

Application ID AA00ET8BLL

### Personal, Address, Phone, and Passport Information

Note: You have completed data entry for your NIV application. Before submitting the application, please review your entries below. To navigate to the next section to be reviewed, click the 'Next' button on the bottom of the page. If an entry is incorrect, click on the links on the right side of the page, which will direct you to the page where you entered the data. Once you have reviewed all sections, you will be directed to the Sign and Submit page to complete the application process.

Photo Provided:

Name Provided:

State/Province:

Photo will be taken at the ASC.

#### DO NOT BRING THIS TO YOUR INTERVIEW

#### **Edit Personal Information**

SAKSHI, FNU

**PUNJB** 

Full Name in Native Alphabet: DOES NOT APPLY Other Names Used: NO Telecode Name Used: NO Sex: **FEMALE** Marital Status: **SINGLE** Date of Birth: 07 OCTOBER 1998 Country/Region of Birth: JAINI KHALKI, PUNJAB, INDIA Country/Region of Origin (Nationality): **INDIA** Do you hold or have you held any nationality other than the one NO indicated above on nationality? Are you a permanent resident of a country/region other than your NO country/region of origin (nationality) above? National Identification Number: 821667384623 U.S. Social Security Number: DOES NOT APPLY DOES NOT APPLY U.S. Taxpayer ID Number: **Edit Address and Phone Information** Home Address: VILL JAINI KHALKI PO MADHOPUR City: **PATHANKOT** 

#### DO NOT BRING THIS TO YOUR INTERVIEW

Postal Zone/ZIP Code: 145024

Country/Region: INDIA

Same Mailing Address? YES

Primary Phone Number: 9877479393

Secondary Phone Number: DOES NOT APPLY

Work Phone Number: DOES NOT APPLY

Have you used additional phone numbers in the last five years? NO

Email Address: sakshifnu72@gmail.com

Have you used additional email addresses in the last five years? NO

Do you have a social media presence?

Social Media Provider/Platform (1): Instagram
Social Media Identifier: @SK7PANJAB

Have you used additional social media platforms in the last five years? NO

#### **Edit Passport/Travel Document Information**

Passport/Travel Document Type: REGULAR
Passport/Travel Document Number: T9676685

Passport Book Number: DOES NOT APPLY

Country/Authority that Issued Passport/Travel Document: INDIA

City where issued: JALANDHAR

Country/Region where issued: INDIA

Issuance Date: 23 DECEMBER 2019
Expiration Date: 22 DECEMBER 2029

Have you ever lost a passport or had one stolen? NO



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#### **Travel Information**

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**Edit Travel Information** 

The List of Purposes of Trip to the U.S.

Purpose of Trip to the U.S. (1): ACADEMIC OR LANGUAGE

STUDENT (F)

Specify: STUDENT (F1)

Have you made specific travel plans?

Intended Date of Arrival: 21 AUGUST 2025

Intended Length of Stay in U.S.: 2 YEAR(S)

Address where you will stay in the U.S.: 3440 WILSHIRE BLVD, SUITE#

1000,

YES

DOES NOT APPLY

LOS ANGELES, CALIFORNIA 90010

Person/Entity Paying for Your Trip: OTHER PERSON

Name of Person Paying for Your Trip: CHAND, KARAM

Telephone Number: 9780399123

Relationship to You: PARENT

Is the address of the party paying for your trip the same as your Home or Mailing Address?

Email Address:

**Edit Travel Companions Information** 

Other Persons Traveling with You:

**Edit Previous U.S. Travel Information** 

Have you ever been in the U.S.?

Have you ever been issued a U.S. visa?

Have you ever been refused a U.S. Visa, or been refused admission to the United States, or withdrawn your application for admission at the

port of entry?

YES

Explain: YES, MY F1 VISA WAS DENIED, RE ASON UNKNOWN TO ME.

Has anyone ever filed an immigrant petition on your behalf with the United States Citizenship and Immigration Services?

