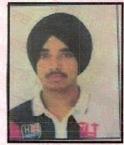
Serial No. /ਲੜੀ ਨੰ. 22 1417390

PUNJAB SCHOOL EDUCATION BOARD ਪੰਜਾਬ ਸਕੂਲ ਸਿੱਖਿਆ ਬੋਰਡ

Senior Secondary (Class XII) Examination Certificate
cum Detailed Marks Sheet
APRIL ,2022 (Regular)



SET : S-07

Certified that / ਪੁਮਾਣਿਤ ਕੀਤਾ ਜਾਂਦਾ ਹੈ ਕਿ

: GURDIP SINGH / ਗੁਰਦੀਪ ਸਿੰਘ

Roll No./ ਰੋਲ ਨੰ.

Regn. No./ र्जान. र्रं.

Father's Name/ ਪਿਤਾ ਦਾ ਨਾਂ

Mother's Name/ ਮਾਤਾ ਦਾ ਨਾਂ

Group / वार्चेथ

School & District Name /

ਸਕੂਲ ਅਤੇ ਜਿਲ੍ਹੇ ਦਾ ਨਾਂ

: 2022306988

: BS/20/30026534013

SWARN SINGH / ਸਵਰਨ ਸਿੰਘ

: RANJIT KAUR / ਰਣਜੀਤ ਕੌਰ

HUMANITIES

: BABA DAYAL PURI SENIOR SECONDARY SCHOOL, SIRHIND CITY (FATEHGARH

SAHIB) / <mark>ਬਾਬਾ ਦਿਆਲ ਪੁਰੀ</mark> ਸੀਨੀਅਰ ਸੈਕੰਡਰੀ ਸਕੂਲ, ਸਰਹਿੰਦ ਸ਼ਹਿਰ (ਫਤਿਹਗੜ੍ਹ ਸਾਹਿਬ)

has secured subject wise marks and grade as mentioned below in Senior Secondary Examination held in April 2022 / ਨੇ ਅਪ੍ਰੈਲ 2022 ਦੀ ਬਾਰੂਵੀਂ ਸ੍ਰੇਣੀ ਦੀ ਪ੍ਰੀਖਿਆ ਵਿੱਚ ਵਿਸ਼ਾਵਾਰ ਹੇਠ ਅਨੁਸਾਰ ਅੰਕ ਅਤੇ ਗ੍ਰੇਡ ਪ੍ਰਾਪਤ ਕੀਤੇ।

| | SUBJECT NAME | THEORY | | INA | | PRACTICAL | | Total Marks | Total Marks | Grade |
|-----|-----------------------------|-------------------|----------------|-------------------|----------------|-------------------|----------------|-------------|-------------|-------|
| No. | | Marks Obtained | Total Marks | Marks Obtained | Total Marks | Marks Obtained | Total Marks | Obtained | P3 /4 /3 | |
| 1. | GENERAL ENGLISH | 053 | 080 | 017 | 020 | | 74 | 070 | 100 | В |
| 2. | GENERAL PUNJABI | 066 | 080 | 017 | 020 | | par al | 083 | 100 | A |
| 3. | HISTORY | 067 | 080 | 017 | 020 | | 0.01 72. | 084 | 100 | A |
| 4. | PHYSICAL EDUCATION & SPORTS | 014 | 020 | 004 | 005 | 067 | 075 | 085 | 100 | A |
| 5. | POLITICAL SCIENCE | 072 | 080 | 017 | 020 | | | 089 | 100 | A |
| 6. | * ENVIRONMENTAL EDUCATION | 032 | 045 | 005 | 005 | | | 037 | 050 | B+ |
| 7. | * COMPUTER SCIENCE | 028 | 050 | 005 | 005 | 036 | 045 | 069 | 100 | В |
| 8. | * WELCOME LIFE | 039 | 050 | 008 | 010 | 035 | 040 | 082 | 100 | A |
| 9. | | | | 11-17 | | 200 | or B | | Per A | |
| 10. | | | | | | | | | Pop 2 | 7 8 |
| | cafig ^{raf} | Grand Total | | | | | | 411 | 500 | A |
| | Land Market | Result : Pass | | | | | | | | |

Note: * Implies Marks Obtained in subjects are grading subjects and have not been added in Grand total.

Implies for Additional Subject and has not been added in Grand total.

\$ Implies the subject cleared through re-appear / compartment.

| Grade | Grade Description | Grade | Grade Description | | |
|-------|------------------------------------|-------|------------------------------------|--|--|
| A+ | Above 90% marks | C+ | Above 50% marks and upto 60% marks | | |
| A | Above 80% marks and upto 90% marks | С | Above 40% marks and upto 50% marks | | |
| B+ | Above 70% marks and upto 80% marks | D | 33% marks and upto 40% marks | | |
| В | Above 60% marks and upto 70% marks | E | Below 33% marks | | |

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As per the Ministry of Electronics and Information Technology Notification "9A. Issuing certificates or documents in Digital Locker System and accepting certificates or documents shared from Digital Locker Account at par with Physical Documents."

SAHIBZADA AJIT SINGH NAGAR DATE: 28-06-2022

(Swati) SECRETARY