**Edit Personal Information** 



Online Nonimmigrant Visa Application (DS-160)

Application ID AA00D9MRNV

## Personal, Address, Phone, and Passport Information

Note: You have completed data entry for your NIV application. Before submitting the application, please review your entries below. To navigate to the next section to be reviewed, click the 'Next' button on the bottom of the page. If an entry is incorrect, click on the links on the right side of the page, which will direct you to the page where you entered the data. Once you have reviewed all sections, you will be directed to the Sign and Submit page to complete the application process. Photo Provided:

> Photo will be taken at the ASC.

Lowal 2/03/24

## DO NOT BRING THIS TO YOUR INTERVIEW

ame Provided:	JOHAL, MANPARTAP SINGH
ull Name in Native Alphabet:	DOES NOT APPLY
Other Names Used:	NO /
elecode Name Used:	NO
ex:	MALE /
arital Status:	SINGLE /
ate of Birth:	26 JANUARY 2005
ountry/Region of Birth:	TALWAN, PUNJAB, INDIA
ountry/Region of Origin (Nationality):	INDIA
o you hold or have you held any nationality other than the one dicated above on nationality?	NO
re you a permanent resident of a country/region other than your ountry/region of origin (nationality) above?	NO
ational Identification Number:	969930409207.
.S. Social Security Number:	DOES NOT APPLY
.S. Taxpayer ID Number:	DOES NOT APPLY
	Edit Address and Phone Information
Iome Address:	H NO C1645 UCHIYA HAVELIYA
	VPO TALWAN /
City:	JALANDHAR -
State/Province:	HARYANA PUNJAB
Postal Zone/ZIP Code:	144039 /
Country/Region:	INDIA
Same Mailing Address?	YES /
Primary Phone Number:	7527828103
Secondary Phone Number:	DOES NOT APPLY
Vork Phone Number:	DOES NOT APPLY
have you used additional phone numbers in the last five years?	NO
mail Address:	manpratapsingh09@outlook.com
Email Address: Have you used additional email addresses in the last five years?	manpratapsingh09@outlook.com

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https://ceac.state.gov/GenNIV/General/review/review\_reviewpersonal.aspx?node=ReviewPersonal



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# Photo will be taken at the ASC.

### DO NOT BRING THIS TO YOUR INTERVIEW

#### **Edit Personal Information**

JOHAL, MANPARTAP SINGH Name Provided: DOES NOT APPLY Full Name in Native Alphabet: NO Other Names Used: NO Telecode Name Used: MALE Sex: SINGLE Marital Status: 26 JANUARY 2005 Date of Birth: TALWAN, PUNJAB, INDIA Country/Region of Birth: INDIA Country/Region of Origin (Nationality): Do you hold or have you held any nationality other than the one

indicated above on nationality? Are you a permanent resident of a country/region other than your

country/region of origin (nationality) above?

National Identification Number: U.S. Social Security Number:

U.S. Taxpayer ID Number:

969930409207

DOES NOT APPLY DOES NOT APPLY

> **VPO TALWAN JALANDHAR**

**PUNJAB** 

144039

INDIA

**Edit Address and Phone Information** 

H NO C1645 UCHIYA HAVELIYA

Home Address:

City:

State/Province:

Postal Zone/ZIP Code:

Country/Region:

Same Mailing Address?

Primary Phone Number:

Secondary Phone Number:

Work Phone Number:

Have you used additional phone numbers in the last five years?

Email Address:

Have you used additional email addresses in the last five years?

YES 7527828103

DOES NOT APPLY DOES NOT APPLY

NO

manpratapsingh09@outlook.com

## DO NOT BRING THIS TO YOUR INTERVIEW

# DO NOT BRING THIS TO YOUR INTERVIEW

Do you have a social media presence?

Social Media Provider/Platform (1):

Social Media Identifier:

Instagram '

MANN\_JOHAL\_00

Have you used additional social media platforms in the last five years?

**Edit Passport/Travel Document Information** 

Passport/Travel Document Type:

Passport/Travel Document Number:

Passport Book Number:

Country/Authority that Issued Passport/Travel Document: City where issued:

Country/Region where issued:

Issuance Date:

Expiration Date:

Have you ever lost a passport or had one stolen?

