Photo Provided:

FILIC

U.S. Social Security Number:

U.S. Taxpayer ID Number:

Online Nonimmigrant Visa Application (DS-160)

Application ID AA00DPNNXH

# Personal, Address, Phone, and Passport Information

Note: You have completed data entry for your NIV application. Before submitting the application, please review your entries below. To navigate to the next section to be reviewed, click the 'Next' button on the bottom of the page. If an entry is incorrect, click on the links on the right side of the page, which will direct you to the page where you entered the data. Once you have reviewed all sections, you will be directed to the Sign and Submit page to complete the application process.

Photo will be taken at the ASC. poolen

#### DO NOT BRING THIS TO YOUR INTERVIEW

#### **Edit Personal Information**

SUSHANT, FNU Name Provided: DOES NOT APPLY Full Name in Native Alphabet: NO Other Names Used: NO Telecode Name Used: MALE Sex: SINGLE Marital Status: 27 NOVEMBER 2002 Date of Birth: MUKERIAN, PUNJAB, INDIA Country/Region of Birth: INDIA Country/Region of Origin (Nationality): Do you hold or have you held any nationality other than the one NO indicated above on nationality? Are you a permanent resident of a country/region other than your NO country/region of origin (nationality) above? 632803694367 National Identification Number:

**Edit Address and Phone Information** 

DOES NOT APPLY

DOES NOT APPLY

Home Address:

VILL KALSAN
PO MUKERIAN
City:
HOSHIARPUR
State/Province:
PUNJAB
Postal Zone/ZIP Code:
144211
Country/Region:
INDIA
Same Mailing Address?
YES

Primary Phone Number: 8219288108
Secondary Phone Number: 7837288108
Work Phone Number: DOES NOT APPLY

# DO NOT BRING THIS TO YOUR INTERVIEW

Have you used additional phone numbers in the last five years?

Email Address:

Have you used additional email addresses in the last five years?

sushantpb54@gmail.com

Do you have a social media presence? Social Media Provider/Platform (1):

Instagram

Social Media Identifier:

SUSHANT\_1322

Have you used additional social media platforms in the last five years?

YES

Social Media Provider/Platform (1):

**SNAPCHAT** 

Social Media Identifier:

SUSHANT\_1322

Edit Passport/Travel Document Information

Passport/Travel Document Type:

REGULAR

Passport/Travel Document Number:

S4124236

Passport Book Number:

DOES NOT APPLY

Country/Authority that Issued Passport/Travel Document:

INDIA

City where issued:

**JALANDHAR** 

Country/Region where issued:

INDIA

Issuance Date:

10 JULY 2018 09 JULY 2028

**Expiration Date:** 

Have you ever lost a passport or had one stolen?

**Edit Personal Information** 



Online Nonimmigrant Visa Application (DS-160)

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# Personal, Address, Phone, and Passport Information

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Photo Provided:

Photo will be taken at the ASC.

#### DO NOT BRING THIS TO YOUR INTERVIEW

Name Provided:	SUSHANT, FNU
Full Name in Native Alphabet:	DOES NOT APPLY
Other Names Used:	NO
Telecode Name Used:	NO
	MALE
Sex:	SINGLE
Marital Status:	27 NOVEMBER 2002
Date of Birth:	
Country/Region of Birth:	MUKERIAN, PUNJAB, INDIA
Country/Region of Origin (Nationality):	INDIA
Do you hold or have you held any nationality other than the one indicated above on nationality?	NO 🗸
Are you a permanent resident of a country/region other than your country/region of origin (nationality) above?	NO /
National Identification Number:	632803694367
U.S. Social Security Number:	DOES NOT APPLY
U.S. Taxpayer ID Number:	DOES NOT APPLY
	<b>Edit Address and Phone Information</b>
Home Address:	VILL KALSAN
	PO MUKERIAN
City:	HOSHIARPUR
State/Province:	PUNJAB /
Postal Zone/ZIP Code:	144211
Country/Region:	INDIA
Same Mailing Address?	YES /
Primary Phone Number:	8219288108
Secondary Phone Number:	7837288108
Work Phone Number:	DOES NOT APPLY
Have you used additional phone numbers in the last five years?	NO /

### DO NOT BRING THIS TO YOUR INTERVIEW

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### DO NOT BRING THIS TO YOUR INTERVIEW

Email Address: Have you used additional email addresses in the last five years? sushantpb54@gmail.com NO ~

Do you have a social media presence?

Instagram ~

Social Media Provider/Platform (1): Social Media Identifier:

SUSHANT\_1322

Have you used additional social media platforms in the last five years?

NO X = Yes

Edit Passport/Travel Document Information

Passport/Travel Document Type:

Passport/Travel Document Number:

Passport Book Number:

Country/Authority that Issued Passport/Travel Document:

City where issued:

Country/Region where issued:

Issuance Date:

**Expiration Date:** 

Have you ever lost a passport or had one stolen?

REGULAR . S4124236

DOES NOT APPLY

INDIA /

JALANDHAR

INDIA .

