

Personal, Address, Phone, and Passport Information

Note: You have completed data entry for your NIV application. Before submitting the application, please review your entries below. To navigate to the next section to be reviewed, click the 'Next' button on the bottom of the page. If an entry is incorrect, click on the links on the right side of the page, which will direct you to the page where you entered the data. Once you have reviewed all sections, you will be directed to the Sign and Submit page to complete the application process.

Photo Provided:

**Photo will
be taken
at the
ASC.**

DO NOT BRING THIS TO YOUR INTERVIEW

	<u>Edit Personal Information</u>
Name Provided:	SINGH, AMARJOT ✓
Full Name in Native Alphabet:	DOES NOT APPLY ✓
Other Names Used:	NO ✓
Telecode Name Used:	NO ✓
Sex:	MALE ✓
Marital Status:	SINGLE ✓
Date of Birth:	11 SEPTEMBER 2002 ✓
Country/Region of Birth:	PATIALA, PUNJAB, INDIA ✓
Country/Region of Origin (Nationality):	INDIA ✓
Do you hold or have you held any nationality other than the one indicated above on nationality?	NO ✓
Are you a permanent resident of a country/region other than your country/region of origin (nationality) above?	NO ✓
National Identification Number:	450693690892 ✓
U.S. Social Security Number:	DOES NOT APPLY ✓
U.S. Taxpayer ID Number:	DOES NOT APPLY ✓

	<u>Edit Address and Phone Information</u>
Home Address:	HOUSE NO 113 WARD NO 10 ✓
	MOHALLA SUNIARA WALA BANUR CHHAT ✓
City:	SAS NAGAR ✓
State/Province:	PUNJAB ✓
Postal Zone/ZIP Code:	140601 ✓

DO NOT BRING THIS TO YOUR INTERVIEW

Amarjot Singh

DO NOT BRING THIS TO YOUR INTERVIEW

Country/Region: INDIA ✓
Same Mailing Address? YES ✓
Primary Phone Number: 9815188078 ✓
Secondary Phone Number: DOES NOT APPLY ✓
Work Phone Number: DOES NOT APPLY ✓
Have you used additional phone numbers in the last five years? NO ✓
Email Address: 2002amarjotsingh@gmail.com ✓
Have you used additional email addresses in the last five years? NO ✓
Do you have a social media presence?
Social Media Provider/Platform (1): None ✓
Social Media Identifier:
Have you used additional social media platforms in the last five years? NO ✓

Edit Passport/Travel Document Information

Passport/Travel Document Type: REGULAR ✓
Passport/Travel Document Number: W1502425 ✓
Passport Book Number: DOES NOT APPLY ✓
Country/Authority that Issued Passport/Travel Document: INDIA ✓
City where issued: CHANDIGARH ✓
Country/Region where issued: INDIA ✓
Issuance Date: 24 JUNE 2022 ✓
Expiration Date: 23 JUNE 2032 ✓
Have you ever lost a passport or had one stolen? NO ✓

DO NOT BRING THIS TO YOUR INTERVIEW

Amarjot Singh



Travel Information

DO NOT BRING THIS TO YOUR INTERVIEW

Edit Travel Information

The List of Purposes of Trip to the U.S.

Purpose of Trip to the U.S. (1):

Specify:

Have you made specific travel plans?

Intended Date of Arrival:

Intended Length of Stay in U.S.:

Address where you will stay in the U.S.:

Person/Entity Paying for Your Trip:

Name of Person Paying for Your Trip:

Telephone Number:

Email Address:

Relationship to You:

Is the address of the party paying for your trip the same as your Home or Mailing Address?

ACADEMIC OR LANGUAGE STUDENT (F)

STUDENT (F1)

NO

16 AUGUST 2024

2 YEAR(S)

3440 WILSHIRE BLVD

SUITE# 1000

LOS ANGELES, CALIFORNIA 90010

OTHER PERSON

FNU, ARVINDER KAUR

7009070169

DOES NOT APPLY

PARENT

YES

Edit Travel Companions Information

Other Persons Traveling with You:

NO

Edit Previous U.S. Travel Information

Have you ever been in the U.S.?