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#### U.S. Contact Information

#### DO NOT BRING THIS TO YOUR INTERVIEW

**Edit U.S. Point of Contact Information** 

Contact Person Name in the U.S.: NGUYEN, PAUL

Organization Name in the U.S.: INTERNATIONAL AMERICAN UNIVERSITY

Relationship to You: SCHOOL OFFICIAL

U.S. Contact Address: 3440 WILSHIRE BLVD, SUITE# 1000,

LOS ANGELES, CALIFORNIA 90010

Phone Number: +12132623939

Email Address: admissions@iau.edu



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Online Nonimmigrant Visa Application (DS-160)

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# **Family Information**

#### DO NOT BRING THIS TO YOUR INTERVIEW

**Edit Family Information: Relatives** 

Father's Surnames: CHAND

Father's Given Names: KARAM

Father's Date of Birth: 28 MARCH 1963

Is your father in the U.S.?

Mother's Surnames: DEVI

Mother's Given Names: BACHNI

Mother's Date of Birth: 20 MAY 1970

Is your mother in the U.S.?

Do you have any immediate relatives, not including parents in the U.S.? NO

Do you have any other relatives in the United States?



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# Work / Education / Training Information

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**Edit Present Work Information** 

Primary Occupation:	NOT EMPLOYED
Explain:	AFTER COMPLETING MY STUDIES, I WORKED AS A COMMUNICATION OFF ICER WITH THE HARYANA POLICE, GAINING DISCPLINE AND COORDINA TION SKILLS. SEEKING GROWTH, I SHIFTED TO OUR FAMILY ACADEMY , MANAGING OPERATIONS AND TRAI NING FOR NATIONAL SPORTS EVENT S. TO EXPAND THE ACADEMY PROF ESSIONALLY, I DECIDED TO PURSU E BUSINESS STUDIES IN THE USA.
	Edit Previous Work Information
Were you previously employed?	YES
Employer Name (1):	MAHABOUDH JAN SWASTHYA EVAM SARVANGIN VIKAS KENDRA
Employer Address:	HARYANA 112 STATE EMERGENCY RESPONSE
	CENTRE.SECTOR 3
City:	PANCHKULA
State/Province:	HARYANA
Postal Zone/Zip Code:	134109
Country/Region:	INDIA
Telephone Number:	9608822221
Job Title:	SUPERVISOR COMMUNICATION OFFICER
Supervisor's Surname:	FNU
Supervisor's Given Name:	UPASANA
Employment Date From:	09 FEBRUARY 2021
Employment Date To:	06 OCTOBER 2022
Briefly describe your duties:	AS A SUPERVISOR OF COMMUNICAT ION OFFICER I SUPERVISED AND G

A Have you attended any educational institutions at a secondary level YES or above?

Name of Institution (1):

GURU NANAK DEV UNIVERSITY

MY SHIFTS.

UIDED THE ENTIRE TEAM OF COMMU NICATION OFFICER WORKING UNDER

LAMINI

**PUNJABI** 

NO

Address of Institution:

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City: **PATHANKOT** State/Province: **PUNJAB** Postal Zone/ZIP Code: 145001 Country/Region: **INDIA** Course of Study: **BACHELOR'S OF ARTS** Date of Attendance From: **JUNE 2016** Date of Attendance To: OCTOBER 2019 **Edit Additional Information** Do you belong to a clan or tribe? NO Provide a List of Languages You Speak: Language Name (1): **ENGLISH** HINDI Language Name (2):

Have you traveled to any countries/regions within the last five years? NO

Have you belonged to, contributed to, or worked for any professional, NO

social, or charitable organization?

Do you have any specialized skills or training, such as firearms, NO explosives, nuclear, biological, or chemical experience?

Have you ever served in the military?

Have you ever served in, been a member of, or been involved with a paramilitary unit, vigilante unit, rebel group, guerrilla group, or

insurgent organization?

