

### Online Nonimmigrant Visa Application (DS-160)

Application - Sensitive But Unclassified(SBU)

We do not need a printed copy of your application at any point during your interview process. Only print this application if you want a copy for your own records. If you print your application, please keep it secure.

Photo Provided:

Photo will be taken at the ASC.

Confirmation Number:



## Your Personal Copy -- Do Not Bring to Interview

### Personal, Address, Phone, and Passport/Travel Document Information

Name Provided:

ARORA, HARSHIT
Full Name in Native Language:

DOES NOT APPLY

Other Names Used: NO

Telecode Name Used: NO
Sex: MALE

Marital Status: SINGLE

Date of Birth: 21 JUNE 2004

Place of Birth: CHANDIGARH, INDIA

Country/Region of Origin (Nationality):

Do you hold or have you held any nationality other than the one indicated above on nationality?

indicated above on nationality:

Are you a permanent resident of a country/region other than your country/region of origin (nationality) above?

National Identification Number: 278623086138
U.S. Social Security Number: DOES NOT APPLY

U.S. Taxpayer ID Number: DOES NOT APPLY

Home Address: HOUSE NO. 132 D DEEP NAGAR

TRIPURI TOWN

City: PATIALA

State/Province: PUNJAB
Postal Zone/ZIP Code: 147001
Country/Region: INDIA

## Your Personal Copy -- Do Not Bring to Interview

Same Mailing Address?

Primary Phone Number: 8837633690 DOES NOT APPLY Secondary Phone Number: DOES NOT APPLY Work Phone Number:

Do you have any additional phone numbers?

Email Address: aroraharshit950@gmail.com

Do you have any additional email addresses? NO

Do you have a social media presence?

Social Media Platform: (1): Instagram Social Media Identifier: HARSHIT .160

Do you have any additional social media presence? NO

Passport/Travel Document Type: **REGULAR** Passport/Travel Document Number: X5303517

DOES NOT APPLY Passport Book Number:

Country/Authority that Issued Passport/Travel Document: INDIA

City Where Issued: **CHANDIGARH** 

Country/Region Where Issued: **INDIA** 

06 MARCH 2023 Issuance Date: 05 MARCH 2033 **Expiration Date:** 

NO Have you ever lost a passport or had one stolen?

#### **Travel Information**

The List of Purposes of Trip to the U.S.

Purpose of Trip to the U.S. (1): ACADEMIC OR LANGUAGE STUDENT (F)

STUDENT (F1) Specify:

Have you made specific travel plans? NO

Intended Date of Arrival: 09 AUGUST 2024

Intended Length of Stay in U.S.: 4 YEAR(S)

Address where you will stay in the U.S.: 401 15TH STREET OTHER PERSON Person/Entity Paying for Your Trip: Person Paying for Your Trip: ARORA, KUSUM Telephone Number: 9815385265

Email Address: kusumaroraa@gmail.com

Relationship to You: **PARENT** 

Is the address of the party paying for your trip the same as your Home YES

or Mailing Address?

Are there other persons traveling with you? NO

Have you ever been in the U.S.? NO NO Have you ever been issued a U.S. visa?

Have you ever been refused a U.S. Visa, or been refused admission to NO

the United States, or withdrawn your application for admission at the

Has anyone ever filed an immigrant petition on your behalf with the

United States Citizenship and Immigration Services?

### **U.S. Contact Information**

Contact Person Name in the U.S.: AU, KALING

Organization Name in the U.S.: LINCOLN UNIVERSITY

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NO

Relationship to You: SCHOOL OFFICIAL

U.S. Contact Address: 401 15TH STREET

OAKLAND, CALIFORNIA 94612

Phone Number: 5106288010

Email Address: admissions@lincolnuca.edu

**Family Information** 

Father's Surnames: PAL

Father's Given Names: SURINDER
Father's Date of Birth: DO NOT KNOW

Is your father in the U.S.? NO

Mother's Surnames: ARORA

Mother's Given Names: KUSUM

Mother's Date of Birth: 10 NOVEMBER 1984

Is your mother in the U.S.? NO

Do you have any immediate relatives, not including parents in the U.S.? NO

Do you have any other relatives in the United States? NO

Work/Education/Training Information

Primary Occupation: NOT EMPLOYED

Explain: I ALWAYS INCLINED TO ACHEIVE M

Y DREAM TO ESTABLISH MY CAREER IN GLOBAL BUSINESS MARKET AND TO UPGRADE MY KNOWLEDGE IN BU SINESS ASPECTS I DECIDED TO ST UDY BBA PROGRAM FROM USA.HENCE I DID SOME REASERCH ON THE UN IVERSITIES CURRICULUM AND APPL

IED AT LINCOLN UNIVERSITY.

Were you previously employed?

Have you attended any educational institutions at a secondary level or

above?

Name of Institution (1): TAGORE INTL SCHOOL

Address of Institution:

City:

LUDHIANA

State/Province:

PUNJAB

Postal Zone/ZIP Code:

141120

Country/Region:

INDIA

Course of Study: SENIOR SECONDARY

Date of Attendance From: MAY 2022

Date of Attendance To: APRIL 2023

Do you belong to a clan or tribe?

