



34

वीजा / VISA



पिता / कायदा के प्रतिपादक का नाम / Name of Father / Legal Guardian

**GURJEET SINGH**

माता का नाम / Name of Mother

**AMANDEEP KAUR**

पति या पत्नी का नाम / Name of Spouse

पता / Address

**VILL RAJPURA**

**DISTRICT, SANGRUR**

**PIN: 148026, PUNJAB, INDIA**

पुराने पासपोर्ट का नं. और इसके जारी होने की तिथि एवं स्थान / Old Passport No. with Date and Place of Issue

फाइल नं. / File No.

**CH4065325786021**



V0811986

क्रम संख्या/  
S.No.SSE/2016

0410086

केन्द्रीय माध्यमिक शिक्षा बोर्ड, दिल्ली  
Central Board of Secondary Education, Delhi  
माध्यमिक विद्यालय परीक्षा (सत्र : 2014 - 16)  
SECONDARY SCHOOL EXAMINATION (SESSION : 2014 - 16)

पंजीकरण सं.

Registration No. : C615/04717/0011

ग्रेड शीट सह निष्पादन प्रमाण पत्र Grade Sheet cum Certificate of Performance

यह प्रमाणित किया जाता है कि This is to Certify that **ANMOLDEEP SINGH**

माता/पिता/संरक्षक का नाम

Mother's/Father's/Guardian's Name

जन्म तिथि Date of Birth

विद्यालय School

का निष्पादन निम्नानुसार रहा has performed as follows :

अनुक्रमांक Roll No. : 2278982



## 1. शैक्षणिक निष्पादन Academic Performance :

## भाग Part-1 शैक्षिक क्षेत्र Scholastic Areas

विषय कोड तथा नाम Subject Code and Name	कक्षा Class IX				कक्षा Class X			
	Grade FA	Grade SA	Overall Grade (FA+SA)		Grade FA	Grade SA	Overall Grade (FA+SA)	
			Grade	Grade Point (GP)			Grade	Grade Point (GP)
101 ENGLISH COMM.	B2	B2	B1**	08	B2	B2	B1**	08
004 PUNJABI	A2	B1	A2	09	A2	B1	A2	09
041 MATHEMATICS	B1	E1	B2**	07	B1	C1	B2	07
086 SCIENCE	A2	C1	B2	07	A2	C1	B1**	08
087 SOCIAL SCIENCE	A2	B1	B1	08	A2	A2	A2	09
Additional : 085 HINDI COURSE B	A2	C1	B2	07	A1	B2	B1	08

संचित ग्रेड बिन्दु का औसत (सीजीपीए) Cumulative Grade Point Average (CGPA) :

8.2

\* कथन और श्रवण कौशल (एएसएल) के आकलन में ग्रेड Grade in Assessment of Speaking and Listening Skills (ASL) :

IX - B2 X - B1

## 2 (क) (A) जीवन कौशल Life Skills :

## भाग Part - 2 : सह-शैक्षिक कार्य क्षेत्र Co-Scholastic Areas

जीवन कौशल Life Skills	कक्षा Class IX		ग्रेड Grade	कक्षा Class X	
	वर्णनात्मक उल्लेख Descriptive Indicators			वर्णनात्मक उल्लेख Descriptive Indicators	
चिंतन कौशल Thinking Skills	Identifies personal strengths and weaknesses and uses them to arrive at meaningful decisions		B	Identifies personal strengths and weaknesses, analyses a problem with relevant information and usually chooses appropriate alternatives and makes meaningful decisions.	
सामाजिक कौशल Social Skills	Empathetic, Displays sensitivity towards differently-abled, possesses good interpersonal skills and appreciates other's opinions, accepts feedback from teachers, elders and peers for self-improvement.		A	Empathetic, with very good interpersonal and communicative skills, an active listener, observes school rules, accepts feedback and criticism positively, often demonstrates leadership skills and is an inspiring team member.	
भावनात्मक कौशल Emotional Skills	Self-confident and optimistic, manages adverse situations and stress effectively. Expresses emotions appropriately.		B	Identifies weaknesses, stress and negative emotions fairly well, manages them with self confidence and is empathetic.	

