Name Provided:

Other Names Used:

Full Name in Native Alphabet:

Application ID AA00D9NB9J

### Personal, Address, Phone, and Passport Information

Note: You have completed data entry for your NIV application. Before submitting the application, please review your entries below. To navigate to the next section to be reviewed, click the 'Next' button on the bottom of the page. If an entry is incorrect, click on the links on the right side of the page, which will direct you to the page where you entered the data. Once you have reviewed all sections, you will be directed to the Sign and Submit page to complete the application process.

Photo Provided:

Photo will be taken at the ASC.

#### DO NOT BRING THIS TO YOUR INTERVIEW

Telecode Name Used:	NO		
Sex:	MALE		
Marital Status:	SINGLE		
Date of Birth:	06 MAY 2004		
Country/Region of Birth:	SUNAM, PUNJAB, INDIA		
Country/Region of Origin (Nationality):	INDIA -		
Do you hold or have you held any nationality other than the one ndicated above on nationality?	NO L		
Are you a permanent resident of a country/region other than your country/region of origin (nationality) above?	NO L		
National Identification Number:	204636969861		
J.S. Social Security Number:	DOES NOT APPLY		
J.S. Taxpayer ID Number:	DOES NOT APPLY		
	Edit Address and Phone Information		
Home Address:	VPO SANGATPURA DISTT SANGRUR		
City:	SANGRUR X LEHRAGIAGA		
State/Province:	PUNJAB		
DO NOT BRING THIS TO YOUR INTERVIEW			

**Edit Personal Information** 

SINGH, JASPAL DOES NOT APPLY

Postal Zone/ZIP Code: 148031 INDIA Country/Region: YES Same Mailing Address? 6283833519 Primary Phone Number: DOES NOT APPLY Secondary Phone Number: Work Phone Number: DOES NOT APPLY NO Have you used additional phone numbers in the last five years? jaspalsinghjs159@gmail.com Have you used additional email addresses in the last five years? NO Do you have a social media presence? Social Media Provider/Platform (1): Instagram Social Media Identifier: JSHN\_SARAO\_

Have you used additional social media platforms in the last five years? NO

#### **Edit Passport/Travel Document Information**

Passport/Travel Document Type: REGULAR Passport/Travel Document Number: V2635185 Passport Book Number: DOES NOT APPLY Country/Authority that Issued Passport/Travel Document: INDIA City where issued: CHANDIGARH Country/Region where issued: **INDIA** Issuance Date: 13 SEPTEMBER 2021 **Expiration Date:** 12 SEPTEMBER 2031

Have you ever lost a passport or had one stolen? NO

#### DO NOT BRING THIS TO YOUR INTERVIEW

Jaspal Singh

Print

Online Nonimmigrant Visa Application (DS-160)

Application ID AA00D9NB9J

#### **Travel Information**

### DO NOT BRING THIS TO YOUR INTERVIEW

**Edit Travel Information** 

The List of Purposes of Trip to the U.S.	
Purpose of Trip to the U.S. (1):	ACADEMIC OR LANGUAGE STUDENT (F)
Specify:	STUDENT (F1) V
Have you made specific travel plans?	NO ~
Intended Date of Arrival:	04 AUGUST 2024~
Intended Length of Stay in U.S.:	4 YEAR(S) ~
Address where you will stay in the U.S.:	BLACKBURN SCIENCE BUILDING ~
	ROOM B0019
	MURRAY, KENTUCKY 42071 🗸
Person/Entity Paying for Your Trip:	OTHER PERSON ~
Name of Person Paying for Your Trip:	ŚINGH, RAMFAL —
Telephone Number:	8728861367
Email Address:	DOES NOT APPLY ~
Relationship to You:	PARENT ~
Is the address of the party paying for your trip the same as your $\operatorname{Home}$ or $\operatorname{Mailing}$ $\operatorname{Address}$ ?	YES ~
<u>E</u>	dit Travel Companions Information
Other Persons Traveling with You:	NO ~
<u>Ed</u>	it Previous U.S. Travel Information
Have you ever been in the U.S.?	NO ~
Have you ever been issued a U.S. visa?	NO ~
Have you ever been refused a U.S. Visa, or been refused admission to the United States, or withdrawn your application for admission at the port of entry?	NO ~
Has anyone ever filed an immigrant petition on your behalf with the United States Citizenship and Immigration Services?	NO /