Provide a List of Languages You Speak:

Language Name (1): ENGLISH
Language Name (2): PUNJABI
Language Name (3): HINDI
Have you traveled to any countries/regions within the last five years? NO

Have you belonged to, contributed to, or worked for any professional,

social, or charitable organization?

Do you have any specialized skills or training, such as firearms, explosives, nuclear, biological, or chemical experience?

NO

NO

YES

# Your Personal Copy -- Do Not Bring to Interview

Have you ever served in the military?

NO

Have you ever served in, been a member of, or been involved with a paramilitary unit, vigilante unit, rebel group, guerrilla group, or insurgent organization?

### **Security and Background Information**

Do you have a communicable disease of public health significance? (Communicable diseases of public significance include chancroid, gonorrhea, granuloma inguinale, infectious leprosy, lymphogranuloma venereum, infectious stage syphilis, active tuberculosis, and others diseases as determined by the Department of Health and Human Services.)	NO
Do you have a mental or physical disorder that poses or is likely to pose a threat to the safety or welfare of yourself or others?	NO
Are you or have you ever been a drug abuser or addict?	NO
Have you ever been arrested or convicted for any offense or crime, even though subject of a pardon, amnesty, or other similar action?	NO
Have you ever violated, or engaged in a conspiracy to violate, any law relating to controlled substances?	NO
Are you coming to the United States to engage in prostitution or unlawful commercialized vice or have you been engaged in prostitution or procuring prostitutes within the past 10 years?	NO
Have you ever been involved in, or do you seek to engage in, money laundering?	NO
Have you ever committed or conspired to commit a human trafficking offense in the United States or outside the United States?	NO
Are you the spouse, son, or daughter of an individual who has committed or conspired to commit a human trafficking offense in the United States or outside the United States and have you within the last five years, knowingly benefited from the trafficking activities?	NO
Have you knowingly aided, abetted, assisted or colluded with an individual who has committed or conspired to commit a severe human trafficking offense in the United States or outside the United States?	NO
Do you seek to engage in espionage, sabotage, export control violations, or any other illegal activity while in the United States?	NO
Do you seek to engage in terrorist activities while in the United States or have you ever engaged in terrorist activities?	NO
Have you ever or do you intend to provide financial assistance or other support to terrorists or terrorist	NO
organizations?	110
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organizations?	
organizations?  Are you a member or representative of a terrorist organization?  Are you the spouse, son, or daughter of an individual who has engaged in terrorist activity, including providing	NO
organizations?  Are you a member or representative of a terrorist organization?  Are you the spouse, son, or daughter of an individual who has engaged in terrorist activity, including providing financial assistance or other support to terrorists or terrorist organizations, in the last five years?	NO NO
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### **Student/Exchange Visa Information**

Additional Point of Contact Information:

# Your Personal Copy -- Do Not Bring to Interview

Name (1): SINGH, GURJOT

ANAND NAGAR B HOUSE NO 32 Street Address:

**PATIALA** Citv: PUNJAB State/Province: Postal Zone/ZIP Code: 147001 Country/Region: **INDIA** 

Telephone Number: 8699638063

Email Address: jotsarao304@gmail.com

FNU, ANMOLDEEP Name (2):

Street Address: SECTOR80 **MOHALI** City: **PUNJAB** State/Province: 140055 Postal Zone/ZIP Code:

Country/Region: 8427949903

Telephone Number:

SEVIS ID: N0035481839

Name of School: LINCOLN UNIVERSITY

BACHELORS IN BUSINESS ADMINISTRATION AND Course of Study:

MANAGEMENT

INDIA

Street Address: 401 15TH STREET

OAKLAND, CALIFORNIA 94612

deepanmol117@gmail.com

#### **Location Information**

Email Address:

Location where you will be submitting your application

Current Location: MUMBAI, INDIA

### **Preparer of Application**

Did anyone assist you in filling out this application?

## Your Personal Copy -- Do Not Bring to Interview

You electronically signed your application on 29-May-2024 04:46:00 (GMT-05:00). You were required to electronically sign your application yourself, unless otherwise exempt by regulation, even if the application was prepared by someone other than yourself. Your electronic signature certifies that you have read and understood the questions in this application and that your answers are true and correct to the best of your knowledge and belief. The submission of an application containing any false or misleading statements may result in the permanent refusal of a visa or the denial of entry into the United States. All declarations made in this application are unsworn declarations made under penalty of perjury. (28 U.S.C. 1746).

You certified that you understand that you are required to submit your visa to the United States Immigration Officer at the port where you apply to enter the United States, and that possession of the visa does not entitle you to enter the United States if, upon your arrival, you are found to be inadmissible under U.S. immigration laws. You certified that you understand that any willfully false or misleading statement or willful concealment of a material fact made by you within the application may subject you to permanent exclusion from the United States and, if you are admitted to the United States, may subject you to criminal prosecution and/or deportation.

The information that you have provided in your application and other information submitted with your application may be accessible to other government agencies having statutory or other lawful authority to use such information, including for law enforcement and immigration law enforcement purposes. If fingerprints are collected as part of your application process, they may be used for the purpose of comparing them to other fingerprints in the FBI's Next Generation Identification (NGI) fingerprint system or its successor systems (including civil, criminal, and latent fingerprint repositories). The photograph that you provide with your application may be used for employment verification or other U.S. law purposes.