

### Personal, Address, Phone, and Passport Information

Note: You have completed data entry for your NIV application. Before submitting the application, please review your entries below. To navigate to the next section to be reviewed, click the 'Next' button on the bottom of the page. If an entry is incorrect, click on the links on the right side of the page, which will direct you to the page where you entered the data. Once you have reviewed all sections, you will be directed to the Sign and Submit page to complete the application process. Photo Provided:

> Photo will be taken at the ASC.

## DO NOT BRING THIS TO YOUR INTERVIEW

Edit Personal Information

Name Provided: , Gulfreet Singh Bhatti

Full Name in Native Alphabet:

Other Names Used:

Telecode Name Used:

Sex: Male

Marital Status: Mallied-

Date of Birth: 08/12/1989.

Country/Region of Birth: INDIA

Country/Region of Origin (Nationality): TNDIA

Do you hold or have you held any nationality other than the one indicated above on nationality? 🗶 No

Are you a permanent resident of a country/region other than your country/region of origin (nationality) above?

Ad National Identification Number: 30261929 5719.

U.S. Social Security Number:

U.S. Taxpayer ID Number:

**Edit Address and Phone Information** 

Home Address: VPo wadala granthan Teh Batala dist

City: Ladala glathlan State/Province: Ponjab

Postal Zone/ZIP Code: 14366

Country/Region:

Same Mailing Address? Guls 3334 Qqmail : com.

Primary Phone Number: \_ 7973798245

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Secondary Phone Number:

Work Phone Number: 7508872471

Have you used additional phone numbers in the last five years? 🤘 🔰 ව

Email Address: Gus 3334@gmail.com

Have you used additional email addresses in the last five years? 🦼 N O

Do you have a social media presence?

Social Media Provider/Platform (1): Tustayou.

Social Media Identifier: guipeet 1207

Have you used additional social media platforms in the last five years?

**Edit Passport/Travel Document Information** 

Passport/Travel Document Type: Regular
Passport/Travel Document Number: y7997130

Passport Book Number: X

Country/Authority that Issued Passport/Travel Document: Tyon

City where issued: Amhtson.

Country/Region where issued: INDIA

Issuance Date: 03/08/2023

Expiration Date: 02/08/2035

Have you ever lost a passport or had one stolen? NO

#### Travel Information

### DO NOT BRING THIS TO YOUR INTERVIEW

**Edit Travel Information** 

The List of Purposes of Trip to the U.S.

Purpose of Trip to the U.S. (1):

fistudy Visa

Specify:

Have you made specific travel plans?

Intended Date of Arrival: 20- August, -2024.
Intended Length of Stay in U.S.: 2 years

Address where you will stay in the U.S.: 3 440 Will Shine BLUD, Soite \$1000, Los Angeles, CA90010

Person/Entity Paying for Your Trip:

Name of Person Paying for Your Trip: Jasuant Singh Bhati

Telephone Number: \$968640427

Email Address:

Relationship to You: Father .

Is the address of the party paying for your trip the same as your Home or Mailing Address?

Payer's Address:

City:

State/Province:

Postal Zone/ZIP Code:

Country/Region:

**Edit Travel Companions Information** 

Other Persons Traveling with You:

**Edit Previous U.S. Travel Information** 

Have you ever been in the U.S.? NO

Have you ever been issued a U.S. visa? んめ

Have you ever been refused a U.S. Visa, or been refused admission to the United States, or withdrawn your application for admission at the port of entry? NO

Explain:

Has anyone ever filed an immigrant petition on your behalf with the United States Citizenship and Immigration Services? NO



# U.S. Contact Information

# DO NOT BRING THIS TO YOUR INTERVIEW

Edit U.S. Point of Contact Information

Contact Person Name in the U.S.: Paul Nguyen.
Organization Name in the U.S.: International American university.

Relationship to You: School official

U.S. Contact Address: 3446 WILSHIME BLVD, Suite # 1000, Los Angles, CA, 90010

Phone Number: ∠ Email Address: 식



# Family Information

# DO NOT BRING THIS TO YOUR INTERVIEW

Edit Family Information: Relatives

Father's Surnames:

Father's Given Names; Jaswan Eng Singh Bhatti

Father's Date of Birth: 14 APUL 1964.

Is your father in the U.S.?

Mother's Surnames:

Mother's Given Names: Hullt Koul Bhatti

Mother's Date of Birth: 7- Jone - 1965

Is your mother in the U.S.? 100

Do you have any other relatives in the United States?



## Work / Education / Training Information

## DO NOT BRING THIS TO YOUR INTERVIEW

**Edit Present Work Information** 

Primary Occupation:

Explain:

**Edit Previous Work Information** 

Were you previously employed?

Have you attended any educational institutions at a secondary level

Name of Institution (1): Ameritan Callage of Engineering and Technology

Address of Institution: 12 km Stone, 104-3 American.

city: Amertsua

State/Province: Punlub-

Postal Zone/ZIP Code: 143001

Country/Region: India.

Bitech Mechanical. Course of Study:

Date of Attendance From: 9011

Date of Attendance To:

**Edit Additional Information** 

Do you belong to a clan or tribe?

Provide a List of Languages You Speak:

Language Name (1): English

Language Name (2): Pon (abi

Language Name (3): HINDI

Have you traveled to any countries/regions within the last five years?

Have you belonged to, contributed to, or worked for any professional, social, or charitable organization?

Do you have any specialized skills or training, such as firearms, explosives, nuclear, biological, or chemical experience? 100

Have you ever served in the military?

## Student/Exchange Visa Information

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**Edit Additional Point of Contact Information** 

Additional Point of Contact Information:

Name(1) Harmeet Kuul-

Street Address: Dosmesh Nagar Model Town Batola.

City: Batala

State/Province: Pundal

Postal Zone/ZIP Code: 143505

Country/Region: India

Telephone Number: 9888542625

Fmail Address:

Street Address: VIllage Bugoe Teh Kahnowan clist gudaspu.

Gudaspur. State/Province: Pun (a6-

Postal Zone/ZIP Code: (43517

Country/Region: Ind la

Telephone Number: 9814475175

Email Address:

**Edit SEVIS Information** 

SEVIS ID: NO035532097

Name of School: , International American University

course of study: Business Administration and management, Greneral .52.0201

Street Address: 3440 WILShine BLUP; Suite # 1000, Los Angeles, CA 90010



## **Location Information**

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**Edit Location Information** 

Location where you will be submitting your application

Current Location:

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