



Print

Online Nonimmigrant Visa Application (DS-160)

Application ID AA00DBC52T

Personal, Address, Phone, and Passport Information

Note: You have completed data entry for your NIV application. Before submitting the application, please review your entries below. To navigate to the next section to be reviewed, click the 'Next' button on the bottom of the page. If an entry is incorrect, click on the links on the right side of the page, which will direct you to the page where you entered the data. Once you have reviewed all sections, you will be directed to the Sign and Submit page to complete the application process.

Photo Provided:

Photo will
be taken
at the
ASC.

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Edit Personal Information

Name Provided:	PAVNEET SINGH, FNU
Full Name in Native Alphabet:	DOES NOT APPLY
Other Names Used:	NO
Telecode Name Used:	NO
Sex:	MALE
Marital Status:	SINGLE
Date of Birth:	12 MAY 2006
Country/Region of Birth:	SAMANA, PUNJAB, INDIA
Country/Region of Origin (Nationality):	INDIA
Do you hold or have you held any nationality other than the one indicated above on nationality?	NO
Are you a permanent resident of a country/region other than your country/region of origin (nationality) above?	NO
National Identification Number:	593884902485
U.S. Social Security Number:	DOES NOT APPLY
U.S. Taxpayer ID Number:	DOES NOT APPLY

Edit Address and Phone Information

Home Address:	WARD NO 14 GURU NANAK NAGAR SAMANA
City:	PATIALA
State/Province:	PUNJAB

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Postal Zone/ZIP Code:	147101
Country/Region:	INDIA
Same Mailing Address?	YES
Primary Phone Number:	6284873550
Secondary Phone Number:	DOES NOT APPLY
Work Phone Number:	DOES NOT APPLY
Have you used additional phone numbers in the last five years?	NO
Email Address:	pavneetsingh123.pb@gmail.com
Have you used additional email addresses in the last five years?	NO
Do you have a social media presence?	
Social Media Provider/Platform (1):	Instagram
Social Media Identifier:	PAVNEETSINGH550
Have you used additional social media platforms in the last five years?	NO

Edit Passport/Travel Document Information

Passport/Travel Document Type:	REGULAR
Passport/Travel Document Number:	Y7775735
Passport Book Number:	DOES NOT APPLY
Country/Authority that Issued Passport/Travel Document:	INDIA
City where issued:	CHANDIGARH
Country/Region where issued:	INDIA
Issuance Date:	21 AUGUST 2023
Expiration Date:	20 AUGUST 2033
Have you ever lost a passport or had one stolen?	NO

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Singh



Travel Information

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Edit Travel Information

The List of Purposes of Trip to the U.S.

Purpose of Trip to the U.S. (1):

ACADEMIC OR LANGUAGE
 STUDENT (F)

Specify:

STUDENT (F1)

Have you made specific travel plans?

NO

Intended Date of Arrival:

06 AUGUST 2024

Intended Length of Stay in U.S.:

4 YEAR(S)

Address where you will stay in the U.S.:

BLACKBURN SCIENCE BUILDING

ROOM B0019

MURRAY, KENTUCKY 42071

Person/Entity Paying for Your Trip:

OTHER PERSON

Name of Person Paying for Your Trip:

SINGH, SUKHA

Telephone Number:

9888325011

Email Address:

DOES NOT APPLY

Relationship to You:

PARENT

Is the address of the party paying for your trip the same as your Home or Mailing Address?

YES

Edit Travel Companions Information

Other Persons Traveling with You:

NO

Edit Previous U.S. Travel Information

Have you ever been in the U.S.?

NO

Have you ever been issued a U.S. visa?

NO

Have you ever been refused a U.S. Visa, or been refused admission to the United States, or withdrawn your application for admission at the port of entry?

NO

Has anyone ever filed an immigrant petition on your behalf with the United States Citizenship and Immigration Services?

