

Application ID AA00DFJZRR

## Personal, Address, Phone, and Passport Information

Note: You have completed data entry for your NIV application. Before submitting the application, please review your entries below. To navigate to the next section to be reviewed, click the 'Next' button on the bottom of the page. If an entry is incorrect, click on the links on the right side of the page, which will direct you to the page where you entered the data. Once you have reviewed all sections, you will be directed to the Sign and Submit page to complete the application process.

Photo will be taken at the ASC.

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	Edit Personal Information
Name Provided:	SHARMA, NEERAJ
Full Name in Native Alphabet:	DOES NOT APPLY
Other Names Used:	NO 🗸
Telecode Name Used:	NO ~
Sex:	MALE 🗸
Marital Status:	SINGLE
Date of Birth:	05 APRIL 1999
Country/Region of Birth:	JAIPUR, RAJASTHAN, INDIA 🗸
Country/Region of Origin (Nationality):	INDIA 🤝
Do you hold or have you held any nationality other than the one indicated above on nationality?	NO 🗸
Are you a permanent resident of a country/region other than your country/region of origin (nationality) above?	NO V
National Identification Number:	583516541015
U.S. Social Security Number:	DOES NOT APPLY
U.S. Taxpayer ID Number:	DOES NOT APPLY
	<b>Edit Address and Phone Information</b>
Home Address:	H NO 31 A ST NO 1 MEHAR SINGH  COLONY
	TRIPURI TOWN
City:	PATIALA
State/Province:	PUNJAB
Postal Zone/ZIP Code:	147001 🗸
Country/Region:	INDIA 💉
Same Mailing Address?	YES V
Primary Phone Number:	8054996350 🗸
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Secondary Phone Number:

Work Phone Number:

Have you used additional phone numbers in the last five years?

Email Address:

Have you used additional email addresses in the last five years?

Do you have a social media presence?

Social Media Provider/Platform (1):

Social Media Identifier:

Have you used additional social media platforms in the last five years?

DOES NOT APPLY V

DOES NOT APPLY

NO V

004neerajsharma@gmail.com

NO V

Instagram -

NEERAJ.SHARMA\_777 V

rs? NO 🗸

**Edit Passport/Travel Document Information** 

Passport/Travel Document Type:

Passport/Travel Document Number:

Passport Book Number:

Country/Authority that Issued Passport/Travel Document:

City where issued:

Country/Region where issued:

Issuance Date:

**Expiration Date:** 

Have you ever lost a passport or had one stolen?

REGULAR V

S4526425 /

DOES NOT APPLY

INDIA V

CHANDIGARH V

INDIA V

21 JUNE 2018 /

20 JUNE 2028 V

NO V

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Application ID AA00DFJZRR

#### Travel Information

# DO NOT BRING THIS TO YOUR INTERVIEW

**Edit Travel Information** The List of Purposes of Trip to the U.S. ACADEMIC OR LANGUAGE Purpose of Trip to the U.S. (1): STUDENT (F) STUDENT (F1) Specify: NO Have you made specific travel plans? 19 AUGUST 2024 V Intended Date of Arrival: 2 YEAR(S) Intended Length of Stay in U.S.: 3440 WILSHIRE BLVD SUITE 1000 V Address where you will stay in the U.S.: LOS ANGELES, CALIFORNIA 90010 OTHER PERSON Person/Entity Paying for Your Trip: SHARMA, SURESH KUMAR Name of Person Paying for Your Trip: 9646453450 Telephone Number: DOES NOT APPLY Email Address: PARENT V Relationship to You: Is the address of the party paying for your trip the same as your Home YES or Mailing Address? **Edit Travel Companions Information** Other Persons Traveling with You:

Edit Previous U.S. Travel Information

NO Have you ever been in the U.S.? NO Have you ever been issued a U.S. visa?

Have you ever been refused a U.S. Visa, or been refused admission to NO the United States, or withdrawn your application for admission at the port of entry?