## 2 (ख)(B) कार्य शिक्षा Work Education :

कार्य शिक्षा Work Education	Innovative, with excellent grasp of any assignment, very punctual in the completion of any assigned task, self-motivated, empathetic, inspires others and an excellent team worker.	A	Innovative, with excellent grasp of any assignment and is very punctual in the completion of set task, self-motivated, empathetic, inspires others and an excellent team worker. Readily shoulders responsibility.	A
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## 2 (ग)(C) दृश्य और प्रदर्शन कला Visual and Performing Arts :

दृश्य और प्रदर्शन कलाएं Visual and Performing Arts :	Participates actively in artistic activities, creative, very observant, appreciates and understands various art forms.	B	Participates actively in artistic activities, quite creative and aesthetic, takes initiatives actively to plan and conduct artistic events, appreciates and understands various art forms.	B
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2 (घ)(D) अभिवृत्तियाँ एवं मूल्य Attitudes and Values :

के प्रति towards	वर्णनात्मक उल्लेख Descriptive Indicators	ग्रेड Grade	वर्णनात्मक उल्लेख Descriptive Indicators	ग्रेड Grade
अध्यापक Teachers	Very courteous to teachers and elders, adheres to school rules, sincere and helpful, has a positive attitude towards learning, communicates easily with and confides in teachers, accepts feedback and criticism positively.	A	Very courteous to teachers and elders, has a positive attitude towards learning and adheres to school and class norms, communicates effectively with teachers and takes feedback and criticism with positivity.	A
सहपाठी Schoolmates	Expresses ideas and opinions with clarity, is sensitive and supportive towards peers and differently-abled schoolmates, receptive to new ideas and suggestions, inspires others and manages diversity well.	A	Sensitive and supportive towards peers and differently-abled schoolmates, expresses ideas and opinions with clarity in a group, receptive to new opinions and suggestions, displays sensitivity to differences.	A
विद्यालय कार्यक्रम और पर्यावरण School Programmes & Environment	Enthusiastic, shoulders responsibility readily and is a keen participant in various school programmes, possesses leadership qualities, inspires others, concerned about the environment. Participates in related events.	A	Punctual and takes part in school programmes regularly, possesses leadership qualities and displays team spirit, motivates and inspires others to participate. Respects school property and takes pride in the school.	A
मूल्य प्रणालियाँ Value Systems	Understands value systems, abides by rules and regulations. Ethical and always courteous towards peers and elders, respects the national flag and symbols, sensitive to diversity and shows empathy towards the disadvantaged.	A	Abides by rules and understands value systems. Honest, courteous towards peers and elders, and has leadership qualities. Respects the national flag and symbols, sensitive to diversity, is empathetic towards the disadvantaged.	A

भाग Part - 3 सह पाठ्यक्रम कार्यकलाप Co- Curricular Activities

3 (क)(A) सह पाठ्यक्रम कार्यकलाप Co- Curricular Activities :

कार्यकलाप Activity				
Literary and Creative Skills	Regularly participates in literary inter- and intra -mural events, appreciates written and spoken literary forms, expresses ideas and opinions creatively, an avid reader and inspires others.	B	Actively participates in inter- and intra-mural literary events, an avid reader and appreciates written and spoken literary forms, expresses ideas and opinions clearly and appropriately.	B
Scientific Skills	Applies science to everyday life, participates in scientific activities at inter and intra mural events, displays good laboratory skills and is very observant.	B	Actively participates in scientific activities at inter and intra-mural events, plans and coordinates science related events, very observant and has good laboratory skills.	B

3 (ख)(B) स्वास्थ्य एवं शारीरिक शिक्षा Health and Physical Education :