NO

Have you ever been issued a U.S. visa?

NO

Have you ever been refused a U.S. Visa, or been refused admission to the United States, or withdrawn your application for admission at the port of entry?

NO

Has anyone ever filed an immigrant petition on your behalf with the United States Citizenship and Immigration Services?

NO

DO NOT BRING THIS TO YOUR INTERVIEW

Anujal Singh



U.S. Contact Information

DO NOT BRING THIS TO YOUR INTERVIEW

Edit U.S. Point of Contact Information

Contact Person Name in the U.S.:

NGUYEN, KATHERINE ✓

Organization Name in the U.S.:

INTERNATIONAL AMERICAN UNIVERSITY ✓

Relationship to You:

SCHOOL OFFICIAL ✓

U.S. Contact Address:

3440 WILSHIRE BLVD ✓

SUITE# 1000 ✓

LOS ANGELES, CALIFORNIA 90010 ✓

Phone Number:

2132623939 ✓

Email Address:

adm@iaula.edu ✓

DO NOT BRING THIS TO YOUR INTERVIEW

Anayal Singh

Your Personal Copy -- Do Not Bring to Interview

Contact Person Name in the U.S.: NGUYEN, KATHERINE
 Organization Name in the U.S.: INTERNATIONAL AMERICAN UNIVERSITY
 Relationship to You: SCHOOL OFFICIAL
 U.S. Contact Address: 3440 WILSHIRE BLVD
 SUITE# 1000
 LOS ANGELES, CALIFORNIA 90010
 Phone Number: 2132623939
 Email Address: adm@iaula.edu

Family Information

Father's Surnames: FNU
 Father's Given Names: LATE SURJIT SINGH
 Father's Date of Birth: 08 SEPTEMBER 1970
 Is your father in the U.S.? NO
 Mother's Surnames: FNU
 Mother's Given Names: ARVINDER KAUR
 Mother's Date of Birth: 24 MARCH 1974
 Is your mother in the U.S.? NO
 Do you have any immediate relatives, not including parents in the U.S.? NO
 Do you have any other relatives in the United States? NO

Work/Education/Training Information

Primary Occupation: NOT EMPLOYED
 Explain: AFTER COMPLETING MY BACHELOR I PLANNED TO GAIN HIGHER STUDIES FROM THE USA TO ELEVATE MY SKILLS GLOBALLY. SO AFTER SCORING 6.5 BANDS OVERALL IN IELTS, I APPLIED IN THE INTERNATIONAL AMERICAN UNIVERSITY.
 Were you previously employed? NO
 Have you attended any educational institutions at a secondary level or above? YES
 Name of Institution (1): CHITKARA UNIVERSITY
 Address of Institution: NH 64 VILLAGE JANSLA
 City: RAJPURA
 State/Province: PUNJAB
 Postal Zone/ZIP Code: 140401
 Country/Region: INDIA
 Course of Study: BACHELOR OF COMPUTER APPLICATIONS
 Date of Attendance From: MAY 2020
 Date of Attendance To: JULY 2023
 Do you belong to a clan or tribe? NO
 Provide a List of Languages You Speak:
 Language Name (1): ENGLISH
 Language Name (2): HINDI
 Language Name (3): PUNJABI
 Have you traveled to any countries/regions within the last five years? NO
 Have you belonged to, contributed to, or worked for any professional, social, or charitable organization? NO

Your Personal Copy -- Do Not Bring to Interview



Work / Education / Training Information

DO NOT BRING THIS TO YOUR INTERVIEW

Edit Present Work Information

Primary Occupation:

NOT EMPLOYED ✓

Explain:

AFTER COMPLETING MY BACHELOR I PLANNED TO GAIN HIGHER STUDIES FROM THE USA TO ELEVATE MY SKILLS GLOBALLY. SO AFTER SCORING 6.5 BANDS OVERALL IN IELTS, I APPLIED IN THE INTERNATIONAL AMERICAN UNIVERSITY. ✓

Edit Previous Work Information

Were you previously employed?

