence?

Social Media Provider/Platform (1):

Social Media Identifier:

Have you used additional social media platforms in the last five years?

NO V

Edit Passport/Travel Document Information

Passport/Travel Document Type:

Passport/Travel Document Number:

Passport Book Number:

Country/Authority that Issued Passport/Travel Document:

City where issued:

Country/Region where issued:

Issuance Date:

Expiration Date:

Have you ever lost a passport or had one stolen?

REGULAR -

U8410041

DOES NOT APPLY

INDIA -

JALANDHAR V

INDIA V

11 MARCH 2021 V

10 MARCH 2031 V

NO V

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Reknakani



Application ID AA00DIXCI3

Travel Information

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Edit Travel Information

The List of Purposes of Trip to the old.	
Purpose of Trip to the U.S. (1):	ACADEMIC OR LANGUAGE STUDENT (F)
	STUDENT (F1) /
Specify:	NO -
lave you made specific travel plans?	14 AUGUST 2024
intended Date of Arrival:	
Intended Length of Stay in U.S.:	2 YEAR(S)
Address where you will stay in the U.S.:	401 15TH STREET
, 000,000	OAKLAND, CALIFORNIA 94612
Person/Entity Paying for Your Trip:	OTHER PERSON V
	RAM, JIT ~
Name of Person Paying for Your Trip:	9501480527 🛩
Telephone Number:	DOES NOT APPLY
Email Address:	PARENT
Relationship to You:	YES ✓
Is the address of the party paying for your trip the same as your Home	165
or Mailing Address?	dit Travel Companions Information
- u Wak Vann	NO ~
Other Persons Traveling with You:	lit Previous U.S. Travel Information
	NO ✓
Have you ever been in the U.S.?	NO ✓
Have you ever been issued a U.S. visa?	
Have you ever been refused a U.S. Visa, or been refused admission to the United States, or withdrawn your application for admission at the port of entry?	NO /
Has anyone ever filed an immigrant petition on your behalf with the	NO 🗸

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United States Citizenship and Immigration Services?



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U.S. Contact Information

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Edit U.S. Point of Contact Information

Contact Person Name in the U.S.:

Organization Name in the U.S.:

Relationship to You:

U.S. Contact Address:

Phone Number:

Email Address:

AU, KALING

LINCOLN UNIVERSITY

SCHOOL OFFICIAL

401 15TH STREET

OAKLAND, CALIFORNIA 94612

+1510628801

admissions@lincolnuca.edu —

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U.S. Contact Information

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Edit U.S. Point of Contact Information

Contact Person Name in the U.S.:

Organization Name in the U.S.:

Relationship to You:

U.S. Contact Address:

Phone Number:

Email Address:

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Family Information

Father's Surnames:

Father's Given Names:

Father's Date of Birth:

Mother's Surnames:

Mother's Given Names:

Mother's Date of Birth:

Is your mother in the U.S.?

Is your father in the U.S.?

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Edit Family Information: Relatives

RAM ~

JIT.

01 JANUARY 1965 ~

NO -

FNU V

PARAMJIT KAUR ~

01 JANUARY 1969 -

NO ~

Do you have any immediate relatives, not including parents in the U.S.? NO \sim

Do you have any other relatives in the United States?

NO V

Application ID AA00DIXCI3

Work / Education / Training Information

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	Edit Present Work Information
imary Occupation:	NOT EMPLOYED
Explain:	TO UNDERSTAND THE FACTUAL CONC EPTS OF EQUITY TRADER AND MARK ETING.I TOOK A STEP FORWARD TO CONTINUE MY FURTHER STUDIES W ITH THE SAME SO TO ENCORE MY A BILITY TO ATTAIN A MASTER'S DE GREE.ACCORDINGLY, I RECEIVED I 20 FOR FALL INTAKE.
	Edit Previous Work Information
ere you previously employed?	NO V
Have you attended any educational institutions at a secondary level rabove?	YES ~
Name of Institution (1):	I K GUJRAL PUNJAB TECHNICAL UNIVERSITY
Address of Institution:	RAIL MAJRA
City:	ROPAR V
State/Province:	PUNJAB /
Postal Zone/ZIP Code:	140001
Country/Region:	INDIA /
Course of Study:	MASTER'S IN BUSINESS ADMINISTRATION
Date of Attendance From:	NOVEMBER 2019 /
Date of Attendance To:	APRIL 2021 $ ightharpoonup$
	Edit Additional Information
oo you belong to a clan or tribe?	NO ~
Provide a List of Languages You Speak:	
Language Name (1):	ENGLISH ~
Language Name (2):	HINDI ~
Language Name (3):	PUNJABI ~
lave you traveled to any countries/regions within the last five years?	NO V
lave you belonged to, contributed to, or worked for any professional, ocial, or charitable organization?	NO V
oo you have any specialized skills or training, such as firearms, explosives, nuclear, biological, or chemical experience?	NO /
lave you ever served in the military?	NO V