कार्यकलाप Activity				
Sports /Indigenous Sports(Kho-Kho Etc.)	Talented in an identified sport and the represents school, disciplined, punctual, possesses strength and stamina. Displays good team spirit and is usually punctual.	B	Talented in an identified sport, represents school, possesses stamina, strength, agility and flexibility, demonstrates a healthy team spirit and is disciplined.	B
Gardening / Shramdaan	Is aware of types of the plants and the time of the year during which they are grown. Shows keen interest in gardening and can look after plants well. Enjoys and exhibits a desire to learn. Readily takes part in shramdaan.	B	Shows keen interest in gardening and can look after plants well. Exhibits a desire to learn, seeks information about the various gardening tools to sow, nurture and grow plants and takes part in shramdaan.	B

\*\*\* उन्नत ग्रेड Upgraded Grade

परिणाम Result : QUALIFIED FOR ADMISSION TO HIGHER CLASSES

*P. Sawhney*  
Principal  
Alpine Public School  
Bharwanigarh (Sgr.)

(विद्यालय की मोहर Stamp of the School)

*A. K. Sharma*  
परीक्षा नियंत्रक  
Controller of Examinations

दिल्ली Delhi

दिनांक Dated 28-05-2016

To digitally validate the certificate, please visit [cbse.nic.in](http://cbse.nic.in) and download the latest application from the website.

Serial No. / ਲੜੀ ਨੰ.

18 249530

## PUNJAB SCHOOL EDUCATION BOARD

ਪੰਜਾਬ ਸਕੂਲ ਸਿੱਖਿਆ ਬੋਰਡ

Senior Secondary (Class XII) Examination Certificate cum Detailed Marks Sheet



MARCH, 2019 (REGULAR)



Roll No. / ਰੋਲ ਨੰ.

2218107275

Group / ਗਰੁੱਪ

SCIENCE

Regn. No. / ਰਜਿ. ਨੰ.

BS/17/40099537035

Name / ਨਾਮ

ANMOLDEEP SINGH / ਅਨਮੋਲਦੀਪ ਸਿੰਘ

Father's Name / ਪਿਤਾ ਦਾ ਨਾਂ

GURJEET SINGH / ਗੁਰਜੀਤ ਸਿੰਘ

Mother's Name / ਮਾਤਾ ਦਾ ਨਾਂ

AMANDEEP KAUR / ਅਮਨਦੀਪ ਕੌਰ

School/District / ਸਕੂਲ / ਜ਼ਿਲ੍ਹਾ

SANGRUR / ਸੰਗਰੂਰ

Sr No	Subjects	THEORY		CCE		Practical		Total Marks Obtained	Total Marks	Grade
		Marks Obtained	Total Marks	Marks Obtained	Total Marks	Marks Obtained	Total Marks			
1.	GENERAL ENGLISH	035	065	010	010	XXX	XXX	045	075	B
2.	GENERAL PUNJABI	038	065	010	010	XXX	XXX	048	075	B
3.	PHYSICS	023	070	009	010	020	020	052	100	C
4.	CHEMISTRY	039	070	010	010	019	020	068	100	B
5.	MATHEMATICS	030	090	010	010	XXX	XXX	040	100	D
6.	* ENVIRONMENTAL EDUCATION	029	045	004	005	XXX	XXX	033	050	B
7.	* COMPUTER SCIENCE	027	050	009	010	034	040	070	100	B
8.	# XXXXXXXXXXXXXXXXXXXX	XXX	XXX	XXX	XXX	XXX	XXX	XXX	XXX	XX
9.	XXXXXXXXXXXXXXXXXXXX	XXX	XXX	XXX	XXX	XXX	XXX	XXX	XXX	XX
10.	XXXXXXXXXXXXXXXXXXXX	XXX	XXX	XXX	XXX	XXX	XXX	XXX	XXX	XX
11.	XXXXXXXXXXXXXXXXXXXX	XXX	XXX	XXX	XXX	XXX	XXX	XXX	XXX	XX
Result : PASS								Grand Total		
								253	450	C

Note : \* Implies marks obtained in subjects of grading and hav not been added in grand total

\*\* Implies the Subject cleared through compartment

# Implies the Additional Subject and has not been added in grand total

SAHIBZADA AJIT SINGH NAGAR

DATE : 11-05-2019

  
SECRETARY



**ANMOLDEEP SINGH**

DECEMBER 1, 2021

 [certs.duolingo.com/a5500c387a5957cabf6179cf1546b38f](https://certs.duolingo.com/a5500c387a5957cabf6179cf1546b38f)



**duolingo**  
english test

**110**

**Overall**

The test taker's ability to use English in a variety of modes and contexts.