NO ✓

Have you attended any educational institutions at a secondary level or above? YES ✓

Name of Institution (1):

CHITKARA UNIVERSITY ✓

Address of Institution:

NH 64 VILLAGE JANSLA ✓

City:

RAJPURA ✓

State/Province:

PUNJAB ✓

Postal Zone/ZIP Code:

140401 ✓

Country/Region:

INDIA ✓

Course of Study:

BACHELOR OF COMPUTER APPLICATIONS ✓

Date of Attendance From:

MAY 2020 ✓

Date of Attendance To:

JULY 2023 ✓

Edit Additional Information

Do you belong to a clan or tribe?

NO ✓

Provide a List of Languages You Speak:

Language Name (1):

ENGLISH ✓

Language Name (2):

HINDI ✓

Language Name (3):

PUNJABI ✓

Have you traveled to any countries/regions within the last five years?

NO ✓

Have you belonged to, contributed to, or worked for any professional, social, or charitable organization?

NO ✓

Do you have any specialized skills or training, such as firearms, explosives, nuclear, biological, or chemical experience?

NO ✓

Have you ever served in the military?

NO ✓

Have you ever served in, been a member of, or been involved with a paramilitary unit, vigilante unit, rebel group, guerrilla group, or

NO ✓

DO NOT BRING THIS TO YOUR INTERVIEW

Anurag Singh



Security and Background Information

DO NOT BRING THIS TO YOUR INTERVIEW

Edit Part 1

- Do you have a communicable disease of public health significance? (Communicable diseases of public significance include chancroid, gonorrhea, granuloma inguinale, infectious leprosy, lymphogranuloma venereum, infectious stage syphilis, active tuberculosis, and other diseases as determined by the Department of Health and Human Services.) NO
- Do you have a mental or physical disorder that poses or is likely to pose a threat to the safety or welfare of yourself or others? NO
- Are you or have you ever been a drug abuser or addict? NO

Edit Part 2

- Have you ever been arrested or convicted for any offense or crime, even though subject of a pardon, amnesty, or other similar action? NO
- Have you ever violated, or engaged in a conspiracy to violate, any law relating to controlled substances? NO
- Are you coming to the United States to engage in prostitution or unlawful commercialized vice or have you been engaged in prostitution or procuring prostitutes within the past 10 years? NO
- Have you ever been involved in, or do you seek to engage in, money laundering? NO
- Have you ever committed or conspired to commit a human trafficking offense in the United States or outside the United States? NO
- Are you the spouse, son, or daughter of an individual who has committed or conspired to commit a human trafficking offense in the United States or outside the United States and have you within the last five years, knowingly benefited from the trafficking activities? NO
- Have you knowingly aided, abetted, assisted or colluded with an individual who has committed or conspired to commit a severe human trafficking offense in the United States or outside the United States? NO

Edit Part 3

- Do you seek to engage in espionage, sabotage, export control violations, or any other illegal activity while in the United States? NO
- Do you seek to engage in terrorist activities while in the United States or have you ever engaged in terrorist activities? NO
- Have you ever or do you intend to provide financial assistance or other support to terrorists or terrorist organizations? NO
- Are you a member or representative of a terrorist organization? NO
- Are you the spouse, son, or daughter of an individual who has engaged in terrorist activity, including providing financial assistance or other support to terrorists or terrorist organizations, in the last five years? NO
- Have you ever ordered, incited, committed, assisted, or otherwise participated in genocide? NO
- Have you ever committed, ordered, incited, assisted, or otherwise participated in torture? NO
- Have you committed, ordered, incited, assisted, or otherwise participated in extrajudicial killings, political killings, or other acts of violence? NO
- Have you ever engaged in the recruitment or the use of the child soldiers? NO
- Have you, while serving as a government official, been responsible for or directly carried out, at any time, particularly severe violations of religious freedom? NO

DO NOT BRING THIS TO YOUR INTERVIEW

DO NOT BRING THIS TO YOUR INTERVIEW

Have you ever been directly involved in the establishment or enforcement of the population controls forcing a woman to undergo an abortion against her free choice or a man or a woman to undergo sterilization against his or her free will?