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Application ID AA00DIXCI3

Work / Education / Training Information

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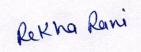
	Edit Present Work Information
Primary Occupation:	NOT EMPLOYED
Explain:	TO UNDERSTAND THE FACTUAL CONC EPTS OF EQUITY TRADER AND MARK ETING.I TOOK A STEP FORWARD TO CONTINUE MY FURTHER STUDIES W ITH THE SAME SO TO ENCORE MY A BILITY TO ATTAIN A MASTER'S DE GREE.ACCORDINGLY, I RECEIVED I 20 FOR FALL INTAKE.
	Edit Previous Work Information
Were you previously employed?	NO ~
Have you attended any educational institutions at a secondary level or above?	YES V
Name of Institution (1):	I K GUJRAL PUNJAB TECHNICAL UNIVERSITY
Address of Institution:	RAIL
City:	ROPAR
State/Province:	PUNJAB V
Postal Zone/ZIP Code:	140001
Country/Region:	INDIA /
Course of Study:	MASTER'S IN BUSINESS ADMINISTRATION ✓
Date of Attendance From:	NOVEMBER 2019 V
Date of Attendance To:	APRIL 2021
	Edit Additional Information
Do you belong to a clan or tribe?	NO ~
Provide a List of Languages You Speak:	
Language Name (1):	ENGLISH V
Language Name (2):	HINDI ✓
Language Name (3):	PUNJABI 🗸
Have you traveled to any countries/regions within the last five years?	NO 🗸
Have you belonged to, contributed to, or worked for any professional, social, or charitable organization?	NO V
Do you have any specialized skills or training, such as firearms, explosives, nuclear, biological, or chemical experience?	NO 🗸
Have you ever served in the military?	NO V

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Have you ever served in, been a member of, or been involved with a paramilitary unit, vigilante unit, rebel group, guerrilla group, or insurgent organization?



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Security and Background Information

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	Edit Part 1
Do you have a communicable disease of public health significance? (Communicable diseases of public significance include chancroid, gonorrhea, granuloma inguinale, infectious leprosy, lymphogranuloma venereum, infectious stage syphilis, active tuberculosis, and other diseases as determined by the Department of Health and Human Services.)	NO V
Do you have a mental or physical disorder that poses or is likely to pose a threat to the safety or welfare of yourself or others?	NO V
Are you or have you ever been a drug abuser or addict?	NO ~
Are you or mare yet and	Edit Part 2
Have you ever been arrested or convicted for any offense or crime, even though subject of a pardon, amnesty, or other similar action?	NOV
Have you ever violated, or engaged in a conspiracy to violate, any law relating to controlled substances?	NO V
Are you coming to the United States to engage in prostitution or unlawful commercialized vice or have you been engaged in prostitution or procuring prostitutes within the past 10 years?	NOV
Have you ever been involved in, or do you seek to engage in, money laundering?	NO V
Have you ever committed or conspired to commit a human trafficking offense in the United States or	NO ~
outside the United States? Are you the spouse, son, or daughter of an individual who has committed or conspired to commit a human trafficking offense in the United States or outside the United States and have you within the last five years, knowingly benefited from the trafficking activities?	NO L
Have you knowingly aided, abetted, assisted or colluded with an individual who has committed or conspired to commit a severe human trafficking offense in the United States or outside the United	NO
States?	Edit Part 3
Do you seek to engage in espionage, sabotage, export control violations, or any other illegal activity	NOW
while in the United States? Do you seek to engage in terrorist activities while in the United States or have you ever engaged in	NO U
terrorist activities? Have you ever or do you intend to provide financial assistance or other support to terrorists or	NO U
terrorist organizations?	NOW
Are you a member or representative of a terrorist organization?	NO U
Are you the spouse, son, or daughter of an individual who has engaged in terrorist activity, including providing financial assistance or other support to terrorists or terrorist organizations, in the last five years?	
Have you ever ordered, incited, committed, assisted, or otherwise participated in genocide?	NO
Have you ever committed, ordered, incited, assisted, or otherwise participated in torture?	NO U
Have you committed, ordered, incited, assisted, or otherwise participated in extrajudicial killings,	NO ~
political killings, or other acts of violence:	NO V
Have you ever engaged in the recruitment or the use of the child soldiers?	

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Rokha Rani

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Have you, while serving as a government official, been responsible for or directly carried out, at any time, particularly severe violations of religious freedom?

NO

Have you ever been directly involved in the establishment or enforcement of the population controls forcing a woman to undergo an abortion against her free choice or a man or a woman to undergo sterilization against his or her free will?

NO

Have you ever been directly involved in the coercive transplantation of human organs or bodily tissue?

NOV

Edit Part 4

Have you ever sought to obtain or assist others to obtain a visa, entry into the United States, or any other United States immigration benefit by fraud or willful misrepresentation or other unlawful

NO V

Have you ever been removed or deported from any country?

NO V

Have you ever withheld custody of a U.S. citizen child outside the United States from a person granted legal custody by a U.S. court?

Edit Part 5

Have you voted in the United States in violation of any law or regulation?

NO V

Have you ever renounced United States citizenship for the purpose of avoiding taxation?

NO V

NO -

Street Address:



Online Nonimmigrant Visa Application (DS-160)

Application ID AA00DIXCI3

Student/Exchange Visa Information

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Edit Additional Point of Contact Information

Additional Point of Contact Information:	
Name(1):	SINGH, SURJIT ~
Street Address:	VILLAGE RAMPUR ~
City:	SHAHKOT -
State/Province:	PUNJAB -
Postal Zone/ZIP Code:	144702 -
Country/Region:	INDIA -
Telephone Number:	8264922269 —
Email Address:	DOES NOT APPLY
	KAUR, RAMANPREET -
Name(2):	VILLAGE MAND TEH SAMRALA
Street Address:	FATEHGARH V
City:	PUNJAB ✓
State/Province:	141115 🛩
Postal Zone/ZIP Code:	INDIA 🗸
Country/Region:	6239504903 —
Telephone Number:	DOES NOT APPLY ~
Email Address:	Edit SEVIS Information
SEVIS ID:	N0035966637 V
Name of School:	LINCOLN UNIVERSITY
Course of Study:	MASTER'S IN BUSINESS ADMINISTRATION AND MANAGEMENT
	401 15TH STREET

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OAKLAND, CALIFORNIA 94612 U

Rekha Remi



Print

Online Nonimmigrant Visa Application (DS-160)

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Location Information

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Edit Location Information

Location where you will be submitting your application

Current Location:

MUMBAI, INDIA

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