- Can fulfill most communication goals, even on unfamiliar topics.
- Can understand the main ideas of both concrete and abstract writing.
- Can interact with proficient speakers fairly easily.

**100**

**Literacy**

The test taker's ability to read and write.



**120**

**Comprehension**

The test taker's ability to read and listen.



**115**

**Conversation**

The test taker's ability to listen and speak.



**90**

**Production**

The test taker's ability to write and speak.



 Your score  Your score range

Learn more: [englishtest.duolingo.com/scores](https://englishtest.duolingo.com/scores)

## **Are you a test taker?**

Send your official results by following the instructions at [englishtest.duolingo.com/sharing](https://englishtest.duolingo.com/sharing). For any questions email test taker support at [englishtest-support@duolingo.com](mailto:englishtest-support@duolingo.com).

## **Are you a school administrator?**

Obtain official access to secure online certificates, interview videos, and writing samples of your candidates via the Duolingo English Test results dashboard. Email [institutional@duolingo.com](mailto:institutional@duolingo.com) to become an accepting institution, open your free account, and start receiving official results right away.



Ph. : 01672-249001, 249002, 98156-15033, 98154-54634

E.mail : grdpschoolgrc@gmail.com

# GURU RAM DASS SENIOR SECONDARY SCHOOL, GHARACHON

Affiliated with Punjab School Education Board, SAS Nagar (Mohali) Identity No. 5959 (School Code 0099537)

V.P.O. GHARACHON Teh. & Distt. Sangrur (Pb.) - 148026 India

Ref. No. G.R.D.S.S.S./204/2021

Dated. 05/10/2021

## LETTER OF RECOMMENDATION

It is certified that Anmoldeep Singh S/O Gurjeet Singh was a student of Guru Ram Dass Sen. Sec. School, Gharachon in Class 10+2. It gives me great pleasure to introduce Anmoldeep Singh as a Sincere Student. I am satisfied with his level of Proficiency. Thus I can say he is very dedicated in nature and bears a Good Moral character.

His Sincerity will make his an asset to institution, I recommend his strongly for higher education. I am sure he will be a very promising student.

I wish him all the success in future.

Principal,  
Guru Ram Dass sen. Sec. School,  
Gharachon (Sangrur)  
Affiliated to Punjab School Education Board, SAS Nagar (Mohali) Identity No. 5959 (School Code 0099537)





E.mail : grdpschoolgrc@gmail.com  
Ph. : 01672-249001, 249002, 84377-48001, 84377-38001

# GURU RAM DASS SENIOR SECONDARY SCHOOL, GHARACHON

Affiliated with Punjab School Education Board Mohali, ID No. : 0005959 (School Code 0099537)

VPO GHARACHON, TEH. & DISTT. SANGRUR (PB.)-148026

Ref. No. GRDSSS/203/2021

Dated..6.10.2021

## To Whom It May Concern

This is to certify that Anmoldeep Singh s/o Gurjeet Singh had appeared in Guru Ram Dass Sen.Sec.School, Gharachon under Board examination and It is confirmed that the medium of instruction for duration of study in English.

Principal,

Guru Ram Dass sen. Sec. School,  
Gharachon (Sangrur)  
Affiliated to P.S.E.B. Id No. 5959



भारतीय स्टेट बैंक  
State Bank of India

NADAMPUR, 50406 , Email: sbi.50406@sbi.co.in

**TO WHOM IT MAY CONCERN**

This is to certify that MR. RAM SINGH S/O AMAR SINGH , VIL RAJPURA PO NADAMPUR Dist Sangrur have been maintaining saving account 55120504106, 65236065365 and Term deposits account 65181258381, 65274223556, 40189108502 at our branch.