10 JULY 2018

09 JULY 2028



Application ID AA00DPNNXH

#### **Travel Information**

# DO NOT BRING THIS TO YOUR INTERVIEW

**Edit Travel Information** 

The List of Purposes of Trip to the U.S.	
Purpose of Trip to the U.S. (1):	ACADEMIC OR LANGUAGE STUDENT (F)
Specify:	STUDENT (F1)
Have you made specific travel plans?	NO /
Intended Date of Arrival:	28 DECEMBER 2024
Intended Length of Stay in U.S.:	2 YEAR(S)
Address where you will stay in the U.S.:	P. O. BOX 244023
	MONTGOMERY, ALABAMA 36124
Person/Entity Paying for Your Trip:	OTHER PERSON
Name of Person Paying for Your Trip:	SINGH, BALJIT
Telephone Number:	9463354554
Email Address:	DOES NOT APPLY
Relationship to You:	PARENT
Is the address of the party paying for your trip the same as your Home or Mailing Address?	YES
	dit Travel Companions Information
Other Persons Traveling with You:	NO /
<u>Ec</u>	lit Previous U.S. Travel Information
Have you ever been in the U.S.?	NO /
Have you ever been issued a U.S. visa?	NO /
Have you ever been refused a U.S. Visa, or been refused admission to the United States, or withdrawn your application for admission at the port of entry?	NO /
Has anyone ever filed an immigrant petition on your behalf with the	NO V

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Print

Online Nonimmigrant Visa Application (DS-160)

Application ID AA00DPNNXH

#### U.S. Contact Information

#### DO NOT BRING THIS TO YOUR INTERVIEW

**Edit U.S. Point of Contact Information** 

Contact Person Name in the U.S.:

Organization Name in the U.S.:

Relationship to You:

U.S. Contact Address:

Phone Number:

Email Address:

STREIP, JOLYNN ALEXANDER

AUBURN UNIVERSITY AT MONTGOMERY

SCHOOL OFFICIAL

P. O. BOX 244023

MONTGOMERY, ALABAMA 36124

3342443000

admissions@aum.edu



Application ID AA00DPNNXH

#### **Family Information**

### DO NOT BRING THIS TO YOUR INTERVIEW

**Edit Family Information: Relatives** 

Father's Surnames:

Father's Given Names:

Father's Date of Birth:

Is your father in the U.S.?

Mother's Surnames:

Mother's Given Names:

Mother's Date of Birth:

Is your mother in the U.S.?

Do you have any immediate relatives, not including parents in the U.S.? NO

12 JULY 1974 NO DEVI

**AMITA** 

SINGH

BALJIT

02 APRIL 1966

Do you have any other relatives in the United States?



Print

Online Nonimmigrant Visa Application (DS-160)

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# **Family Information**

# DO NOT BRING THIS TO YOUR INTERVIEW

Father's Surnames:

Father's Given Names:

Father's Date of Birth:

Is your father in the U.S.?

Mother's Surnames:

Mother's Given Names:

Mother's Date of Birth:

Is your mother in the U.S.?

Do you have any immediate relatives, not including parents in the U.S.? NO

Do you have any other relatives in the United States?

**Edit Family Information: Relatives** 

SINGH V

BALJIT ~

12 JULY 1974

NO -

DEVI

HN

02 APRIL 1996 - 196

10 .

VO V

NO -



Application ID AA00DPNNXH

#### Work / Education / Training Information

#### DO NOT BRING THIS TO YOUR INTERVIEW

**Edit Present Work Information** 

Primary Occupation:

Explain:

NOT EMPLOYED

AFTER COMPLETION OF MY LAST ST UDIES , I APPLIED FOR MASTERS FROM USA AND TO MEET THE REQU IREMENTS I DID IELTS AND SCORE D OVERALL 7 BAND.

**Edit Previous Work Information** 

Were you previously employed?

NO

Have you attended any educational institutions at a secondary level YES or above?

Name of Institution (1): Address of Institution:

CHANDIGARH UNIVERSITY

NH-5 CHANDIGARH-LUDHIANA HIGHWAY

**GHARUAN** 

City:

MOHALI

State/Province:

PUNJAB

Postal Zone/ZIP Code:

140413 INDIA

Country/Region: Course of Study:

BACHELOR OF ENGINEERING IN COMPUTER

SCIENCE& ENGINEERING (HONOURS)

Date of Attendance From:

**AUGUST 2020** 

Date of Attendance To:

JUNE 2024

**Edit Additional Information** 

Do you belong to a clan or tribe?

Provide a List of Languages You Speak:

Language Name (1):

**ENGLISH** 

Language Name (2):

HINDI

**PUNJABI** 

Language Name (3):

YES

A Have you traveled to any countries/regions within the last five

Provide a List of Countries/Regions Visited

Country/Region(1):

THAILAND

Have you belonged to, contributed to, or worked for any professional,

social, or charitable organization?

NO

Do you have any specialized skills or training, such as firearms, explosives, nuclear, biological, or chemical experience?

NO

Have you ever served in the military?

