

BIOGRAPHIC INFORMATION

PROFILE

Title:	—	Materials Under Another Name:	No
Legal First Name:	PULKIT	Former First Name:	—
Middle Name:	—	Former Middle Name:	—
Last Name:	CHOPRA	Former Last Name:	—
Suffix:	—	My First Name:	—
Gender:	MALE	My Middle Name:	—

Applicant Type: First-time Freshman

BIRTH INFORMATION

Date of Birth: 03-08-2004
 City: JALANDHAR
 County: N/A
 State: Punjab
 Country: India

CONTACT INFORMATION

Address Type:	Current	Address Type:	Permanent
Address:	H.NO.N.D. 195/4 B FATEH PURA JALANDHAR, Punjab 144008	Address:	H.NO.N.D. 195/4 B FATEH PURA JALANDHAR, Punjab 144008
County:	N/A	County:	N/A
Country:	India	Country:	India
Valid Until Date:			
Preferred Phone Number	+916283200460	Type:	Mobile
Email:	pulkitc753@gmail.com	Type:	Home

RACE/ETHNICITY

Do you consider yourself to be of Hispanic/Latino origin?	
Answer:	No
American Indian or Alaska Native	—
Asian	Yes
Asian Indian :	✓
Black or African American	—
Decline to State	—
Native Hawaiian or other Pacific Islander	—
None of the above	—
Southwest Asian and North African	—
White	—

BIOGRAPHIC INFORMATION CONTINUED

GENDER

Legal Sex: MALE

Do you consider yourself to be?

Answer: Bisexual

How do you describe yourself?

Answer: Man

How do you describe the way you express your gender Identity in terms of behavior, appearance, speech and movement?

Answer: -

OTHER INFORMATION

Do you have a U.S. Social Security Number (SSN)? No

Native Language: Punjabi

ACADEMIC HISTORY

HIGH SCHOOL GRADUATION STATUS

Type: High School Equivalent Date Received: 07/2021

HIGH SCHOOL ATTENDED

Name	Location	Dates Attended	Graduated	Homeschool
SHIV JYOTI PUBLIC SCHOOL	JALANDHAR, IN-PB, IN	03/2020 - 04/2021	No	No

HIGH SCHOOL GPA

Total Years: — Calculated GPA: —

A-G SUBJECTS

Subject	Years Required	Years	Calculated GPA
A History / Social Science	2.0		
B English	4.0		
C Mathematics	3.0		
D1 Biological Science	1.0		
D2 Physical Science	1.0		
E Language Other than English	2.0		
F Visual & Performing Arts	1.0		
G College-Preparatory Elective	1.0		
	Total Years Required	Total Years	Calculated GPA
	15		

STANDARDIZED TESTS

UNOFFICIAL IELTS

Date	Candidate Number	TRF Number	Listening Band	Reading Band	Speaking Band	Writing Band	Overall Band
05-11-2023	083211	23IN083211CHOP855A	7.0	5.5	5.0	6.0	6.0

SUPPORTING INFORMATION

The applicant has opted out of adding any supporting information.

CUSTOM QUESTIONS

EUROPEAN UNION DATA PROTECTION

* 1. Are you currently located in a European Union country, Iceland, Liechtenstein, Norway, or Switzerland?

Answer: No

CAASPP RESULTS RELEASE STATEMENT

* 1. I hereby authorize the California Department of Education to release my California Assessment of Student Performance and Progress (CAASPP) score report to the California State University for the purpose of credit, placement, or determination of readiness for college-level coursework.

Answer: I did not attend High School in California, or did not complete the CAASPP assessment

RELEASE OF CONTACT INFORMATION

1. I authorize the California State University to release my contact information to one or more CSU campuses and/or affiliates that may wish to contact me before and/or after I have submitted my application to the university.

Answer: Check box to Acknowledge

INTERNATIONAL FINANCIAL CERTIFICATION

* 1. In order to study in the United States as an international student, you must document that you have sufficient financial resources to complete your course of study. You must prove that you have enough funds to cover all the costs associated with your first year of full-time study. Each CSU campus determines the typical costs for international students. This budget includes registration fees, housing, books, other living expenses and miscellaneous costs.

