

### Personal, Address, Phone, and Passport Information

Note: You have completed data entry for your NIV application. Before submitting the application, please review your entries below. To navigate to the next section to be reviewed, click the 'Next' button on the bottom of the page. If an entry is incorrect, click on the links on the right side of the page, which will direct you to the page where you entered the data. Once you have reviewed all sections, you will be directed to the Sign and Submit page to complete the application process. Photo Provided:

> Photo will be taken at the ASC.

## DO NOT BRING THIS TO YOUR INTERVIEW

**Edit Personal Information** 

Name Provided: DINESH BATRA

Full Name in Native Alphabet:

Other Names Used:

Telecode Name Used:

MALE

Marital Status: UN MARRIED Date of Birth: 21/02/1996

Country/Region of Birth: LNDIA

Country/Region of Origin (Nationality): INDIAN

Do you hold or have you held any nationality other than the one indicated above on nationality?  $\ensuremath{\swarrow}$ 

Are you a permanent resident of a country/region other than your  $\,\,\,$   $\,$   $\,$   $\,$ country/region of origin (nationality) above?

National Identification Number: 4 6586 8882 3082

U.S. Social Security Number:

U.S. Taxpayer ID Number:

Edit Address and Phone Information

HOUSE NO 17 F TRIPURI TOWN PATIALA Home Address:

City:

PATIALA

State/Province:

PUNJAB

Postal Zone/ZIP Code: 147001

Country/Region:

INDIA

Same Mailing Address?

Primary Phone Number: +91 (8054204934)

#### DO NOT BRING THIS TO YOUR INTERVIEW

Secondary Phone Number:

Work Phone Number:

Have you used additional phone numbers in the last five years?

Email Address: DINESHBATRA916@GMAIL. LOM dineshbata916@gmail. Com)

Have you used additional email addresses in the last five years?

Do you have a social media presence?

Social Media Provider/Platform (1): INSTAGRAM

Social Media Identifier: dineshofficiall

Have you used additional social media platforms in the last five years?

Edit Passport/Travel Document Information

Passport/Travel Document Type: REGULAR

Passport/Travel Document Number: R 2637501

Passport Book Number:

Country/Authority that Issued Passport/Travel Document: | N D | A

City where issued: CHANDIGAR H

Country/Region where issued: INDIA

Issuance Date: 05/07/2017

Expiration Date: 04/07/2027

Have you ever lost a passport or had one stolen?

#### Travel Information

### DO NOT BRING THIS TO YOUR INTERVIEW

**Edit Travel Information** 

The List of Purposes of Trip to the U.S.

Purpose of Trip to the U.S. (1): FI (Study ViSA)

Specify:

Have you made specific travel plans?

21 August 2024 Intended Date of Arrival:

Intended Length of Stay in U.S.: 2 YCOM

Address where you will stay in the U.S.: 40 15th Street Oabland, CA 94612

Person/Entity Paying for Your Trip: Patenna Un(lo Name of Person Paying for Your Trip: Rem Kumal

Telephone Number: 708757 2298

Email Address: Kumas, poem 8156@gmail.com

Relationship to You: Paternal uncle

Is the address of the party paying for your trip the same as your Home or Mailing Address?

Payer's Address:

HOUSE NO 520- A NEAR JAGDISH ENCLAVE NEW MEHAR SINGH COLONY PATIALA PUNJAR 147001

PATIALA

State/Province: PUNJAB Postal Zone/ZIP Code: 1 4 700 1

Country/Region: INDIA

**Edit Travel Companions Information** 

Other Persons Traveling with You:

Edit Previous U.S. Travel Information

Have you ever been in the U.S.?

Have you ever been issued a U.S. visa? NO

Have you ever been refused a U.S. Visa, or been refused admission to the United States, or withdrawn your application for admission at the port of entry?

YES

Explain:

Has anyone ever filed an immigrant petition on your behalf with the United States Citizenship and Immigration Services?  ${\cal N}$ 



#### U.S. Contact Information

## DO NOT BRING THIS TO YOUR INTERVIEW

Contact Person Name in the U.S.: KALING AV

Edit U.S. Point of Contact Information

Organization Name in the U.S.: LINCON UNIVERSITY DAKLAND CALIFORNIA

Relationship to You: SCHOOL OFFICIAL

U.S. Contact Address: 401 15th 5tarect OAKLAND CALIFORNIA 94612

Phone Number:

Email Address:



### Family Information

## DO NOT BRING THIS TO YOUR INTERVIEW

**Edit Family Information: Relatives** 

Father's Surnames: LAL

Father's Given Names: RAM

Father's Date of Birth: 01/01/1968

Is your father in the U.S.? NO

Mother's Surnames: RAN1

Mother's Given Names: ASM A

Mother's Date of Birth: 01/01/1973

Is your mother in the U.S.? N o

Do you have any other relatives in the United States?



Work / Education / Training Information

#### DO NOT BRING THIS TO YOUR INTERVIEW

**Edit Present Work Information** 

Primary Occupation:

Explain:

**Edit Previous Work Information** 

Were you previously employed?