REGULAR

X8504423

DOES NOT APPLY

INDIA

JALANDHAR

INDIA

26 MAY 2023

25 MAY 2033

NO /

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Application ID AA00D9MRNV

#### **Travel Information**

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#### **Edit Travel Information**

The List of Purposes of Trip to the U.S.	
Purpose of Trip to the U.S. (1):	ACADEMIC OR LANGUAGE STUDENT (F)
Specify:	STUDENT (F1)
Have you made specific travel plans?	NO
Intended Date of Arrival:	06 AUGUST 2024 /
Intended Length of Stay in U.S.:	4 YEAR(S)
Address where you will stay in the U.S.:	BLACKBURN SCIENCE BUILDING
	ROOM B0019
	MURRAY, KENTUCKY 42071
Person/Entity Paying for Your Trip:	OTHER PERSON
Name of Person Paying for Your Trip:	SINGH, GURPINDER
Telephone Number:	8289031103
Email Address:	DOES NOT APPLY
Relationship to You:	PARENT
Is the address of the party paying for your trip the same as your Home or Mailing Address?	e YES
	Edit Travel Companions Information
Other Persons Traveling with You:	NO
	Edit Previous U.S. Travel Information
Have you ever been in the U.S.?	NO
Have you ever been issued a U.S. visa?	NO
Have you ever been refused a U.S. Visa, or been refused admission to the United States, or withdrawn your application for admission at the port of entry?	NO
Has anyone ever filed an immigrant petition on your behalf with the United States Citizenship and Immigration Services?	NO

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Manpartop Singh Johal



Application ID AA00D9MRNV

#### U.S. Contact Information

## DO NOT BRING THIS TO YOUR INTERVIEW

Edit U.S. Point of Contact Information

Contact Person Name in the U.S.:

Organization Name in the U.S.:

Relationship to You:

U.S. Contact Address:

Phone Number:

Email Address:

HOPPER, VANESSA MURRAY STATE UNIVERSITY

SCHOOL OFFICIAL

BLACKBURN SCIENCE BUILDING

ROOM B0019

MURRAY, KENTUCKY 42071

18002724678

msu.intl@murraystate.edu

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Application ID AA00D9MRNV

#### **Family Information**

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**Edit Family Information: Relatives** 

Father's Surnames:

Father's Given Names:

Father's Date of Birth:

Is your father in the U.S.?

Mother's Surnames:

Mother's Given Names:

Mother's Date of Birth:

Is your mother in the U.S.?

Do you have any immediate relatives, not including parents in the U.S.? NO

Do you have any other relatives in the United States?

SINGH/

GURPINDER /

16 OCTOBER 1977 /

NO /

KAUR /

BALWINDER

10 MARCH 1981 /

NO

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**Edit Present Work Information** 

NOT EMPLOYED

I HAVE ALWAYS BEEN INTERESTED

Primary Occupation:

Explain:

Online Nonimmigrant Visa Application (DS-160)

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## Work / Education / Training Information

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	TO PURSUE MY HIGHER STUDIES FR OM AN INTERNATIONAL PLATFORM. THEREFORE, AFTER
	COMPLETING MY SENIOR SECONDARY I DID SOME R ESEARCH AND FOUND USA IN MY BE
	ST INTEREST. I APPLIED IN MURR
	AY STATE UNIVERSITY AND GOT
	I-20. TO MEET THE REQUIREMENT I DID IELTS AND SCORED 6.5
	NDS OVERALL.
	Edit Previous Work Information
Were you previously employed?	NO
Have you attended any educational institutions at a secondary level or above?	YES
Name of Institution (1):	AKAL ACADEMY BILGA
Address of Institution:	BILGA
City:	JALANDHAR
State/Province:	PUNJAB /
Postal Zone/ZIP Code:	20333
Country/Region:	INDIA —
Course of Study:	SENIOR SECONDARY
Date of Attendance From:	APRIL 2022
Date of Attendance To:	MAY 2023 —
	Edit Additional Information
Do you belong to a clan or tribe?	NO
Provide a List of Languages You Speak:	
Language Name (1):	ENGLISH /
Language Name (2):	HINDI /
Language Name (3):	PUNJABI /
Have you traveled to any countries/regions within the last five years?	NO /
Have you belonged to, contributed to, or worked for any professional, social, or charitable organization?	NO
Do you have any specialized skills or training, such as firearms, explosives, nuclear, biological, or chemical experience?	NO /
Have you ever served in the military?	NO
Have you ever served in, been a member of, or been involved with a paramilitary unit, vigilante unit, rebel group, guerrilla group, or	NO
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# DO NOT BRING THIS TO YOUR INTERVIEW

insurgent organization?