NO Has anyone ever filed an immigrant petition on your behalf with the United States Citizenship and Immigration Services?

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#### Travel Information

## DO NOT BRING THIS TO YOUR INTERVIEW

**Edit Travel Information** 

The List of Purposes of Trip to the U.S.	
Purpose of Trip to the U.S. (1):	ACADEMIC OR LANGUAGE STUDENT (F)
Specify:	STUDENT (F1)
Have you made specific travel plans?	NO /
Intended Date of Arrival:	19 AUGUST 2024 🗸
Intended Length of Stay in U.S.:	2 YEAR(S) ✓
Address where you will stay in the U.S.:	3440 WILSHIRE BLVD SUITE 1000
	LOS ANGELES, CALIFORNIA 90010
Person/Entity Paying for Your Trip:	OTHER PERSON
Name of Person Paying for Your Trip:	SHARMA, SURESH KUMAR
Telephone Number:	998877789 9646453450
Email Address:	DOES NOT APPLY
Relationship to You:	PARENT
Is the address of the party paying for your trip the same as your Hom or Mailing Address?	e YES 🗸
	Edit Travel Companions Information
Other Persons Traveling with Your	NO -

#### **Edit Previous U.S. Travel Information**

Have you ever been in the U.S.?

Have you ever been issued a U.S. visa?

Have you ever been refused a U.S. Visa, or been refused admission to

the United States, or withdrawn your application for admission at the port of entry?

Has anyone ever filed an immigrant petition on your behalf with the United States Citizenship and Immigration Services?

NO -

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Application ID AA00DFJZRR

## U.S. Contact Information

# DO NOT BRING THIS TO YOUR INTERVIEW

#### **Edit U.S. Point of Contact Information**

Contact Person Name in the U.S.:

Organization Name in the U.S.:

Relationship to You:

U.S. Contact Address:

Phone Number:

Email Address:

CHUNG, HANNAH

INTERNATIONAL AMERICAN UNIVERSITY

SCHOOL OFFICIAL

3440 WILSHIRE BLVD SUITE 1000

LOS ANGELES, CALIFORNIA 90010

2132623939

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admissions@american.edu 🗸

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Application ID AA00DFJZRR

### U.S. Contact Information

#### DO NOT BRING THIS TO YOUR INTERVIEW

**Edit U.S. Point of Contact Information** 

Contact Person Name in the U.S.:

Organization Name in the U.S.:

Relationship to You:

U.S. Contact Address:

Phone Number:

Email Address:

CHUNG, HANNAH) Hannah Chung
INTERNATIONAL AMERICAN UNIVERSITY
SCHOOL OFFICIAL

3440 WILSHIRE BLVD SUITE 1000

LOS ANGELES, CALIFORNIA 90010

2132623939 
admissions@american.edu

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# **Family Information**

Father's Surnames:

Mother's Surnames:

Mother's Given Names:

Mother's Date of Birth:

Is your mother in the U.S.?

Father's Given Names: Father's Date of Birth:

Is your father in the U.S.?

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SURESH
23 NOVEMBER 1963

**Edit Family Information: Relatives** 

RANI ✓

24 NOVEMBER 1971

NO ~

**GEETA** 

Do you have any immediate relatives, not including parents in the U.S.? NO

Do you have any other relatives in the United States?

NO

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Online Nonimmigrant Visa Application (DS-160)