NO

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Pauneet Singh



U.S. Contact Information

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Edit U.S. Point of Contact Information

Contact Person Name in the U.S.:

SMOCK, AMBIE

Organization Name in the U.S.:

MURRAY STATE UNIVERSITY

Relationship to You:

SCHOOL OFFICIAL

U.S. Contact Address:

BLACKBURN SCIENCE BUILDING

ROOM B0019

Phone Number:

MURRAY, KENTUCKY 42071

+18002724678

Email Address:

msu.admissions@murraystate.edu

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Family Information

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Edit Family Information: Relatives

Father's Surnames:	SINGH
Father's Given Names:	SUKHA
Father's Date of Birth:	24 MAY 1984
Is your father in the U.S.?	NO
Mother's Surnames:	KAUR
Mother's Given Names:	RUPINDER
Mother's Date of Birth:	08 JANUARY 1986
Is your mother in the U.S.?	NO
Do you have any immediate relatives, not including parents in the U.S.?	NO
Do you have any other relatives in the United States?	NO

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Online Nonimmigrant Visa Application (DS-160)

Application ID **AA00DBC52T**

Work / Education / Training Information

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Primary Occupation:

Explain:

Edit Present Work Information

NOT EMPLOYED
 AFTER COMPLETING MY SENIOR
 SEC
 ONDARY, I DEVOTED MYSELF TO
 F
 OREVER DREAM AND I DID PTE
 S
 ECORE 57 SECURED AND
 RECEIVED
 MY I20 FROM MURRAY STATE
 UNIVE
 RSITY.

Edit Previous Work Information

Were you previously employed?

NO

Have you attended any educational institutions at a secondary level or above? YES

Name of Institution (1):

PREMIER PUBLIC SCHOOL

Address of Institution:

SAMANA DT

City:

PATIALA

State/Province:

PUNJAB

Postal Zone/ZIP Code:

147101

Country/Region:

INDIA

Course of Study:

SENIOR SECONDARY

Date of Attendance From:

APRIL 2022

Date of Attendance To:

MAY 2023

Edit Additional Information

Do you belong to a clan or tribe?

NO

Provide a List of Languages You Speak:

Language Name (1):

ENGLISH

Language Name (2):

HINDI

Language Name (3):

PUNJABI

Have you traveled to any countries/regions within the last five years? NO

Have you belonged to, contributed to, or worked for any professional, social, or charitable organization? NO

Do you have any specialized skills or training, such as firearms, explosives, nuclear, biological, or chemical experience? NO

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Have you ever served in the military?

NO

Have you ever served in, been a member of, or been involved with a paramilitary unit, vigilante unit, rebel group, guerrilla group, or insurgent organization?

NO

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Security and Background Information

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Do you have a communicable disease of public health significance? (Communicable diseases of public significance include chancroid, gonorrhea, granuloma inguinale, infectious leprosy, lymphogranuloma venereum, infectious stage syphilis, active tuberculosis, and other diseases as determined by the Department of Health and Human Services.)

NO

Do you have a mental or physical disorder that poses or is likely to pose a threat to the safety or welfare of yourself or others?

NO

Are you or have you ever been a drug abuser or addict?

NO

Edit Part 2

Have you ever been arrested or convicted for any offense or crime, even though subject of a pardon, amnesty, or other similar action?

NO

Have you ever violated, or engaged in a conspiracy to violate, any law relating to controlled substances?

NO

Are you coming to the United States to engage in prostitution or unlawful commercialized vice or have you been engaged in prostitution or procuring prostitutes within the past 10 years?

NO

Have you ever been involved in, or do you seek to engage in, money laundering?

NO

Have you ever committed or conspired to commit a human trafficking offense in the United States or outside the United States?

NO

Are you the spouse, son, or daughter of an individual who has committed or conspired to commit a human trafficking offense in the United States or outside the United States and have you within the last five years, knowingly benefited from the trafficking activities?

NO

Have you knowingly aided, abetted, assisted or colluded with an individual who has committed or conspired to commit a severe human trafficking offense in the United States or outside the United States?

NO

Edit Part 3

Do you seek to engage in espionage, sabotage, export control violations, or any other illegal activity while in the United States?

NO

Do you seek to engage in terrorist activities while in the United States or have you ever engaged in terrorist activities?

NO

Have you ever or do you intend to provide financial assistance or other support to terrorists or terrorist organizations?