ACCOUNT NO	TYPE OF ACCOUNT	BALANCE AS ON 06/10/2021
55120504106	SB	21340.32
65236065365	SB	3852.58
65181258381	STDR	189509
65274223556	STDR	710093
40189108502	STDR	500000

The closing balance as on 06/10/2021 is 14,24,794.90 Rupees (Fourteen lakh Twenty Four Thousand seven Hundred ninety four rupees ninety paisa only).

This amount is available to the account holder and the account holder can withdraw this amount any time.

This certificate is issued on the specific request of the customer without any risk or responsibility on part of the bank or the official signing it.

Regards

  
Branch Manager

SBI Nadampur

50406



AXIS BANK LTD. SHEKHUPUR PIA PB BRANCH

MR RAM SINGH S/O AMAR SINGH,  
VILL. RAJPURA PO NADAMPUR TEH BHAWANIGARH  
DIST SANGRUR  
148026  
Customer Id: 856206903

**BALANCE CERTIFICATE**

This is to certify that the balance in the undernoted account(s)  
of MR RAM SINGH S/O AMAR SINGH, at the close of 05-10-2021 was under :

Currency	Scheme	Account No.	Account name	Balance
INR	RIC	918040101466530	RAM SINGH S/O AMAR SINGH	475555
INR	RIC	918040106564545	RAM SINGH S/O AMAR SINGH	303960
INR	RIC	920040054988144	RAM SINGH S/O AMAR SINGH	265790
INR	RIC	921040059082651	RAM SINGH S/O AMAR SINGH	1231169
INR	SBSPA	915010005304444	RAM SINGH S/O AMAR SINGH	6013.18
Total ( FOR INR ):		2282487.18		

This is a computer generated output and is not required to be signed by any official of the Bank.





भारतीय स्टेट बैंक  
State Bank of India

NADAMPUR, 50406 , Email: sbi.50406@sbi.co.in

**TO WHOM IT MAY CONCERN**

This is to certify that MR. GURJIT SINGH GILL S/O RAM SINGH , VIL RAJPURA PO NADAMPUR Dist Sangrur have been maintaining saving account 65036517139, 65272917068 and Term deposits account 65127380268 at our branch.

ACCOUNT NO	TYPE OF ACCOUNT	BALANCE AS ON 06/10/2021
65036517139	SB	13967.72
65127380268	STDR	426477
65272917068	SB	292544.37

The closing balance as on 06/10/2021 is 7,32,989.09 Rupees (Seven lakh Thirty two Thousand nine Hundred eighty nine rupees nine paisa only).

This amount is available to the account holder and the account holder can withdraw this amount any time.

This certificate is issued on the specific request of the customer without any risk or responsibility on part of the bank or the official signing it.

Regards

Branch Manager

SBI Nadampur

50406



**AXIS BANK**



AXIS BANK LTD. SHEKHUPUR PIA PB BRANCH

MR ANMOLDEEP SINGH,  
C/O GURJEET SINGH, .. ..  
RAJPURA,  
148026

Customer Id: 889452196

**BALANCE CERTIFICATE**

This is to certify that the balance in the undernoted account(s)  
of MR ANMOLDEEP SINGH, at the close of 05-10-2021 was under :

Currency	Scheme	Account No.	Account name	Balance
INR	RIC	919040049231442	ANMOLDEEP SINGH	115198
INR	RIC	919040083755663	ANMOLDEEP SINGH	558568
INR	RIC	920040028859364	ANMOLDEEP SINGH	249379
INR	RIC	921040071427472	ANMOLDEEP SINGH	115157
INR	SBEZY	919010021973606	ANMOLDEEP SINGH	10071.6
Total ( FOR INR ):		1048373.6		

This is a computer generated output and is not required to be signed by any official of the Bank.