Application ID AA00DFJZRR

# Work / Education / Training Information

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	<b>Edit Present Work Information</b>
Primary Occupation:	NOT EMPLOYED
Explain:	TO UNDERSTAND THE FACTUAL CONC EPTS OF MARKET RESEARCH. I TOO K A STEP FORWARD TO CONTINUE M Y FURTHER STUDIES WITH THE SAM E. SO, TO ENCORE MY ABILITY I DECIDED TO ATTAIN A MASTERS DE GREE. ACCORDINGLY, I RECEIVED I20 FOR FALL INTAKE.
	Edit Previous Work Information
Were you previously employed?	NO
$oxed{\boxtimes}$ Have you attended any educational institutions at a secondary level or above?	Į YES
Name of Institution (1):	PUNJABI UNIVERSITY / PATIALA
Address of Institution:	NH 64 URBAN ESTATE / PHASE II
City:	PATIALA /
State/Province:	PUNJAB /
Postal Zone/ZIP Code:	147002 -
Country/Region:	INDIA —
Course of Study:	BACHELOR OF ARTS
Date of Attendance From:	DECEMBER 2017 /
Date of Attendance To:	MAY 2020 /
	<b>Edit Additional Information</b>
Do you belong to a clan or tribe?	NO /
Provide a List of Languages You Speak:	
Language Name (1):	ENGLISH -
Language Name (2):	HINDI ~
Language Name (3):	PUNJABI -
Have you traveled to any countries/regions within the last five years?	NO /
Have you belonged to, contributed to, or worked for any professional, social, or charitable organization?	NO -
Do you have any specialized skills or training, such as firearms, explosives, nuclear, biological, or chemical experience?	NO - Negrajoha
Have you ever served in the military?	NO -

Have you ever served in, been a member of, or been involved with a paramilitary unit, vigilante unit, rebel group, guerrilla group, or insurgent organization?





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Online Nonimmigrant Visa Application (DS-160)

Application ID AA00DFJZRR

# Work / Education / Training Information

	Euit Present Work Information
Primary Occupation:	NOT EMPLOYED -
Explain:  .	TO UNDERSTAND THE FACTUAL CONC EPTS OF MARKET RESEARCH. I TOO K A STEP FORWARD TO CONTINUE M Y FURTHER STUDIES WITH THE SAM E. SO, TO ENCORE MY ABILITY I DECIDED TO ATTAIN A MASTERS DE GREE. ACCORDINGLY, I RECEIVED I20 FOR FALL INTAKE.
	Edit Previous Work Information
Were you previously employed?	NO
Have you attended any educational institutions at a secondary level or above?	YES
or above:	,
Name of Institution (1):	PUNJABI UNIVERSITY PATIALA
Address of Institution:	NH 64 URBAN ESTATE PHASE II
City:	PATIALA V
State/Province:	PUNJAB 🗸
Postal Zone/ZIP Code:	147002 🗸
Country/Region:	INDIA
Course of Study:	BACHELOR OF ARTS
Date of Attendance From:	DECEMBER 2017
Date of Attendance To:	MAY 2020 🗸
	Edit Additional Information
Do you belong to a clan or tribe?	NO
Provide a List of Languages You Speak:	
Language Name (1):	ENGLISH V
Language Name (2):	HINDI
Language Name (3):	PUNJABI
Have you traveled to any countries/regions within the last five years?	NO V
Have you belonged to, contributed to, or worked for any professional, social, or charitable organization?	NO ~
Do you have any specialized skills or training, such as firearms, explosives, nuclear, biological, or chemical experience?	NO Veery Short
Have you ever served in the military?	NO S NO S
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Have you ever served in, been a member of, or been involved with a paramilitary unit, vigilante unit, rebel group, guerrilla group, or insurgent organization?

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# Security and Background Information