#### DO NOT BRING THIS TO YOUR INTERVIEW

JASPAL SINGH

Application ID AA00D9NB9J

### U.S. Contact Information

### DO NOT BRING THIS TO YOUR INTERVIEW

**Edit U.S. Point of Contact Information** 

Contact Person Name in the U.S.:

Organization Name in the U.S.:

Relationship to You:

U.S. Contact Address:

Phone Number:

Email Address:

SMOCK, AMBIE

MURRAY STATE UNIVERSITY -

SCHOOL OFFICIAL

BLACKBURN SCIENCE BUILDING

ROOM B0019 -

MURRAY, KENTUCKY 42071 V

18449343176

msu.admissions@murraystate.edu

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JASPAL SINOH

Application ID AA00D9NB9J

# **Family Information**

#### DO NOT BRING THIS TO YOUR INTERVIEW

	Late Family Information: Relatives
Father's Surnames:	SINGH V
Father's Given Names:	RAMFAL -
Father's Date of Birth:	01 JANUARY 1978
Is your father in the U.S.?	NO V
Mother's Surnames:	KAUR
Mother's Given Names:	GURWINDER
Mother's Date of Birth:	01 JANUARY 1986 🖊
Is your mother in the U.S.?	NO /
Do you have any immediate relatives, not including parents in the U.S.	? NO
Do you have any other relatives in the United States?	NO /

DO NOT BRING THIS TO YOUR INTERVIEW

JASPAR Singh

Application ID AA00D9NB9J

# Work / Education / Training Information

# DO NOT BRING THIS TO YOUR INTERVIEW

	Edit Present Work Information
Primary Occupation:	NOT EMPLOYED ►
Explain:	WITH THE INCREASING DEMAND OF MEN'S GROOMING PRODUCTS I WORK ED ON RESELLING THE SAME THROU GH ONLINE APPS. NOW WITH A DRE AM TO HAVE AN INTERNATIONAL BR AND IN THIS, I WANT TO ACQUIRE BUSINESS ACUMEN BY STUDYING B BA FROM THE USA.
	<b>Edit Previous Work Information</b>
Were you previously employed?	NO ✓
Have you attended any educational institutions at a secondary level or above?	YES V
Name of Institution (1):	MODREN SECLUAR PUBLIC SCHOOL
Address of Institution:	BHIKHI MANSA
City:	MANSA -
State/Province:	PUNJAB ✓
Postal Zone/ZIP Code:	151505 🗸
Country/Region:	INDIA V
Course of Study:	SENIOR SECONDARY
Date of Attendance From:	APRIL 2020 $$
Date of Attendance To:	JULY 2021 🗸
	<b>Edit Additional Information</b>
Do you belong to a clan or tribe?	NO V
Provide a List of Languages You Speak:	
Language Name (1):	ENGLISH U
Language Name (2):	PUNJABI $ ightharpoonup$
Language Name (3):	HINDI V
Have you traveled to any countries/regions within the last five years?	NO U

### DO NOT BRING THIS TO YOUR INTERVIEW

Jaspal Singh

Have you belonged to, contributed to, or worked for any professional, social, or charitable organization?

Do you have any specialized skills or training, such as firearms, explosives, nuclear, biological, or chemical experience?

Have you ever served in the military?

NO

Have you ever served in, been a member of, or been involved with a paramilitary unit, vigilante unit, rebel group, guerrilla group, or

insurgent organization?

### DO NOT BRING THIS TO YOUR INTERVIEW

JASPAL Simsh

Have you belonged to, contributed to, or worked for any professional, social, or charitable organization?

Do you have any specialized skills or training, such as firearms, explosives, nuclear, biological, or chemical experience?

Have you ever served in the military?

Have you ever served in, been a member of, or been involved with a paramilitary unit, vigilante unit, rebel group, guerrilla group, or insurgent organization?

#### DO NOT BRING THIS TO YOUR INTERVIEW

JASPAL Singh

Print

Online Nonimmigrant Visa Application (DS-160)

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## Security and Background Information