**F-1 Student Application for I-20 Issuance**

**SECTION 1: F-1 DEMOGRAPHIC INFORMATION (TYPE OR PRINT CLEARLY)**

**NAME AND RESIDENCE INFORMATION:**

Full Name (as listed in passport): \_\_\_\_\_  
 Family/ Last Name (Surname) ANMOLDEEP SINGH Given Name (First) \_\_\_\_\_ Middle Name (if any) \_\_\_\_\_  
 Date of Birth (month/ day/ year): 10/26/2000 Gender:  Male  Female  
 (month/day/year - i.e. March 27, 1975)  
 Place of Birth (required): PATIALA INDIA  
 City Country  
 Citizenship & Residence (required): INDIA INDIA  
 Country of Citizenship Country of Legal Permanent Residence  
 Permanent Address in Home Country (not school address):  
VILL RAJPURA DISTRICT SANGARUR, PUNJAB, INDIA  
 Phone Number: 91-9914797297 E-Mail Address: anmoldeepsingh.punjab@gmail.com  
 Jag ID#: J \_\_\_\_\_

**VISA HISTORY:**

If currently in the U.S., what is your immigration status? \_\_\_\_\_ Expiration Date (Month/Day/Year): \_\_\_\_\_

NOTE: If currently in F-1 Status and transferring to the University of South Alabama, please also complete F-1 Transfer-In Form.

**REQUIRED DOCUMENTATION TO BE SUBMITTED WITH THIS FORM**

- Copy/Scan of Passport Identification Pages (For yourself and any accompanying dependents)
- Copy/Scan of Proof of Financial Support, Bank Statement, and/or Affidavit of Support

**IF CURRENTLY IN THE UNITED STATES, ALSO INCLUDE THE FOLLOWING:**

- Copy/Scan of current/ most recent visa stamp, I-94 Arrival Page, and any current/previous DS-2019s, I-20s, I-797 Approval Notices (For yourself and any accompanying dependents)

**I certify that the above information is correct and complete, and that I shall notify the University of any changes in my personal information and/or exchange plans.**

Signature: Anmoldeep Singh Date: 10 Jan, 2022

**F-1 or J-1 Degree-Seeking Student Affidavit of Financial Support**

The purpose of the *Affidavit of Financial Support* is to help the University of South Alabama obtain complete and accurate information about the funds available to F-1 student applicants who wish to study at the University. Strict government regulations require the University of South Alabama to verify the financial resources of each international applicant prior to issuance of an I-20.

Undergraduate Costs		Graduate Costs	
Tuition and Fees* – Undergraduate	\$16,512.00	Tuition and Fees* – Graduate	\$10,968.00
Living Expenses	\$8,600.00	Living Expenses	\$8,600.00
Books	\$1,000.00	Books	\$1,000.00
Health Insurance	\$3,264.00	Health Insurance	\$3,264.00
<b>TOTAL</b>	<b>\$29,376.00</b>	<b>TOTAL</b>	<b>\$23,832.00</b>

\*Tuition is based on College of Arts & Sciences price per course. Undergraduate fees are based on 12 credit hours per Fall/Spring semesters. Graduate fees are based on 6 credit hours per Fall/Spring semesters. Students with majors not in the College of Arts & Sciences should visit <https://www.southalabama.edu/bulletin/current/tuition-and-fees/index.html> for the tuition price per course of their College. Students may incur additional fees for graduate and/or departmental courses. All fees are subject to change without notice.

Students must have a plan to support themselves during their entire length of study. All fees are based on estimated costs and are subject to change at any time. On-campus employment is not guaranteed and should not be seen as a significant means of support while at the University.

Arrangements should be made to have funds available at the time of registration for each semester. Payment of fees is due on the day of class registration. If requesting the addition of dependents (spouse/child), include an additional \$5,000 for a spouse and an additional \$2,500 for each child.