As an international student you will need to have your financial institution provide a certification that you have at least the amount required available, or that funds are available from a reliable source. International students should not expect to work to cover the cost of their education in the United States.

Federal/state financial aid is not available for international students. Campus or private scholarships may be available for international students but are not sufficient to cover all expenses.

Answer: Check box to Acknowledge

TEACHER OR OTHER EDUCATION CREDENTIAL INFORMATION

* 1. Select your interest in obtaining your teacher or other educational credential.

Answer: Not interested in a credential program

HOW DID YOU HEAR ABOUT US?

* 1. How did you hear about CalState.edu/apply?

Answer: Search Engine

CUSTOM QUESTIONS CONTINUED

CITIZENSHIP

* 1. Country of Citizenship

Answer: India

* 2. Which student visa do you have, or will you have when you study at the CSU?

Answer: F1 (Student)

INTERNATIONAL AGENT

* 1. Are you currently working with a representative or agency?

Answer: No

INTERNATIONAL APPLICANT DETAILS

* 1. What year did you (or do you plan to) move to the U.S.?

Answer: 2024

AMERICAN INDIAN OR ALASKAN NATIVE TRIBE

* 1. Are you a member of an American Indian or Alaskan Native tribe (US)?

Answer: No

SUMMARY

* 1. California State University often needs to report ONLY ONE summary race/ethnicity description for a person. Please select your reporting preferences:

Answer: Asian

1. DEGREE GOAL

* 1. What degree, credential, program or certificate are you applying for?

Answer: First Bachelor's Degree (Seeking your first bachelor's degree and have not earned a prior bachelor's degree)

* 2. Which of the following best describes your current educational status?

Answer: Graduating High School Senior or equivalent (with or without college coursework prior to High School graduation)

* 3. Have you taken and earned college credits through a community college or university?

Answer: No

CUSTOM QUESTIONS CONTINUED

2. US MILITARY STATUS

* 1. Have you ever served in the United States military?

Answer: No. I have not served in the US military

3. INTERNATIONAL APPLICANT

* 1. Do you have or will you require an F1 Visa (student) or J1 Visa (exchange) to study at the California State University (CSU)?

Answer: Yes

ACADEMIC INFORMATION

* 1. Did you attend high school/secondary school outside the United States?

Answer: Yes

* 2. Academic Performance (High School GPA, Standing, Percentage, etc.)

Answer: 2.6

* 3. Name of Degree/Diploma (e.g. Diploma, A-Level, Abitur, Certificado)

Answer: SENIOR SECONDARY

DESIGNATIONS

ADMINISTRATION - MANAGEMENT

Organization:	San Bernardino Undergraduate	Delivery:	—
Department:	—	Submitted Date:	—
Degree Type:	BA	Completed Date:	—
Start Term:	Fall 2024	Verified Date:	—
Campus Name:	CSU San Bernardino	Application Status:	In Progress
		Academic Update Status:	—
		Last Updated:	04-02-2024

SUPPLEMENTAL QUESTIONS

INTERNATIONAL STUDENT ADDITIONAL QUESTIONS

- * 1 How did you hear about California State University San Bernardino?
 Answer: AFTER MY SENIOR SECONDARY, I DECIDED TO PURSUE BACHELORS FROM USA, SO I SEARCHED UNIVERSITIES ACCORDING TO MY PROFILE AND FOUND CSU SAN BERNARDINO THE BEST SUITABLE AS PER MY ELIGIBILITY REQUIREMENTS. AS PER MY RESEARCH I FOUND THE STAFF AND TEACHERS ARE WELL EXPERT IN THEIR RESPECTIVE FIELDS AND THIS UNIVERSITY IS WELL KNOWN FOR ITS BUSINESS PROGRAMS. AFTER STUDYING AT SUCH A RENOWNED UNIVERSITY I CAN GET BETTER OPPORTUNITIES IN MY CAREER AHEAD. HOPE MY APPLICATION WILL BE CONSIDERED.
- * 2 If you are in the United States in F-1 status with an active I-20, will you require a transfer I-20?
 Answer: No
- * 3 If transferring from a US college/university, will you be in OPT or CPT in between transferring from your current institution and CSUSB?
 Answer: No
- * 4 Do you have a spouse or children who will be coming to the US with you as F-2 dependents? Additional finances and proof of relationship will be required.
 Answer: No
- 5 Are you working with a third party or agency for study in the U.S.? If so, please give us the name of the agency.
 Answer:

SUPPLEMENTAL QUESTIONS

HOUSING INQUIRY

- * 1 Where do you plan on living during the 2024/2025 academic year?
 Answer: On campus

DOCUMENTS

Document Requested	Uploaded	File Name	Uploaded Date
Copy of Passport	Yes	Copy of Passport	04-02-2024
Unofficial Transcript	Yes	Unofficial Transcript	04-02-2024
Additional Unofficial Transcript	Yes	Additional Unofficial Transcript	04-02-2024
Test Score Report	Yes	Test Score Report	04-02-2024
Bank Statement	Yes	Bank Statement	04-03-2024
Financial Statement	Yes	Financial Statement	04-03-2024

पिता / कानूनी अभिभावक का नाम / Name of Father / Legal Guardian

SANJEEV KUMAR CHOPRA

माता का नाम / Name of Mother

MAMTA CHOPRA

पति या पत्नी का नाम / Name of Spouse

पता / Address

H.NO.N.D.195/4 B

FATEH PURA, JALANDHAR

PIN:144008, PUNJAB, INDIA

पुराने पासपोर्ट का नं. और इसके जारी होने की तिथि एवं स्थान / Old Passport No. with Date and Place of Issue

J5923379 21/10/2011 JALANDHAR

फाइल नं. / File No.

JA2076463543022



W1130875

क्रम संख्या/
S.No.SSCE/2021/

0424144



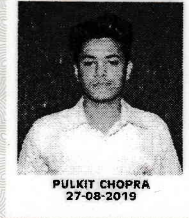
रजि. नं.

Regn.No. C221/20085/0089

केन्द्रीय माध्यमिक शिक्षा बोर्ड
CENTRAL BOARD OF SECONDARY EDUCATION

अंक विवरणिका सह प्रमाण पत्र
MARKS STATEMENT CUM CERTIFICATE

सीनियर स्कूल सर्टिफिकेट परीक्षा, 2021
SENIOR SCHOOL CERTIFICATE EXAMINATION, 2021



PULKIT CHOPRA
27-08-2019

यह प्रमाणित किया जाता है कि

This is to certify that PULKIT CHOPRA

अनुक्रमांक

Roll No. 13630258

माता का नाम

Mother's Name MAMTA CHOPRA

पिता/संरक्षक का नाम

Father's / Guardian's Name SANJEEV KUMAR CHOPRA

विद्यालय

School 20085 SHIV JYOTI PUBLIC SCHOOL JALANDHAR CITY PUNJAB

की शैक्षणिक उपलब्धियां निम्नानुसार हैं has achieved Scholastic Achievements as under :

विषय कोड SUB. CODE	विषय SUBJECT	प्राप्तांक MARKS OBTAINED				स्थितीय ग्रेड POSITIONAL GRADE
		लिखित THEORY	प्रा./PR. आं.मू./IA	योग TOTAL	योग (शब्दों में) TOTAL (IN WORDS)	
301	ENGLISH CORE	042	016	058	FIFTY EIGHT	D2
055	ACCOUNTANCY	041	018	059	FIFTY NINE	C2
054	BUSINESS STUDIES	045	018	063	SIXTY THREE	D1
030	ECONOMICS	042	017	059	FIFTY NINE	D1
034	HIND MUSIC.VOCAL	020	068	088	EIGHTY EIGHT	C2
500	WORK EXPERIENCE					A2
502	HEALTH & PHYSICAL EDUCATION					B1
503	GENERAL STUDIES					B2