#### DO NOT BRING THIS TO YOUR INTERVIEW

	Edit Part 1
Do you have a communicable disease of public health significance? (Communicable diseases of public significance include chancroid, gonorrhea, granuloma inguinale, infectious leprosy, lymphogranuloma venereum, infectious stage syphilis, active tuberculosis, and other diseases as determined by the Department of Health and Human Services.)	· - NO -
Do you have a mental or physical disorder that poses or is likely to pose a threat to the safety or welfare of yourself or others?	NO V
Are you or have you ever been a drug abuser or addict?	NO ~
	Edit Part 2
Have you ever been arrested or convicted for any offense or crime, even though subject of a pardon, amnesty, or other similar action?	NOV
Have you ever violated, or engaged in a conspiracy to violate, any law relating to controlled substances?	NOL
Are you coming to the United States to engage in prostitution or unlawful commercialized vice or have you been engaged in prostitution or procuring prostitutes within the past 10 years?	NO 2
Have you ever been involved in, or do you seek to engage in, money laundering?	NO V
Have you ever committed or conspired to commit a human trafficking offense in the United States or outside the United States?	NO W
Are you the spouse, son, or daughter of an individual who has committed or conspired to commit a human trafficking offense in the United States or outside the United States and have you within the last five years, knowingly benefited from the trafficking activities?	NO L
Have you knowingly aided, abetted, assisted or colluded with an individual who has committed or conspired to commit a severe human trafficking offense in the United States or outside the United States?	NO G
	Edit Part 3
Do you seek to engage in espionage, sabotage, export control violations, or any other illegal activity while in the United States?	NOV
Do you seek to engage in terrorist activities while in the United States or have you ever engaged in terrorist activities?	NOL
Have you ever or do you intend to provide financial assistance or other support to terrorists or terrorist organizations?	NON
Are you a member or representative of a terrorist organization?	NO /
Are you the spouse, son, or daughter of an individual who has engaged in terrorist activity, including providing financial assistance or other support to terrorists or terrorist organizations, in the last five years?	NO ~
Have you ever ordered, incited, committed, assisted, or otherwise participated in genocide?	NO
Have you ever committed, ordered, incited, assisted, or otherwise participated in torture?	NO V
Have you committed, ordered, incited, assisted, or otherwise participated in extrajudicial killings, political killings, or other acts of violence?	NO V
Have you ever engaged in the recruitment or the use of the child soldiers?	NOV

# DO NOT BRING THIS TO YOUR INTERVIEW

Jaspol singh

Have you, while serving as a government official, been responsible for or directly carried out, at any NOZ time, particularly severe violations of religious freedom? NO V Have you ever been directly involved in the establishment or enforcement of the population controls forcing a woman to undergo an abortion against her free choice or a man or a woman to undergo sterilization against his or her free will? NOV Have you ever been directly involved in the coercive transplantation of human organs or bodily tissue? **Edit Part 4** Have you ever sought to obtain or assist others to obtain a visa, entry into the United States, or any NOU other United States immigration benefit by fraud or willful misrepresentation or other unlawful means? NOU Have you ever been removed or deported from any country? Edit Part 5 Have you ever withheld custody of a U.S. citizen child outside the United States from a person NO ~ granted legal custody by a U.S. court?

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Have you voted in the United States in violation of any law or regulation?

Have you ever renounced United States citizenship for the purpose of avoiding taxation?

JASPAR Simsh

NOW

NO L

Application ID AA00D9NB9J

# Student/Exchange Visa Information

# DO NOT BRING THIS TO YOUR INTERVIEW

#### **Edit Additional Point of Contact Information**

Additional Point of Contact Information:	
Name(1):	SINGH, LOVEPREET
Street Address:	NADAMPUR -
City:	BHAWANIGARH
State/Province:	PUNJAB ~
Postal Zone/ZIP Code:	148026 —
Country/Region:	INDIA V
Telephone Number:	8360344677
Email Address:	DOES NOT APPLY
Name(2):	SINGH, AMRIK 🗸
Street Address:	M00SA JAKHAL
City:	JAKHAL 🗸
State/Province:	HARYANA 🗸
Postal Zone/ZIP Code:	333305 🛩
Country/Region:	INDIA V
Telephone Number:	9992706814
Email Address:	DOES NOT APPLY
	Edit SEVIS Information
SEVIS ID:	N0035673987 🗸
Name of School:	MURRAY STATE UNIVERSITY
Course of Study:	BACHELOR'S IN BUSINESS COMMERECE
Street Address:	BLACK BURN SCIENCE BUILDING
	ROOM B0019 ✓
	MURRAY, KENTUCKY 42071

# DO NOT BRING THIS TO YOUR INTERVIEW

Jaspal singly

Application ID AA00D9NB9J

#### Location Information

# DO NOT BRING THIS TO YOUR INTER

Edit Location Information

Location where you will be submitting your application

Current Location:

MUMBAI, INDIA DELHI

DO NOT BRING THIS TO YOUR I