**Please submit the following information:**

Student's Name

FNU Family Name (Surname)	ANMOLDEEP SINGH First Name	
------------------------------	-------------------------------	--

LIST ALL FUNDING SOURCES TO BE RECEIVED BY STUDENT:			
STUDENT'S SOURCES OF FUNDS	ASSURED SUPPORT (IN US DOLLARS)	STUDENT'S SOURCES OF FUNDS	ASSURED SUPPORT (IN US DOLLARS)
1. Personal Funds		3. Sponsor Funds	
2. Family Funds	\$49888.9	4. Scholarship or Government Support	

OFFICIAL CERTIFICATION OF SOURCES OF FUNDS
<ul style="list-style-type: none"> <li>If funds are from scholarship, government support, or graduate assistantship please attach a signed copy of any letters of award.</li> <li>If funds are from personal, family, or sponsor, please attach an official bank statement no more than 6 months old with the official bank seal and signature of a bank officer. Family and/or Sponsor(s) are required to complete the section below.</li> </ul>

**Certification Statement:** This is to certify that I have read the information furnished by the applicant on this form, that it is a true and accurate statement, and that the funds are liquid, available, and will be provided to the student as indicated.

<b>Sponsor's Certification</b>	Full Name of Sponsor (required):	SINGH	RAM	
		Family Name (Surname)	First Name	Middle Name
	Relationship to Student:	GRAND FATHER		
	Signature of Sponsor:	[Signature]		
	Date: (mm/dd/yy):	01/10/2022		

I certify that the above information is correct and complete and that I shall notify the University of any change in my financial circumstances.

Student's Signature: Anmoldeep Singh Date: 01 / 10 / 2022  
month day year

**F-1 or J-1 Degree-Seeking Student Affidavit of Financial Support**

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Undergraduate Costs		Graduate Costs	
Tuition and Fees* – Undergraduate	\$16,512.00	Tuition and Fees* – Graduate	\$10,968.00
Living Expenses	\$8,600.00	Living Expenses	\$8,600.00
Books	\$1,000.00	Books	\$1,000.00
Health Insurance	\$3,264.00	Health Insurance	\$3,264.00
<b>TOTAL</b>	<b>\$29,376.00</b>	<b>TOTAL</b>	<b>\$23,832.00</b>

\*Tuition is based on College of Arts & Sciences price per course. Undergraduate fees are based on 12 credit hours per Fall/Spring semesters. Graduate fees are based on 6 credit hours per Fall/Spring semesters. Students with majors not in the College of Arts & Sciences should visit <https://www.southalabama.edu/bulletin/current/tuition-and-fees/index.html> for the tuition price per course of their College. Students may incur additional fees for graduate and/or departmental courses. All fees are subject to change without notice.

Students must have a plan to support themselves during their entire length of study. All fees are based on estimated costs and are subject to change at any time. On-campus employment is not guaranteed and should not be seen as a significant means of support while at the University.

Arrangements should be made to have funds available at the time of registration for each semester. Payment of fees is due on the day of class registration. If requesting the addition of dependents (spouse/child), include an additional \$5,000 for a spouse and an additional \$2,500 for each child.

**Please submit the following information:**

Student's Name

<u>FNW</u> Family Name (Surname)	<u>ANMOLDEEP SINGH</u> First Name	
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**LIST ALL FUNDING SOURCES TO BE RECEIVED BY STUDENT:**

STUDENT'S SOURCES OF FUNDS	ASSURED SUPPORT (IN US DOLLARS)	STUDENT'S SOURCES OF FUNDS	ASSURED SUPPORT (IN US DOLLARS)
1. Personal Funds		3. Sponsor Funds	
2. Family Funds	<u>\$9863.83</u>	4. Scholarship or Government Support	

**OFFICIAL CERTIFICATION OF SOURCES OF FUNDS**

- If funds are from scholarship, government support, or graduate assistantship please attach a signed copy of any letters of award.
- If funds are from personal, family, or sponsor, please attach an official bank statement no more than 6 months old with the official bank seal and signature of a bank officer. Family and/or Sponsor(s) are required to complete the section below.