NO

Have you ever served in, been a member of, or been involved with a paramilitary unit, vigilante unit, rebel group, guerrilla group, or

NO

insurgent organization?

Application ID AA00DPNNXH

**Edit Part 1** 

# Security and Background Information

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Do you have a communicable disease of public health significance? (Communicable diseases of public significance include chancroid, gonorrhea, granuloma inguinale, infectious leprosy, lymphogranuloma venereum, infectious stage syphilis, active tuberculosis, and other diseases as determined by the Department of Health and Human Services.)	NO -
Do you have a mental or physical disorder that poses or is likely to pose a threat to the safety or welfare of yourself or others?	NO
Are you or have you ever been a drug abuser or addict?	NO /
	Edit Part 2
Have you ever been arrested or convicted for any offense or crime, even though subject of a pardon, amnesty, or other similar action?	NO C
Have you ever violated, or engaged in a conspiracy to violate, any law relating to controlled substances?	NO /
Are you coming to the United States to engage in prostitution or unlawful commercialized vice or have you been engaged in prostitution or procuring prostitutes within the past 10 years?	NO /
Have you ever been involved in, or do you seek to engage in, money laundering?	NO /
Have you ever committed or conspired to commit a human trafficking offense in the United States or outside the United States?	NO /
Are you the spouse, son, or daughter of an individual who has committed or conspired to commit a human trafficking offense in the United States or outside the United States and have you within the last five years, knowingly benefited from the trafficking activities?	NO /
Have you knowingly aided, abetted, assisted or colluded with an individual who has committed or conspired to commit a severe human trafficking offense in the United States or outside the United States?	NO /
	Edit Part 3
Do you seek to engage in espionage, sabotage, export control violations, or any other illegal activity while in the United States?	NO V
Do you seek to engage in terrorist activities while in the United States or have you ever engaged in terrorist activities?	NO /
Have you ever or do you intend to provide financial assistance or other support to terrorists or terrorist organizations?	NO /
Are you a member or representative of a terrorist organization?	NO /
Are you the spouse, son, or daughter of an individual who has engaged in terrorist activity, including providing financial assistance or other support to terrorists or terrorist organizations, in the last five years?	NO /
Have you ever ordered, incited, committed, assisted, or otherwise participated in genocide?	NO NO
Have you ever committed, ordered, incited, assisted, or otherwise participated in torture?	NO /
Have you committed, ordered, incited, assisted, or otherwise participated in extrajudicial killings, political killings, or other acts of violence?	NO /
Have you ever engaged in the recruitment or the use of the child soldiers?	NO
Have you, while serving as a government official, been responsible for or directly carried out, at any time, particularly severe violations of religious freedom?	NO /
Have you ever been directly involved in the establishment or enforcement of the population controls forcing a woman to undergo an abortion against her free choice or a man or a woman to undergo sterilization against his or her free will?	NO /
Have you ever been directly involved in the coercive transplantation of human organs or bodily tissue?	NO .
	Edit Part 4
Have you ever sought to obtain or assist others to obtain a visa, entry into the United States, or any other United States immigration benefit by fraud or willful misrepresentation or other unlawful means?	NO /
Have you ever been removed or deported from any country?	NO /

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Have you ever withheld custody of a U.S. citizen child outside the United States from a person granted legal custody by a U.S. court?

Have you voted in the United States in violation of any law or regulation?

Have you ever renounced United States citizenship for the purpose of avoiding taxation?

Edit Part 5

NO .

NO

NO

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Sushar

Street Address:



Online Nonimmigrant Visa Application (DS-160)

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# Student/Exchange Visa Information

# DO NOT BRING THIS TO YOUR INTERVIEW

**Edit Additional Point of Contact Information** 

Additional Point of Contact Information:	
Name(1):	KUMAR, ROHIT
Street Address:	VILLAGE MISSRI DISTRICT
City:	CHARKHI DADRI
State/Province:	HARYANA
Postal Zone/ZIP Code:	127042
Country/Region:	INDIA
Telephone Number:	9306563665
Email Address:	rkumark400@gmail.com
Name(2):	POONIA, AKASH
Street Address:	26 PATAVAO KA MOHALLA
	SARDARPURA CHUBU
City:	SADULPUR
State/Province:	RAJASTHAN
Postal Zone/ZIP Code:	331305
Country/Region:	INDIA
Telephone Number:	9799907700
Email Address:	akashpoonia@gmail.com
	Edit SEVIS Information
CELUIS VO.	N0036098521
SEVIS ID:	AUBURN UNIVERSITY AT MONTGOMERY
Name of School:	MASTER'S IN COMPUTER AND INFORMATION SYSTEMS
Course of Study:	SECURITY SECURITY
Street Address:	P. O. BOX 244023

DO NOT BRING THIS TO YOUR INTERVIEW

MONTGOMERY, ALABAMA 36124



Application ID AA00DPNNXH

### **Location Information**

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**Edit Location Information** 

Location where you will be submitting your application

Current Location:

MUMBAI, INDIA

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1/1