संक्षिप्तों का अर्थ : Abbreviations

AB : अनुपस्थित Absent

IA : आंतरिक मूल्यांकन Internal Assessment

प्रा./PR. : प्रायोगिक/Practical

ER : अनिवार्य पुनरावृत्ति सभी विषयों में Essential Repeat in all subjects

परिणाम Result PASS

दिल्ली Delhi

दिनांक Dated : 30-07-2021

P. O. Handway

परीक्षा नियंत्रक

Controller of Examinations

सह-शैक्षणिक उपलब्धियां : सह-शैक्षणिक एवम् अनुशासन क्षेत्र में ग्रेडिंग विद्यालय द्वारा अपने स्तर पर बोर्ड द्वारा जारी प्रारूपनुसार प्रदान की जाती है।

Co-Scholastic achievements : Grading for Co-Scholastic and Discipline area is being issued by the school as per format prescribed by the Board.

क्रम संख्या/
S.No.SSCE/2021/

0424144



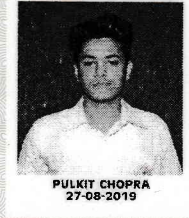
रजि. नं.

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CENTRAL BOARD OF SECONDARY EDUCATION

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परिणाम Result PASS

दिल्ली Delhi

दिनांक Dated : 30-07-2021

P. O. Nandwani

परीक्षा नियंत्रक

Controller of Examinations

सह-शैक्षणिक उपलब्धियां : सह-शैक्षणिक एवं अनुशासन क्षेत्र में ग्रेडिंग विद्यालय द्वारा अपने स्तर पर बोर्ड द्वारा जारी प्रारूपनुसार प्रदान की जाती है।

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Test Report Form

ACADEMIC

NOTE Admission to undergraduate and post graduate courses should be based on the ACADEMIC Reading and Writing Modules.
GENERAL TRAINING Reading and Writing Modules are **not** designed to test the full range of language skills required for academic purposes.
It is recommended that the candidate's language ability as indicated in this Test Report Form be re-assessed **after two years** from the date of the test.

Centre Number Date Candidate Number

Candidate Details

Family Name
First Name
Candidate ID



Date of Birth Sex (M/F) Scheme Code

Country or Region of Origin

Country of Nationality

First Language

Test Results

Listening Reading Writing Speaking Overall Band Score CEFR Level

Administrator Comments

Centre stamp



Validation stamp



Administrator's Signature

Date

Test Report Form Number

INDIAN OVERSEAS BANK
B.O. : DOABA COLLEGE-JALANDHAR
Branch Code : 1251

Statement of Account for Senior Citizen Savings Scheme (SCSS) - 2004

SOL ID	1251	Branch Name	DOABA COLLEGE- JALANDHAR							
Account Holder Id	SAH125110	Account Holder Name	SATTISH KUMAR CHOPRA							
Joint Account Holder Name		Remarks	ANITA CHOPRA							
Address	N.D195/4B FATEH PURA , JALANDHAR,,JALAN,03,144004 PUNJAB 144004		Phone No	9888237078						
SCSS Account No	Date	Maturity Date	Opening Rate of Interest	Extend Date	Extended Rate Of Int	Particular	Dr. (Rs)	Cr. (Rs)	Balance Amount (Rs)	
202111047	16/11/2021	16/11/2026	7.4% p.a.	NA	% p.a.	by Transfer		0.0	1500000.00	1500000.00



16/11/2021



Indian Overseas Bank
Doaba College
Tanda Road,
Jalandhar

Phone : 0181-2491657
2292479
MICR: 144020004
IFSC: IOBA0001251
Date: 12.03.2024

Customer Balance Report

CRITERIA DETAILS

Report To : M
As On date : 11-03-2024
From CIF ID : 6566466
To CIF ID : 6566466
From account :
To account :