**Certification Statement:** This is to certify that I have read the information furnished by the applicant on this form, that it is a true and accurate statement, and that the funds are liquid, available, and will be provided to the student as indicated.

<b>Sponsor's Certification</b>	Full Name of Sponsor (required): <u>SINGH</u> <u>ANURJIT</u> Family Name (Surname) First Name Middle Name
	Relationship to Student: <u>FATHER</u>
	Signature of Sponsor: <u>[Signature]</u>
	Date: (mm/dd/yy): <u>01/10/2022</u>

I certify that the above information is correct and complete and that I shall notify the University of any change in my financial circumstances.

Student's Signature Anmoldeep Singh Date: 01 / 10 / 2022  
month day year



**F-1 or J-1 Degree-Seeking Student Affidavit of Financial Support**

The purpose of the *Affidavit of Financial Support* is to help the University of South Alabama obtain complete and accurate information about the funds available to F-1 student applicants who wish to study at the University. Strict government regulations require the University of South Alabama to verify the financial resources of each international applicant prior to issuance of an I-20.

Undergraduate Costs		Graduate Costs	
Tuition and Fees* – Undergraduate	\$16,512.00	Tuition and Fees* – Graduate	\$10,968.00
Living Expenses	\$8,600.00	Living Expenses	\$8,600.00
Books	\$1,000.00	Books	\$1,000.00
Health Insurance	\$3,264.00	Health Insurance	\$3,264.00
<b>TOTAL</b>	<b>\$29,376.00</b>	<b>TOTAL</b>	<b>\$23,832.00</b>

\*Tuition is based on College of Arts & Sciences price per course. Undergraduate fees are based on 12 credit hours per Fall/Spring semesters. Graduate fees are based on 6 credit hours per Fall/Spring semesters. Students with majors not in the College of Arts & Sciences should visit <https://www.southalabama.edu/bulletin/current/tuition-and-fees/index.html> for the tuition price per course of their College. Students may incur additional fees for graduate and/or departmental courses. All fees are subject to change without notice.

Students must have a plan to support themselves during their entire length of study. All fees are based on estimated costs and are subject to change at any time. On-campus employment is not guaranteed and should not be seen as a significant means of support while at the University.

Arrangements should be made to have funds available at the time of registration for each semester. Payment of fees is due on the day of class registration. If requesting the addition of dependents (spouse/child), include an additional \$5,000 for a spouse and an additional \$2,500 for each child.

**Please submit the following information:**

Student's Name

<u>FNU</u> Family Name (Surname)	<u>ANMOLDEEP SINGH</u> First Name	
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**LIST ALL FUNDING SOURCES TO BE RECEIVED BY STUDENT:**

STUDENT'S SOURCES OF FUNDS	ASSURED SUPPORT (IN US DOLLARS)	STUDENT'S SOURCES OF FUNDS	ASSURED SUPPORT (IN US DOLLARS)
1. Personal Funds	<u>\$14108</u>	3. Sponsor Funds	
2. Family Funds		4. Scholarship or Government Support	

**OFFICIAL CERTIFICATION OF SOURCES OF FUNDS**

- If funds are from scholarship, government support, or graduate assistantship please attach a signed copy of any letters of award.
- If funds are from personal, family, or sponsor, please attach an official bank statement no more than 6 months old with the official bank seal and signature of a bank officer. Family and/or Sponsor(s) are required to complete the section below.

**Certification Statement:** This is to certify that I have read the information furnished by the applicant on this form, that it is a true and accurate statement, and that the funds are liquid, available, and will be provided to the student as indicated.

**Sponsor's Certification**

Full Name of Sponsor (required): FNU ANMOLDEEP SINGH  
Family Name (Surname) First Name Middle Name

Relationship to Student: SELF

Signature of Sponsor: Anmoldeep Singh

Date: (mm/dd/yy): 1/10/2022

I certify that the above information is correct and complete and that I shall notify the University of any change in my financial circumstances.

Student's Signature Anmoldeep Singh Date: 01 / 10 / 2022  
month day year