NO

Have you ever been directly involved in the coercive transplantation of human organs or bodily tissue?

NO

Edit Part 4

Have you ever sought to obtain or assist others to obtain a visa, entry into the United States, or any other United States immigration benefit by fraud or willful misrepresentation or other unlawful means?

NO

Have you ever been removed or deported from any country?

NO

Edit Part 5

Have you ever withheld custody of a U.S. citizen child outside the United States from a person granted legal custody by a U.S. court?

NO

Have you voted in the United States in violation of any law or regulation?

NO

Have you ever renounced United States citizenship for the purpose of avoiding taxation?

NO

DO NOT BRING THIS TO YOUR INTERVIEW

Anayot Singh

Your Personal Copy -- Do Not Bring to Interview

Additional Point of Contact Information:

Name (1):	FNU, ARSHPREET SINGH
Street Address:	WARD NO 10 BANDA BHADUR COLONY
City:	BANUR
State/Province:	PUNJAB
Postal Zone/ZIP Code:	140601
Country/Region:	INDIA
Telephone Number:	6239373318
Email Address:	arshpreet4626@gmail.com
Name (2):	FNU, GURSIMRAN SINGH
Street Address:	HOUSE NO 886 B
	GURBAX COLONY
City:	PATIALA
State/Province:	PUNJAB
Postal Zone/ZIP Code:	147001
Country/Region:	INDIA
Telephone Number:	7347472021
Email Address:	gursimransingh2907@gmail.com
SEVIS ID:	N0035814728
Name of School:	INTERNATIONAL AMERICAN UNIVERSITY
Course of Study:	MASTER'S IN BUSINESS ADMINISTRATION
Street Address:	3440 WILSHIRE BLVD
	SUITE# 1000
	LOS ANGELES, CALIFORNIA 90010

Location Information

Location where you will be submitting your application

Current Location: MUMBAI, INDIA

Preparer of Application

Did anyone assist you in filling out this application? NO

Your Personal Copy -- Do Not Bring to Interview

You electronically signed your application on 08-Jun-2024 04:36:58 (GMT-05:00). You were required to electronically sign your application yourself, unless otherwise exempt by regulation, even if the application was prepared by someone other than yourself. Your electronic signature certifies that you have read and understood the questions in this application and that your answers are true and correct to the best of your knowledge and belief. The submission of an application containing any false or misleading statements may result in the permanent refusal of a visa or the denial of entry into the United States. All declarations made in this application are unsworn declarations made under penalty of perjury. (28 U.S.C. 1746).

You certified that you understand that you are required to submit your visa to the United States Immigration Officer at the port where you apply to enter the United States, and that possession of the visa does not entitle you to enter the United States if, upon your arrival, you are found to be inadmissible under U.S. immigration laws. You certified that you understand that any willfully false or misleading statement or willful concealment of a material fact made by you within the application may subject you to permanent exclusion from the United States and, if you are admitted to the United States, may subject you to criminal prosecution and/or deportation.

The information that you have provided in your application and other information submitted with your application may be accessible to other government agencies having statutory or other lawful authority to use such information, including for law enforcement and immigration law enforcement purposes. If fingerprints are collected as part of your application process, they may be used for the purpose of comparing them to other fingerprints in the FBI's Next Generation Identification (NGI) fingerprint system or its successor systems (including civil, criminal, and latent fingerprint repositories). The photograph that you provide with your application may be used for employment verification or other U.S. law purposes.



Location Information

DO NOT BRING THIS TO YOUR INTERVIEW

[Edit Location Information](#)

Location where you will be submitting your application

Current Location:

MUMBAI, INDIA

DO NOT BRING THIS TO YOUR INTERVIEW

Manish

Manish
07/06/24