INDIAN OVERSEAS BANK DOABA COLLEGE

Page No. 2
12-03-2024 15:16:51

Customer Balance Report

CIF ID : 6566466 Name : SATISH KUMAR CHOPRA . As on : 11-03-2024

A/C No.	Crncy	Total Balance	Fx Crncy	FCNR	Balance
125101000020656	INR	2,366.50Cr			0
125104000005356	INR	15,00,000.00Cr			0
125104000005357	INR	6,00,000.00Cr			0
125104000006824	INR	7,90,359.00Cr			0
125104000007093	INR	17,00,000.00Cr			0
125101000006970	INR	7,09,805.00Cr			0
		TOTALS			0
		Rs. 53,02,530.50			



Secret

Documentation Required

As part of the application for Admissions, The U.S. Citizenship and Immigration Services requires that, all F-1 (Certificate of Eligibility for Non-immigrant - Form I-20) and J-1 (Certificate of eligibility for Exchange Visitor Form DS-2019) applicants provide evidence of adequate funds to meet the financial obligations of enrollment at a U.S. college/university.

If the student will use their own personal funds as the main source of financial support, the student must provide their official bank statement showing available funds. However, if the student will be supported by a private sponsor (such as a family member, friend or private institution), the sponsor must sign the Statement of Financial Obligation below or provide a letter declaring their relationship to the student and their intent to provide financial support throughout the student's duration of study at CSUSB. In either case, the sponsors must also provide an official bank statement showing available funds in liquid assets. Bank statements must be signed and/or seal by bank and not be more than 6 months old from date student applied to CSUSB.

If the student will be sponsored by a public agency (such as an embassy, home government, public institution or religious organization), the agency must provide official certification that the appropriate costs will be covered.

Student Information

Last Name: First Name: Middle Initial:

Permanent Foreign Address:

Estimated Student Budget for One (1) Academic 2 Semesters

Expenses	Undergraduate (24 Units)	Graduate (12 Units)	MPA (12 Units)	MBA/MSA/ MS IST/MSEI (12 Units)	Second Bachelor (24 Units)	Doctorate (12 Units)
Tuition & Fees	\$16,487	\$13,169	\$14,789	\$16,409	\$17,921	\$17,831
Living Expenses	\$12,142	\$12,142	\$12,142	\$12,142	\$12,142	\$12,142
Books & Supplies	\$1,272	\$1,272	\$1,272	\$1,272	\$1,272	\$1,272
Transportation	\$1,566	\$1,566	\$1,566	\$1,566	\$1,566	\$1,566
Health Insurance	\$922	\$922	\$922	\$922	\$922	\$922
Personal/Misc.	\$1,566	\$1,566	\$1,566	\$1,566	\$1,566	\$1,566
Total	\$33,955	\$30,637	\$32,257	\$33,877	\$35,389	\$35,299

*NOTE: All fees are subject to change without notice.

**Graduate Business Professional Fee: \$270/unit (MBA/MSA)/\$135 (MPA) included in above calculation.

Dependent Information

If your spouse or children will accompany you to the United States, you must provide proof of additional funding of **\$1,800** for a spouse and **\$1,200** per child per academic year (2 semesters) in order for their names to be listed on your I-20. We also request copies of marriage certificate and family registry. Please also include copies of your dependents passport and visa (if applicable). Below, list your dependents accompanying you to the United States.

Last Name	First Name	Relation	Country of Birth	Country of Citizenship	Date of Birth (MM/DD/YYYY)
		NA			

Personal Financial Support

You must finish verification for financial support for the entire academic year. Complete **any of the three** sections below that are applicable. Give all amounts in U.S. Dollars (USD). If there is more than one sponsor or bank in any category, you must attach all other letters, signatures and certificates (originals only).

Personal Support: My personal financial resources at this time are \$ USD.

