Name Provided:

H

Application ID AA00DE73N1

**Edit Personal Information** 

JASHANPREET SINGH, FNU

# Personal, Address, Phone, and Passport Information

Note: You have completed data entry for your NIV application. Before submitting the application, please review your entries below. To navigate to the next section to be reviewed, click the 'Next' button on the bottom of the page. If an entry is incorrect, click on the links on the right side of the page, which will direct you to the page where you entered the data. Once you have reviewed all sections, you will be directed to the Sign and Submit page to complete the application process. Photo Provided:

> Photo will be taken at the ASC.

### DO NOT BRING THIS TO YOUR INTERVIEW

Full Name in Native Alphabet:	DOES NOT APPLY
Other Names Used:	NO
Telecode Name Used:	NO
Sex:	MALE
Marital Status:	SINGLE
Date of Birth:	05 SEPTEMBER 2002
Country/Region of Birth:	CHANDIGARH, CHANDIGARH, INDIA
Country/Region of Origin (Nationality):	INDIA
Do you hold or have you held any nationality other than the one indicated above on nationality?	NO
Are you a permanent resident of a country/region other than your country/region of origin (nationality) above?	NO
National Identification Number:	784190615727
U.S. Social Security Number:	DOES NOT APPLY
U.S. Taxpayer ID Number:	DOES NOT APPLY
	<b>Edit Address and Phone Information</b>
Home Address:	VILLAGE TAJPURA
	DISTT ROPAR
City:	ROPAR
State/Province:	PLINIAR

# DO NOT BRING THIS TO YOUR INTERVIEW

Postal Zone/ZIP Code:

Country/Region:

Same Mailing Address?

Primary Phone Number:

Secondary Phone Number:

Work Phone Number:

Have you used additional phone numbers in the last five years?

Fmail Address

Have you used additional email addresses in the last five years?

Do you have a social media presence?

Social Media Provider/Platform (1):

Social Media Identifier:

Have you used additional social media platforms in the last five years?

Instagram

INDIA

6239506282

DOES NOT APPLY

DOES NOT APPLY

YES

NO

JESU0050 JASU0050

Edit Passport/Travel Document Information

jashandeepsingh394singh@gmail.com

years:

Passport/Travel Document Type:

Passport/Travel Document Number:

Passport Book Number:

Country/Authority that Issued Passport/Travel Document:

City where issued:

Country/Region where issued:

Issuance Date:

\_ . . . . \_ .

Expiration Date:

Have you ever lost a passport or had one stolen?

REGULAR

V5535897

DOES NOT APPLY

INDIA

CHANDIGARH

INDIA

20 DECEMBER 2021

19 DECEMBER 2031

NO

## DO NOT BRING THIS TO YOUR INTERVIEW

Application ID AA00DE73N1

# **Travel Information**

or Mailing Address?

#### DO NOT BRING THIS TO YOUR INTERVIEW

#### **Edit Travel Information**

The List of Purposes of Trip to the U.S.	
Purpose of Trip to the U.S. (1):	ACADEMIC OR LANGUAGE STUDENT (F)
Specify:	STUDENT (F1)
Have you made specific travel plans?	NO
Intended Date of Arrival:	17 AUGUST 2024
Intended Length of Stay in U.S.:	5 YEAR(S)
Address where you will stay in the U.S.:	3440 WILSHIRE BLVD STE 1000
	LOS ANGELES, CALIFORNIA 90010
Person/Entity Paying for Your Trip:	OTHER PERSON
Name of Person Paying for Your Trip:	SINGH, RANDHIR
Telephone Number:	9988975500
Email Address:	DOES NOT APPLY
Relationship to You:	PARENT
Is the address of the party paying for your trip the same as your Home	YES

#### **Edit Travel Companions Information**

Other Persons Traveling with You:	NO		
	Edit Prev	rious U.S. Travel Inf	ormation
Have you ever been in the U.S.?	NO		
Have you ever been issued a U.S. visa?	NO		
Have you ever been refused a U.S. Visa, or been refused admission the United States, or withdrawn your application for admission at the port of entry?	to NO e		
Has anyone ever filed an immigrant petition on your behalf with the United States Citizenship and Immigration Services?	NO		



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### U.S. Contact Information

### DO NOT BRING THIS TO YOUR INTERVIEW

**Edit U.S. Point of Contact Information** 

Contact Person Name in the U.S.:

Organization Name in the U.S.:

Relationship to You:

U.S. Contact Address:

Phone Number:

Email Address:

NGUYEN, KATHERINAE

INTERNATIONAL AMERICAN UNIVERSITY

SCHOOL OFFICIAL

3440 WILSHIRE BLVD STE 1000

LOS ANGELES, CALIFORNIA 90010

4256787990

admissions@iau.edu

# DO NOT BRING THIS TO YOUR INTERVIEW

Application ID AA00DE73N1

### U.S. Contact Information

#### DO NOT BRING THIS TO YOUR INTERVIEW

Edit U.S. Point of Contact Information

Contact Person Name in the U.S.:

Organization Name in the U.S.:

Relationship to You:

U.S. Contact Address:

Phone Number:

Email Address:

NGUYEN, KATHERIN

INTERNATIONAL AMERICAN UNIVERSITY

SCHOOL OFFICIAL

3440 WILSHIRE BLVD STE 1000

LOS ANGELES, CALIFORNIA 90010

4256787990

DOES NOT APPLY - ?

DO NOT BRING THIS TO YOUR INTERVIEW

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# **Family Information**

Father's Surnames:

Father's Given Names:

Father's Date of Birth:

Mother's Surnames:

Mother's Given Names:

Mother's Date of Birth:

Is your mother in the U.S.?

Is your father in the U.S.?

#### DO NOT BRING THIS TO YOUR INTERVIEW

**Edit Family Information: Relatives** 

SINGH

RANDHIR

14 APRIL 1974

NO

KAUR

SUKHJEET

22 FEBRUARY 1977

NO

Do you have any immediate relatives, not including parents in the U.S.? NO

Do you have any other relatives in the United States?

NO

# DO NOT BRING THIS TO YOUR INTERVIEW

Johnt And

Application ID AA00DE73N1

# Work / Education / Training Information

#### DO NOT BRING THIS TO YOUR INTERVIEW

Edit	Present	Work	Inforn	nation

Primary Occupation:

Explain:

NOT EMPLOYED

AFTER MY SENIOR SECONDARY I ST ARTED ASSISTING MY FATHER IN O UR BUSINESS TO TAKE IT GLOBAL LY LATER REALISED THAT TO FLOU RISH INTERNATIONALLY I REQUIRE D AN INTERNATIONAL DEGREE AND THEREFORE APPLIED FOR SAME.

**Edit Previous Work Information** 

Were you previously employed?

NO

Have you attended any educational institutions at a secondary level YES or above?

Name of Institution (1):

BHAI NAND LAL KHALSA PUBLUC SENIOR

SECONDARY SCHOOL

Address of Institution:

MORINDA

City:

ROOPNGAR

State/Province:

**PUNJAB** 

Postal Zone/ZIP Code:

DOES NOT APPLY

Country/Region:

INDIA

Course of Study:

SENIOR SECONDARY

Date of Attendance From:

**APRIL 2019** 

Date of Attendance To:

MAY 2020

**Edit Additional Information** 

Do you belong to a clan or tribe?

NO

Provide a List of Languages You Speak:

Language Name (1):

**ENGLISH** 

Language Name (2):

HINDI

Language Name (3):

**PUNJABI** 

Have you traveled to any countries/regions within the last five years?

NO

Have you belonged to, contributed to, or worked for any professional, social, or charitable organization?

NO

Do you have any specialized skills or training, such as firearms, explosives, nuclear, biological, or chemical experience?

NO

Have you ever served in the military?

NO

# DO NOT BRING THIS TO YOUR INTERVIEW

Have you ever served in, been a member of, or been involved with a paramilitary unit, vigilante unit, rebel group, guerrilla group, or insurgent organization?