NO

Are you a member or representative of a terrorist organization?

NO

Are you the spouse, son, or daughter of an individual who has engaged in terrorist activity, including providing financial assistance or other support to terrorists or terrorist organizations, in the last five years?

NO

Have you ever ordered, incited, committed, assisted, or otherwise participated in genocide?

NO

Have you ever committed, ordered, incited, assisted, or otherwise participated in torture?

NO

Have you committed, ordered, incited, assisted, or otherwise participated in extrajudicial killings, political killings, or other acts of violence?

NO

Have you ever engaged in the recruitment or the use of the child soldiers?

NO

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Have you, while serving as a government official, been responsible for or directly carried out, at any time, particularly severe violations of religious freedom?

NO
~~NO~~

Have you ever been directly involved in the establishment or enforcement of the population controls forcing a woman to undergo an abortion against her free choice or a man or a woman to undergo sterilization against his or her free will?

NO

Have you ever been directly involved in the coercive transplantation of human organs or bodily tissue?

Edit Part 4

Have you ever sought to obtain or assist others to obtain a visa, entry into the United States, or any other United States immigration benefit by fraud or willful misrepresentation or other unlawful means?

NO

Have you ever been removed or deported from any country?

NO

Edit Part 5

Have you ever withheld custody of a U.S. citizen child outside the United States from a person granted legal custody by a U.S. court?

NO

Have you voted in the United States in violation of any law or regulation?

NO

Have you ever renounced United States citizenship for the purpose of avoiding taxation?

NO

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Student/Exchange Visa Information

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Edit Additional Point of Contact Information

Additional Point of Contact Information:

Name(1):	KAUR, RAMANPREET
Street Address:	15 A TRIBUNE BAGH BABYAL ROAD MEIHESHANAGAR
City:	AMBALA
State/Province:	HARYANA
Postal Zone/ZIP Code:	133001
Country/Region:	INDIA
Telephone Number:	9878598098
Email Address:	rvirk5500@gmail.com
Name(2):	SINGH, MALIK
Street Address:	PUNJAB UNIVERSITY
City:	CHANDIGARH
State/Province:	CHANDIGARH
Postal Zone/ZIP Code:	160014
Country/Region:	INDIA
Telephone Number:	9779759168
Email Address:	maliksra75@gmail.com

Edit SEVIS Information

SEVIS ID:	N0035482326
Name of School:	MURRAY STATE UNIVERSITY
Course of Study:	BACHELOR'S IN BUSINESS COMMERCE
Street Address:	BLACK BURN SCIENCE BUILDING ROOM B0019 MURRAY, KENTUCKY 42071

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*Ramanpreet
Singh*



Student/Exchange Visa Information

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Edit Additional Point of Contact Information

Additional Point of Contact Information:

Name(1):
 Street Address:

 City:
 State/Province:
 Postal Zone/ZIP Code:
 Country/Region:
 Telephone Number:
 Email Address:
 Name(2):
 Street Address:
 City:
 State/Province:
 Postal Zone/ZIP Code:
 Country/Region:
 Telephone Number:
 Email Address:

KAUR, RAMANPREET
 15 A TRIBUNE BAGH
 BABYAL ROAD
 MEIHESHANAGAR
 AMBALA
 HARYANA
 133001
 INDIA
 9878598098

rkurk5500@gmail.com

SINGH, MALIK
 PUNJAB UNIVERSITY
 CHANDIGARH
 CHANDIGARH
 160014
 INDIA
 9779759168
 maliksra75@gmail.com

** Rvirk5500@gmail.com*

Edit SEVIS Information

N0035482326
 MURRAY STATE UNIVERSITY
 BACHELOR'S IN BUSINESS
 COMMERCE
 BLACK BURN SCIENCE BUILDING
 ROOM B0019
 MURRAY, KENTUCKY 42071

SEVIS ID:
 Name of School:
 Course of Study:
 Street Address:

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Location Information

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[Edit Location Information](#)

Location where you will be submitting your application

Current Location:

MUMBAI, INDIA

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Panema

*(Signature)
27/05/24*

Pavnee Singh