Certified by Bank Official:

I certify that the current balance in the applicant's account at this bank is: \$ on (date)

Signature:

Name/Title:

Bank Name:

Address:

Official Bank Seal or Stamp:

Private Support/Sponsor

I guarantee, without reservation, to support the educational costs and living expenses, including tuition fees, books and supplies, room and board, health insurance, medical or emergency expenses, travel and other miscellaneous expenses for (print name of student): Pulkit Chopra while he/she is enrolled at California State University, San Bernardino. I also agree to furnish additional support for this student's dependents as listed previously on this form or any other that may later come to the United States. I further guarantee that the student will not become a public charge during his/her stay in the United States.

Sponsor's Name (Print): Satish Kumar Chopra Date: April 03, 2024

Sponsor's Signature: Satish Kumar Chopra

Relationship to Applicant: Uncle

Address: N.D. 195/4B Fateh Pura, Jalandhar, Punjab - 144004, India

Certified by Bank Official:

I certify that the current balance in the applicant's account at this bank is: \$ 81566.18 on 4/3/24 (date)

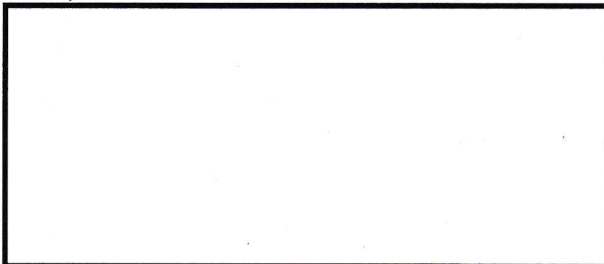
Signature:

Name/Title:

Bank Name:

Address:

Official Bank Seal or Stamp:



Government, Foundation Agency or Corporate Fellow Support

Please submit this form to the agency providing your financial support for certification of the required information or instruct the agency to send a letter to the International Student Admissions Office as well as the Student Accounts Office at California State University, San Bernardino specifying the amount of the award, period of support, and any condition or terms that pertain.

Agency Name:

Address:

I certify that the agency named above will provide the applicant the equivalent of \$ USD per year for the duration of his/her studies.

(Continue next page)

Print Name of Agency Official: Date:

Signature of Agency Official: Title:

Address:

Certification by Applicant

The above information is complete and correct to the best of my knowledge.

Print Name:

Signature: Date:

Revised 08/04/2020



Enrollment Application

APPLICATION TO APPLY FOR LINCOLN UNIVERSITY PROGRAM



75% Complete

7 of 8

Summary

[Edit](#)

Application Started On April 2, 2024

Application ID LU_10194

Student Information

First Name PULKIT

Last Name CHOPRA

Date of Birth March 8, 2004

Gender Male

City of Birth JALANDHAR

Country of Birth India

Country of Citizenship India

Mailing Address
H. NO. N.D. 195/4 B
FATEH PURA
JALANDHAR, PUNJAB 144008
India



Email

pulkitc753@gmail.com

Edit

Emergency Contact

Name

SANJEEV KUMAR

Last Name

CHOPRA

Relationship

FATHER

Address

H. NO.N.D. 195/4 B
FATEH PURA
JALANDHAR, PUNJAB 144008
India

Edit

Demographic Information

Please indicate how you identify yourself:

Asian or Pacific Islander

Applicant Status

International student

Are you a transfer in student?

No

Edit



Select a program

Bachelor of Arts in Business Administration

Please select starting semester

Fall 2024

High School Diploma and Transcripts



Transcripts from Higher Educational Institutions Attended



Photocopy of Passport or Equivalent Document



Proof of English



One-page Essay Explaining Applicant's Interest in a Lincoln University Program



Edit

Applicant's Declaration Of Finances

Who will pay for your educational expenses at Lincoln University?

Sponsor

Please upload bank statement or financial institution letter/statement



Sponsor's Information

Sponsor's

SATISH KUMAR CHOPRA

Sponsor's relationship to Student

UNCLE

Sponsor's Country of Citizenship

India

Sponsor's Address

N.D. 195/4B
FATEH PURA
JALANDHAR, PUNJAB 144004
India

Edit

Agreement

Do you understand and agree to the terms listed above?

Yes, I understand and agree to the terms listed above.

Signature

PULKIT CHOPRA



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