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# Security and Background Information

# DO NOT BRING THIS TO YOUR INTERVIEW

	Edit Part 1
Do you have a communicable disease of public health significance? (Communicable diseases of public significance include chancroid, gonorrhea, granuloma inguinale, infectious leprosy, lymphogranuloma venereum, infectious stage syphilis, active tuberculosis, and other diseases as determined by the Department of Health and Human Services.)	NO /
Do you have a mental or physical disorder that poses or is likely to pose a threat to the safety or welfare of yourself or others?	NO /
Are you or have you ever been a drug abuser or addict?	NO <
	Edit Part 2
Have you ever been arrested or convicted for any offense or crime, even though subject of a pardon, amnesty, or other similar action?	NO
Have you ever violated, or engaged in a conspiracy to violate, any law relating to controlled substances?	NO /
Are you coming to the United States to engage in prostitution or unlawful commercialized vice or have you been engaged in prostitution or procuring prostitutes within the past 10 years?	NO _
Have you ever been involved in, or do you seek to engage in, money laundering?	NO
Have you ever committed or conspired to commit a human trafficking offense in the United States or outside the United States?	NO /
Are you the spouse, son, or daughter of an individual who has committed or conspired to commit a human trafficking offense in the United States or outside the United States and have you within the last five years, knowingly benefited from the trafficking activities?	NO /
Have you knowingly aided, abetted, assisted or colluded with an individual who has committed or conspired to commit a severe human trafficking offense in the United States or outside the United States?	NO
	Edit Part 3
Do you seek to engage in espionage, sabotage, export control violations, or any other illegal activity while in the United States?	NO
Do you seek to engage in terrorist activities while in the United States or have you ever engaged in terrorist activities?	NQ
Have you ever or do you intend to provide financial assistance or other support to terrorists or terrorist organizations?	NQ
Are you a member or representative of a terrorist organization?	NO
Are you the spouse, son, or daughter of an individual who has engaged in terrorist activity, including providing financial assistance or other support to terrorists or terrorist organizations, in the last five years?	NQ
Have you ever ordered, incited, committed, assisted, or otherwise participated in genocide?	NO
Have you ever committed, ordered, incited, assisted, or otherwise participated in torture?	NO
Have you committed, ordered, incited, assisted, or otherwise participated in extrajudicial killings, political killings, or other acts of violence?	NO/
Have you ever engaged in the recruitment or the use of the child soldiers?	NO
Have you, while serving as a government official, been responsible for or directly carried out, at any time, particularly severe violations of religious freedom?	NØ

DO NOT BRING THIS TO YOUR INTERVIEW

Johnson

# DO NOT BRING THIS TO YOUR INTERVIEW

Have you ever been directly involved in the establishment or enforcement of the population controls forcing a woman to undergo an abortion against her free choice or a man or a woman to undergo sterilization against his or her free will?

Have you ever sought to obtain or assist others to obtain a visa, entry into the United States, or any other United States immigration benefit by fraud or willful misrepresentation or other unlawful means?

Have you ever been directly involved in the coercive transplantation of human organs or bodily tissue?

Edit Part 4

NO

NQ

Have you ever been removed or deported from any country?

NO

Have you ever withheld custody of a U.S. citizen child outside the United States from a person granted legal custody by a U.S. court?

Edit Part 5

Have you voted in the United States in violation of any law or regulation?

NO.

Have you ever renounced United States citizenship for the purpose of avoiding taxation?

NO NO

#### DO NOT BRING THIS TO YOUR INTERVIEW

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# Student/Exchange Visa Information

### DO NOT BRING THIS TO YOUR INTERVIEW

**Edit Additional Point of Contact Information** 

Additional Point of Contact Information:	
Name(1):	SINGH, MANPREET
Street Address:	VILLAGE GHANAULI
City:	RUPNAGAR
State/Province:	PUNJAB
Postal Zone/ZIP Code:	140113
Country/Region:	INDIA
Telephone Number:	6284736603
Email Address:	DOES NOT APPLY
Name(2):	MARKAN, TUSHAR
Street Address:	NOGAWAN
City:	FATEHGARH SAHIB
State/Province:	PUNJAB
Postal Zone/ZIP Code:	140412
Country/Region:	INDIA
Telephone Number:	9592024024
Email Address:	DOES NOT APPLY

**Edit SEVIS Information** 

SEVIS ID:

Name of School:

Course of Study:

Street Address:

N0035815979

DOES NOT APPLY

INTERNATIONAL AMERICAN UNIVERSITY

BACHELORS IN BUSINESS ADMINISTRATION AND

MANAGEMENT

3440 WILSHIRE BLVD SUITE 1000

LOS ANGELES, CALIFORNIA 90010

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# **Location Information**

### DO NOT BRING THIS TO YOUR INTERVIEW

**Edit Location Information** 

Location where you will be submitting your application

Current Location:

MUMBAI, INDIA

DO NOT BRING THIS TO YOUR INTERVIEW

All cast

8/06/m