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	Edit Part 1	
Do you have a communicable disease of public health significance? (Communicable diseases of public significance include chancroid, gonorrhea, granuloma inguinale, infectious leprosy, lymphogranuloma venereum, infectious stage syphilis, active tuberculosis, and other diseases as determined by the Department of Health and Human Services.)	NO	
Do you have a mental or physical disorder that poses or is likely to pose a threat to the safety or welfare of yourself or others?	NO	
Are you or have you ever been a drug abuser or addict?	NO	1
	Edit Part 2	
Have you ever been arrested or convicted for any offense or crime, even though subject of a pardon, amnesty, or other similar action?	NO	_
Have you ever violated, or engaged in a conspiracy to violate, any law relating to controlled substances?	NO	/
Are you coming to the United States to engage in prostitution or unlawful commercialized vice or have you been engaged in prostitution or procuring prostitutes within the past 10 years?	NO	_
Have you ever been involved in, or do you seek to engage in, money laundering?	NO	1
Have you ever committed or conspired to commit a human trafficking offense in the United States or outside the United States?	NO	1
Are you the spouse, son, or daughter of an individual who has committed or conspired to commit a human trafficking offense in the United States or outside the United States and have you within the last five years, knowingly benefited from the trafficking activities?	NO	1
Have you knowingly aided, abetted, assisted or colluded with an individual who has committed or conspired to commit a severe human trafficking offense in the United States or outside the United States?	NO	
	Edit Part 3	
Do you seek to engage in espionage, sabotage, export control violations, or any other illegal activity while in the United States?	NO	
Do you seek to engage in terrorist activities while in the United States or have you ever engaged in terrorist activities?	NO	1
Have you ever or do you intend to provide financial assistance or other support to terrorists or terrorist organizations?	NO	_
Are you a member or representative of a terrorist organization?	NO	/
Are you the spouse, son, or daughter of an individual who has engaged in terrorist activity, including providing financial assistance or other support to terrorists or terrorist organizations, in the last five years?	NO	/
Have you ever ordered, incited, committed, assisted, or otherwise participated in genocide?	NO	1
Have you ever committed, ordered, incited, assisted, or otherwise participated in torture?	NO	1
Have you committed, ordered, incited, assisted, or otherwise participated in extrajudicial killings, political killings, or other acts of violence?	NO	/
Have you ever engaged in the recruitment or the use of the child soldiers?	NO	
Have you, while serving as a government official, been responsible for or directly carried out, at any time, particularly severe violations of religious freedom?	NO	_
Have you ever been directly involved in the establishment or enforcement of the population controls forcing a woman to undergo an abortion against her free choice or a man or a woman to undergo sterilization against his or her free will?	NO -	V
Have you ever been directly involved in the coercive transplantation of human organs or bodily tissue?	NO	
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Have you ever sought to obtain or assist others to obtain a visa, entry into the United States, or any other United States immigration benefit by fraud or willful misrepresentation or other unlawful means?

Have you ever been removed or deported from any country?

NO

Edit Part 5

Have you ever withheld custody of a U.S. citizen child outside the United States from a person granted legal custody by a U.S. court?

Have you voted in the United States in violation of any law or regulation?

NO

Have you ever renounced United States citizenship for the purpose of avoiding taxation?

NO

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Online Nonimmigrant Visa Application (DS-160)

Application ID AA00DFJZRR

## Student/Exchange Visa Information

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**Edit Additional Point of Contact Information** 

Additional Point of Contact Information:	
Name(1):	SHARMA, ARVIND SHEKHAR
Street Address:	HOUSE NO B 24 3676 STREET NO 5 WARD 19
	NEW MADHOPURI
City:	LUDHIANA
State/Province:	PUNJAB
Postal Zone/ZIP Code:	141007 🗸
Country/Region:	INDIA
Telephone Number:	7009960019
Email Address:	arvindshekhar14@gmail.com
Name(2):	FNU, PIYUSH $ ightharpoonup$
Street Address:	41 GREEN CITY PHASE 1 NIPUR 🗸
City:	RAJPURA 🗸
State/Province:	PUNJAB V
Postal Zone/ZIP Code:	140401
Country/Region:	INDIA V
Telephone Number:	9780833850 🗸
Email Address:	piyushdawra888@gmail.com
	Edit SEVIS Information
SEVIS ID:	N0035877530 🗸
Name of School:	INTERNATIONAL AMERICAN UNIVERSITY
Course of Study:	MASTERS OF BUSINESS ADMINISTRATION $\sqrt{}$
Street Address:	3440 WILSHIRE BLVD SUITE 1000
	LOS ANGELES, CALIFORNIA 90010

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Application ID AA00DFJZRR

### **Location Information**

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**Edit Location Information** 

Location where you will be submitting your application

Current Location:

NEW DELHI, INDIA

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