Have you attended any educational institutions at a secondary level

Name of Institution (1): PUNJABI UNIVERSITY PATIALA PUNJAB

Address of Institution: PUNJABI UNIVERSITY PATIALA 147001

City:

PATIALA PUNJAB State/Province:

Postal Zone/ZIP Code: 147062 Country/Region: INDIA

Course of Study: B. COM Date of Attendance From: 2014

Date of Attendance To: 2017

**Edit Additional Information** 

Do you belong to a clan or tribe?

Provide a List of Languages You Speak:

Language Name (1): ENGLISH Language Name (2): PUNSABI

Language Name (3): HIN OI

Have you traveled to any countries/regions within the last five years? NO

Have you belonged to, contributed to, or worked for any professional, social, or charitable organization? NO

Do you have any specialized skills or training, such as firearms, explosives, nuclear, biological, or chemical experience?

Have you ever served in the military?

NO

NO

## DO NOT BRING THIS TO YOUR INTERVIEW

Have you ever served in, been a member of, or been involved with a paramilitary unit, vigilante unit, rebel group, guerrilla group, or insurgent organization?

NO



## Security and Background Information

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	Edit Dort 1
Do you have a communicable disease of public health significance? (Communicable diseases of public significance include chancroid, gonorrhea, granuloma inguinale, infectious leprosy, lymphogranuloma venereum, infectious stage syphilis, active tuberculosis, and other diseases as determined by the Department of Health and Human Services.)	Edit Part 1
Do you have a mental or physical disorder that poses or is likely to pose a threat to the safety or welfare of yourself or others?	NO
Are you or have you ever been a drug abuser or addict? $$	
	Edit Part 2
Have you ever been arrested or convicted for any offense or crime, even though subject of a pardon, amnesty, or other similar action?	NO
Have you ever violated, or engaged in a conspiracy to violate, any law relating to controlled substances?	10
Are you coming to the United States to engage in prostitution or unlawful commercialized vice or have you been engaged in prostitution or procuring prostitutes within the past 10 years?	NO
Have you ever been involved in, or do you seek to engage in, money laundering?	1
Have you ever committed or conspired to commit a human trafficking offense in the United States or outside the United States?	No
Are you the spouse, son, or daughter of an individual who has committed or conspired to commit a human trafficking offense in the United States or outside the United States and have you within the last five years, knowingly benefited from the trafficking activities?	No
Have you knowingly aided, abetted, assisted or colluded with an individual who has committed or conspired to commit a severe human trafficking offense in the United States or outside the United States?	N 6
Do you seek to engage in espionage, sabotage, export control violations, or any other illegal activity while in the United States?	Edit Part 3
Do you seek to engage in terrorist activities while in the United States or have you ever engaged in terrorist activities?	No
Have you ever or do you intend to provide financial assistance or other support to terrorists or terrorists or	No
Are you a member or representative of a terrorist organization?	
Are you the spouse, son, or daughter of an individual who has engaged in terrorist activity, including providing financial assistance or other support to terrorists or terrorist organizations, in the last five	W 6
fave you ever ordered, incited, committed, assisted, or otherwise participated in genocide? $$	
ave you ever committed and a live in	ð
lave you ever committed, ordered, incited, assisted, or otherwise participated in torture? $\mathcal N$ (lave you committed, ordered, incited, assisted, or otherwise participated in extrajudicial killings, olitical killings, or other acts of violence?	
	O
ave you ever engaged in the recruitment or the use of the child soldiers? ${\cal N} \circ$	
ave you, while serving as a government official, been responsible for or directly carried out, at any me, particularly severe violations of religious freedom?	NO
erilization against his or her free will?	v o
ave you ever been directly involved in the coercive transplantation of human organs or bodily ${\cal N}$	0

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Have you ever sought to obtain or assist others to obtain a visa, entry into the United States, or any other United States immigration benefit by fraud or willful misrepresentation or other unlawful

Have you ever been removed or deported from any country?

Have you ever withheld custody of a U.S. citizen child outside the United States from a person granted legal custody by a U.S. court?

Have you voted in the United States in violation of any law or regulation?

Have you ever renounced United States citizenship for the purpose of avoiding taxation?

Student/Exchange Visa Information

#### DO NOT BRING THIS TO YOUR INTERVIEW

**Edit Additional Point of Contact Information** 

Additional Point of Contact Information:

Name(1): Daman porcet Singh

Street Address: House no 242, Stonet no 10 Model Calony City: Lulliana Jagiapur 2002, Basti Jodhawal, Ludhiana

State/Province: PUNJAB

Postal Zone/ZIP Code: 14 1007

Country/Region: [ND[A

Telephone Number: 78145 88570

Email Address: DS676105@gmail. Com

Name(2): CHEHAK

Street Address: Modes No 2000

HOUSE NO 1570 NEAR MAHAVIR MANDIR

WARD NO 22, Raspura Patiala

City: RAJPURA

State/Province: PUNJAB Postal Zone/ZIP Code: 140 401

Country/Region: INDIA

Telephone Number: 7889227408

Email Address: batolachehah 307 agmail. Com

**Edit SEVIS Information** 

SEVIS ID: NOO 35653724

Name of School: LINCON UNIVERSITY

course of study: Business Administration and management General

Street Address: 401 15th Stolet, Dahland, CA 94612



#### **Location Information**

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**Edit Location Information** 

Location where you will be submitting your application Current Location:

### DO NOT BRING THIS TO YOUR INTERVIEW

Dirosh Batia 07/05/2024