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### Security and Background Information

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**Edit Part 1** NO Do you have a communicable disease of public health significance? (Communicable diseases of public significance include chancroid, gonorrhea, granuloma inguinale, infectious leprosy, lymphogranuloma venereum, infectious stage syphilis, active tuberculosis, and other diseases as determined by the Department of Health and Human Services.) Do you have a mental or physical disorder that poses or is likely to pose a threat to the safety or welfare of yourself or Are you or have you ever been a drug abuser or addict? **Edit Part 2** Have you ever been arrested or convicted for any offense or crime, even though subject of a pardon, amnesty, or other similar action? Have you ever violated, or engaged in a conspiracy to violate, any law relating to controlled substances? Are you coming to the United States to engage in prostitution or unlawful commercialized vice or have you been engaged in prostitution or procuring prostitutes within the past 10 years? Have you ever been involved in, or do you seek to engage in, money laundering? Have you ever committed or conspired to commit a human trafficking offense in the United States or outside the United Are you the spouse, son, or daughter of an individual who has committed or conspired to commit a human trafficking offense in the United States or outside the United States and have you within the last five years, knowingly benefited from the trafficking activities? Have you knowingly aided, abetted, assisted or colluded with an individual who has committed or conspired to commit a severe human trafficking offense in the United States or outside the United States? **Edit Part 3** Do you seek to engage in espionage, sabotage, export control violations, or any other illegal activity while in the United Do you seek to engage in terrorist activities while in the United States or have you ever engaged in terrorist activities? Have you ever or do you intend to provide financial assistance or other support to terrorists or terrorist organizations? Are you a member or representative of a terrorist organization? Are you the spouse, son, or daughter of an individual who has engaged in terrorist activity, including providing financial assistance or other support to terrorists or terrorist organizations, in the last five years? Have you ever ordered, incited, committed, assisted, or otherwise participated in genocide? Have you ever committed, ordered, incited, assisted, or otherwise participated in torture? Have you committed, ordered, incited, assisted, or otherwise participated in extrajudicial killings, political killings, or other acts of violence? NO Have you ever engaged in the recruitment or the use of the child soldiers? Have you, while serving as a government official, been responsible for or directly carried out, at any time, particularly severe violations of religious freedom? Have you ever been directly involved in the establishment or enforcement of the population controls forcing a woman to undergo an abortion against her free choice or a man or a woman to undergo sterilization against his or her free will? NO Have you ever been directly involved in the coercive transplantation of human organs or bodily tissue? **Edit Part 4** NO Have you ever sought to obtain or assist others to obtain a visa, entry into the United States, or any other United States immigration benefit by fraud or willful misrepresentation or other unlawful means? NO Have you ever been removed or deported from any country? **Edit Part 5** Have you ever withheld custody of a U.S. citizen child outside the United States from a person granted legal custody by NO

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Manpartap Lingh Johal

NO

NO

Have you ever renounced United States citizenship for the purpose of avoiding taxation?

Have you voted in the United States in violation of any law or regulation?

Street Address:



Print

Online Nonimmigrant Visa Application (DS-160)

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# Student/Exchange Visa Information

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**Edit Additional Point of Contact Information** 

ROOM B0019

MURRAY, KENTUCKY 42071

Additional Point of Contact Information:	
Name(1):	SINGH, MANGJIT
Street Address:	BAJWA KALAN TEHSIL SHAHKOT
City:	JALANDHAR PUNJAB
State/Province: Postal Zone/ZIP Code:	144702
Country/Region:	INDIA 9815662880
Telephone Number: Email Address:	mangjitbajwa@gmail.com
Name(2):	SINGH, JASPINDER
Street Address:	TALWANDI MADHO TEH SHAHKOT
City:	JALANDHAR
State/Province:	PUNJAB
Postal Zone/ZIP Code:	144701 INDIA
Country/Region:	
Telephone Number:	9888160291 DOES NOT APPLY
Email Address:	Edit SEVIS Information
SEVIS ID:	N0035401165
Name of School:	MURRAY STATE UNIVERSITY
Course of Study:	BACHELOR'S IN BUSINESS COMMERCE
	BLACKBURN SCIENCE BUILDING

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Online Nonimmigrant Visa Application (DS-160)

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### Location Information

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**Edit Location Information** 

Location where you will be submitting your application

Current Location:

MUMBAI, INDIA

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https://ceac.state.gov/GenNIV/General/review/review\_reviewlocation.aspx?node=ReviewLocation