Language Name (3):



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# Security and Background Information

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	Edit Part 1
Do you have a communicable disease of public health significance? (Communicable diseases of public significance include chancroid, gonorrhea, granuloma inguinale, infectious leprosy, lymphogranuloma venereum, infectious stage syphilis, active tuberculosis, and other diseases as determined by the Department of Health and Human Services.)	NO
Do you have a mental or physical disorder that poses or is likely to pose a threat to the safety or welfare of yourself or others?	NO
Are you or have you ever been a drug abuser or addict?	NO
	Edit Part 2
Have you ever been arrested or convicted for any offense or crime, even though subject of a pardon, amnesty, or other similar action?	NO
Have you ever violated, or engaged in a conspiracy to violate, any law relating to controlled substances?	NO
Are you coming to the United States to engage in prostitution or unlawful commercialized vice or have you been engaged in prostitution or procuring prostitutes within the past 10 years?	NO
Have you ever been involved in, or do you seek to engage in, money laundering?	NO
Have you ever committed or conspired to commit a human trafficking offense in the United States or outside the United States?	NO
Are you the spouse, son, or daughter of an individual who has committed or conspired to commit a human trafficking offense in the United States or outside the United States and have you within the last five years, knowingly benefited from the trafficking activities?	NO
Have you knowingly aided, abetted, assisted or colluded with an individual who has committed or conspired to commit a severe human trafficking offense in the United States or outside the United States?	NO
	Edit Part 3
Do you seek to engage in espionage, sabotage, export control violations, or any other illegal activity while in the United States?	NO
Do you seek to engage in terrorist activities while in the United States or have you ever engaged in terrorist activities?	NO
Have you ever or do you intend to provide financial assistance or other support to terrorists or terrorist organizations?	NO
Are you a member or representative of a terrorist organization?	NO
Are you the spouse, son, or daughter of an individual who has engaged in terrorist activity, including providing financial assistance or other support to terrorists or terrorist organizations, in the last five years?	NO
Have you ever ordered, incited, committed, assisted, or otherwise participated in genocide?	NO
Have you ever committed, ordered, incited, assisted, or otherwise participated in torture?	NO
Have you committed, ordered, incited, assisted, or otherwise participated in extrajudicial killings, political killings, or other acts of violence?	NO
Have you ever engaged in the recruitment or the use of the child soldiers?	NO

# DO NOT BRING THIS TO YOUR INTERVIEW

Have you, while serving as a government official, been responsible for or directly carried out, at any time, particularly severe violations of religious freedom?	NO
Have you ever been directly involved in the establishment or enforcement of the population controls forcing a woman to undergo an abortion against her free choice or a man or a woman to undergo sterilization against his or her free will?	NO
Have you ever been directly involved in the coercive transplantation of human organs or bodily tissue?	NO
	Edit Part 4
Have you ever sought to obtain or assist others to obtain a visa, entry into the United States, or any other United States immigration benefit by fraud or willful misrepresentation or other unlawful means?	NO
Have you ever been removed or deported from any country?	NO
	Edit Part 5
Have you ever withheld custody of a U.S. citizen child outside the United States from a person granted legal custody by a U.S. court?	NO
Have you voted in the United States in violation of any law or regulation?	NO
Have you ever renounced United States citizenship for the purpose of avoiding taxation?	NO

Street Address:



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# Student/Exchange Visa Information

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	Edit Additional Point of Contact Information
🔊 Additional Point of Contact Information:	
Name(1):	SINGH, AMANPREET
Street Address:	JHANDA KALAN
	DISTT MANSA
City:	SARDULGARH
State/Province:	PUNJAB
Postal Zone/ZIP Code:	151507
Country/Region:	INDIA
Telephone Number:	9288040003
Email Address:	virk.aman2@gmail.com
Name(2):	KAUR, NAVJOT
Street Address:	VPO NAUSHEHARA NAL BANDAN
City:	PATHANKOT
State/Province:	PUNJAB
Postal Zone/ZIP Code:	145025
Country/Region:	INDIA
Telephone Number:	8194810433
Email Address:	navjot19111997@yahoo.com
	Edit SEVIS Information
SEVIS ID:	N0036950864
Name of School:	INTERNATIONAL AMERICAN UNIVERSITY
Course of Study:	MASTER'S IN BUSINESS ADMINISTRATION AND MANAGEMENT

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3440 WILSHIRE BLVD, SUITE# 1000 LOS ANGELES, CALIFORNIA 90010



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## **Location Information**

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**Edit Location Information** 

Location where you will be submitting your application

Current Location: MUMBAI, INDIA